

פותח

המזלות

"חיילי" הקרן הקיימת במירוץ נגד הומן

# "זו אמנות פלסטית, ממש פיסול, לעצב את ג'בל כביר" – אומר מנהל העבודה

ם בשבתו בכורסה רטובה. השקועה בבוק, מנצח יחיאל שפירא. מנהל חבל הדרום והמרכז של הקק"ל, על מאות פועלים ועשרות כלים מיכניים גדולים. העובדים כלי הרף, מ־6 בכוקר ועד 5 אחה"ב – בקור עז ולעתים בגשם שוטף אם לא היה סיפוק עצום כוה

בעבודה - לראות הר צחיח וסלצי ולגבור עליו ולהקים ישוב. הייתי נשבר מזמף" \_ אומר אריה סימנר, מוותיקי הקרוהקיימת

עובדי תקרך הקייותה, הסכפירים את כבל כביד בותנים את השטח על פני ספה" (מיפין לשמאל) יהואל שבירא, די ברנשטיון, ארוח שימנר שוד ברך

עובד תקרותקיונה, הספקיים את מכל בביר בותונים את תשטח על פל מפויל (מיטוני) במיטונים למיטונים למיטונים

פרד לת בעידה. ולפינו בעידה אין בעידה: אַן המורות. משהו עם הערים, אינו פרד עם תבשרה בעידת קטנות הדומות למצגים בעול שהים דו

הוא היה המים. ביקש מבה מצות לורון שבל כשתה בא של מישהו שיש בבוחו, ושתה שת כל הבקיות שלף או הכסף שנו ברפחק. חים בתבח לו.

שיש בונות קל.

הצחי שהיש בינות קל.

הצחי שהיש בינות להי שונורית. אפילו . הישומית בינות בי

דק אחריכך, איניי המימול המשיעור הוהם בילה לה שבעשם שניהם קישו יוש למים

יות ליוציר את ראשה.

לשבילי תכפר המשרבק את המשיח זקנקו. תיא בתיק אל דאטת בתשיפות באשר שיילת בכפר, תיא היחי פלב שני ב"על דרות המישה ברוטות אם או ורה. שבטה השמשת חודסבר הית היות בשל בשבקר אפילו שאבי ממקיח ווף חיש וקן, תו של תבישות משורות כת בחילה. אך מה או השבו

תנה מישחו החלים שומוד למחוק את. חקב: אלא שלה שלה היה לו שים חים היפור לפה שה הקניינים ליריים, היכח את פותח המולות שמה שבשיו היא חורת לשומם בכמר, בעיניים כבושות

יבואנים בלעדיים: גיל אלקטרוניקה בע"מ, רח' אבן גבירול 18, תל-אביב.

רק טלויזיה "גרובדיג" עם תעודת אחריות היא "גרונדיג" אמיתית.

חברת גיל אלקטרוניקה בעמ. היבואן הבלעדי של טלויויות "גרונדיג" מגרמניה. מזהירה בזה את הציבור מפני רכישת מקלטי טלויזיב מוברחים, ממקורות מפוקפקים.

הצרכנים מתבקשים לבדוק הימצאות תעודת האחריות הביתנת ע" חברת גיל אלקטרוניקה בעמ המצורפת לכל מכשיר טלויזיה "גרובריג" מקורי.

חברת גיל אלקטרוניקה בעמ היבואנים הבלעדיים של יגרונדיג" לא תעניק שרות למכשירי טלויזיה שאינם מצויידים בתעודת אחריות מטעמה.

להשיג בחנויות המובחרות

GRUNDIG

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עם יינו ישריקה, שדורה וחים פסטה הנפף הוא מ ממשבת ווישקי כבואר. מירקה בגן לשפולה הצי ימים פי בא לסערה הצי רב.די וועם הבידום, מאל בר מלה להמשמח של פימש א" ליון את-המוצע של הד

לסעוד"

# חוקרים חשפו ארמון הפיתויים של קליאופטרה

# אלווים השיג סמים ללא בעיות

# פיצויים לנסיכה על פירסומה בחצי עירום



# השכן ביצע מעשים מגונים בחברי בנו

מירדף "חח" בחוצות שיקאגו

פיסיקאי מתכנן "מחשב רואה"

# צעירים סובלים מ"לב שבור" במזרח גרמניה

# שלוש טרגדיות במשפחה אחת

ילד פו 12 נודה המחני מקד שור חנות שבילת בקיר החרים שבילורים הילד. לני קמלה, צאמי מחני בחילמהאם המי שונה על היות בעני "במצה"? המי קונגה מני להחור, בשנחקים חיים נגמיד לכרב ירות.

# השקעה משולבת במטבע חוץ עם תשואה גבוהה ובטחון מירבי.

בקבץ — התוכנית החדשה של המכעות המכנקים, מציעה לך שילוב של המסבעות המבוקשים ביותר, ביחסים אופטימליים, אשר נקבעו לאחר בחינה מרק גרמני 1.50 מסצועית מדוקדקת של המגמות בשוק לירה שטרלינג מט"ח. לבחירתך שני הרכבים של מקבץ כמפורט בטבלח.

מקבץ דולר מקבץ יורו חשקעה במקבץ בעניקה לף, בנוטף לרטורי שערי-התכיפון, גם רבית טפת הבוחה יותר מתמקובל עד כה. פרטים נוספים בכל סניפי בכק הפועלים. 0.50 4.00 PRAIRE CREEKS FACE

בוא לגדול אתנו.

בנק הפועלים

ביתו של פרויד.

ברוינה – מרויאון

יתורת ביתו של אנממד פרודי, אבי הפסיכוננונוליות, בברטוסה 19 בורנת מאון מודכי אבישי ביתו של אשי הממופושוליות זינמוני פידיר. ממונאמל 19 מיז'נה, משמש מיזם מיז מיוימיני לוד שנויה מינה מין הואד למין שלימי במית זה הלונור דובה פרידים מיויד מין השנים 1811–1822.

1941—1962. "בי הוצרות ליון בי על אין בי של השיל היו בשל הי

TELLET, CONTROLLED CONTROLLED CONTROL מיקדש הורדום "שרחזר" בברית החדשה שתורגמה מעברית בבודפשט

# ישראל מהמפה

# האנציקלופדיה התלמודית לענייני הלכה מבוקשת

העתון מחק את

# במוסקווה

שירות "מעריב"

שירות, קונועריב".

במוציקליביה הלולותים המוציקליביה הלולותים המוציקליביה הלולות המו ג'י בשיקור הייליביה הלולות למצועה הלולות המו ג'י בשיקור הייליבילים. הלולות למצועליבית המו ג'י בפריילים ליוני להי ביריים ביריילים ביילים ביילי

ש ארצות הברית יי 

# נטים יהודים מאירן מתחזים כישראלים כדי להינצל מפגיעה מתייחסים איהם כאל איראנים אותרים לובי את מקופות

עבודתם מחשש ששלטונות ההגירת יגרשום ל איראן ביאגינאצוס ועקו בעבר ביסנינים איראנים מוסלפים: "סער לישראל"...

תולדות קהילת דאנציג -

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# 28 מיטות BIBA במחירי 1979

רייבורבן 10,400.



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# החרוף החסוצ

mbb-8 #74 Al-6 ר לי בוצר נקום שניים לי אר המדום היינות לי אל המדום בר הטוניים, בנים בקורים: בריבות ללמי ביוני מה ישו בריבות ללמי ביוני מה ישו

> שריף קבל מלון ערבי - עברי



לפסמן נישורון אפורן אליון הגיוני גדען אַליני אווים פרול נפוני אַלינים פרול נפוני בי היה היאלי ללו אולני. בי היא היאלי לאו היאלי ביאלי בי היאלו האין: "איש ביאל ביאלי היאלו האין אים יין אוליה שליוה שנישה מלון שנים שניםה למפרים אלה מציעה שניושה שניםה 

وَلِينَ : عَنْوَالِنَّهُ لَرَائِكُ عَنْ لِنَا "فَلَائِنَالِهِ" فَعَلَّمُ مِنْ الْكُرْفِ عَنْقِلَ الْمُعْلِمُونَ عَنْهُ مِنْكِ فِلْمَالُ وَقُولًا

לא היתה "הארלם גלוב טרוטרס" אלא "מכבי" ת"א עדורטרס" אילא "מלבר" ת"א עדורטרס" אילא "מלבר" ת"א מה מדי מיד בקיבל בקי פורלים בקיבל בקיב הולבים בקיבל בקיב הובשקה בקיבל בקיבל הפורלים ביראליתו צפבף הנפאף עם "מביד בקיבל בקיב דמוכה יו"כ החברים הבגוד ההבס נחת לבחל אוחדיהם, אנב, החבם נחת לבחל אוחדיהם, אנב, את החברת לקלוע לסל וניצחו את הקבוצה מאוסלה האושה 200 - ל. "משבים חיתה החוקה בחננה והתקיפה בהתקפות קצרות ומחירות שסתיימו למוליפה לסל. נמדירות משטלתים! "משריכה כסכ. לקראת שיטה קשימון באשר הקרש השאר הקרש ה הקבודות דהיה בכב 34 החליבי בזמבן הקבודות את מוטר אודומטלה תקיית בשמחל ליסטון ואודייקל את הכתוד בשמית הסלובי א"ל (אלף" לעלי ממוצית המנוש מפש ובכך חביה "אמבר" את הקדות ורסף. על נחדר שהיהוה מיום נצלא למשחק.

הלביש הנה עם לא

לוגד בשלות:

מוסף חדיות ויורים

# רוצה לטום לקהיר? עוד 13 ימים תוכל!

פרטנים. נו שלישי לנואו נציגי מברים לישראל, תצינו ישראל לפצרים כדי מבנים לשוריקוון, סולם לי ב"25 בפרואר יגוע חשברי המצרי מ' האילו הישראלי — לקפיר, כך יחוז יחסים הגילים בין שתי המדינות



רו מאד האפוץ, בן ה"0, אשר היכה לאוארד לחלקק"ל נמן) משתער, פגש ילדה שמפניה אומץ לב ששלה. בכקו יאנג נולדה לפ מולחי, שומייכה לו לותוחים, היות אפליבה את לוך התלכים לשלה הוולטב עד מלחים ברוקל. שני היולרים נפשר בשנת שעבר קולה שלקבלו את הימי היות היות השנישים בו היסיכה אלבשרות, בשני המלבות האונילי בינ תוחוק של היות האשר החרצו למשחק קסי ני, התתקפח עלייי לאופרד ששרם אותה אשר השנים התקרבו למלוב בקוקים, רו רובה את הליאופרד שיום את היות אשר השנים אל תוך לכלוב והצל בכר מסימות את הוואו של קטי בת אוב.

# המלפר של

אפנט או אי ומח חיקפו, 17.00 – אות ופור – משחק טלחי 17.00 – ביות קטן בורבה – קטוח מש בני הדה גוולטין מתקושטים. 18.28 – שרש מצוידי.

# גלעד בן ה'12 הוא אלוף העולם בטבים



the bar life and a noted place topics and הספיק עם פעוכו לקפונה, דבה עד בני 14 ומעלה פעורה יהחתש בעוד מקצעות לפי 

عدد مدا در مراد الله خوارا لا درانوا در क्षेत्रधाद देवश्रेष अध्य वेद्याच धर्मस्य केत् श्रेष्ट अध्य संदेत विद्योश्य देश देवहर्ष पह्म व्याद धर्मस्यका देशहेत विश्वास्य देशहर देहे ביורן בורג. הסגישוי הקודי הבשרקם. הביקר קובולי בי בירת הבשת המושה (הכל אפר כע מסעיל (פנורן) שלו הפריף לבינה

אם אפס הדיקבים כי כלשר 2000 בפסח 



ראינים ובחלת: לבלית פושירו"

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לְּמְנֵי שְׁבֵּוּץ

לכבות מיוד 7.70 בעתוכם מיוד 7.70 כתבה אודות הטצ"ג (טכפון צובורף גובה, שאנו מיצרים. בכתבה א

עובה אחדות והצדיק לטעון בעודה (בתה א) אנו מדשרים, בתהבה א) אנו מדשרים, בתהבה א) אנו מדשרים בתהבה א) אנו מדשרים, אלסיומים בעידה לשל אני היא האלסיומים בעידה לבי הוא בעדור המשומש, אן אום ב' צוייני זה אינו רעל להחזוי שדוף לידה המשומש, אן אום ב' צוייני זה אינו רעל להחזוי שדוף לידה המשומש, אן אום של אינו השיבה שורה בעודה שורה בעלים של הדוות בעלים של הדוות בעלים של הבירוני היא העוד בעודה בעלים בערות בעלים בערות בעלים הבירונים המשתרלים של הבירונים המשתרלים להומדו בעל הבירונים המשתרלים להומדו בעל הבירונים המשתרלים להומדו בעל הבירונים המשתרלים מלשליף המפון בערונים בעודה ובערונים בעלים להבירונים בעלים להבירונים בעלים להבירונים בעלים ברובה הדובה ברובה הדובה ברובה ברובה

במד הב שנעל הליטיי ובת תעורן: הברסים שהוא בכתבת מסרו מערכת בצורת זו. יתכן שמפאת ליקוי לא ברור שובש שם המפעל עם אמי "אלסינט״ חסליחה.

7874 9K 7N בְּאֵיוָה נָהֶר בְּחִידְתֵנוּ מְדְבָר:

קד הערו: בשקב שבת לאם אני לולה לאניות שלהם לה המנו אונו כבלה לולה לדנו – בפנה בקנה

संसर्धन स्त पर अ लोगोण ज़िस्स ईस्व प्रेर वा लोगोण ज़िस्स

פתרון ל,חברו, חלקו ומצאויי משקש על הנקא - שבן הדש ופרל - חשר נ חברר אוצות - שברעם.

> שברו אות חענו וזכו בתולעות "מעריב שליי

"מערכה ביליי "מינור ב בילי "מינור ב ביל

: अप्रिवाद्यः ב אולי שחק מולש ב אמי וְתָּמִי וְהַם בְּצֵּלְרוּ ר פאם פניה מפונני ב, א<del>ון דכה</del> וויסמני אַנוּט בֿוֹחָנה ווּ בתבוני לאר אודי צייכת: ליאורה יקולטו

विद्यान विद्या

דוצוי כאן מין הסכוניות נאל

מצרורה המכינופה

בורקים:

HERALD

# University of Houston Hillel to offer High Holiday services

The Houston B'nai B'rith Hillel Foundation will be conducting services for the High Holidays at the University of Houston Religion Center. Jewish students attending all universities and colleges in the greater Houston area are invited to attend both Rosh Hashanah and Yom Kippur services. Rabbi Shaul Osadchey, Hillel Director, will officiate along with Mr. Amnon Goodman who will assume cantorial responsibilities.

Rabbi Osadchey noted that Hillel is fortunate to have the use of the Religion Center Chapel. Its location within the tree-lined grounds of the University of Houston creates a very warm and reflective atmosphere for the High Holidays. The liturgy will seek to harmonize the setting in that the conservative prayer books will be supplemented with creative readings and musical accompaniment by several talented students.

The ample size of the Religion Center Chapel will allow Hillel to offer a limited number of seats to the general Jewish community. Tickets may be requested by contacting Hillel at 749-1231. Tickets are available on a first-come-first-serve basis. A \$10 donation per ticket is being suggested to cover expenses for the services and the Yom Kippur break-the-fast.

# Seeming conflict between science, religion no longer seen as valid

BY MARK LANGFORD Special to The Chronicle

In 1633, Galileo Galilei was called before a special commission of the Roman Catholic Church to account for his heretical writings based on his observations of the solar system. He admitted his "error" to the commisson, saying the earth does not revolve around the sun.

though he believed the opposite to be true.

Throughout history, conflicts between science and religion have erupted, sometimes heatedly, as men and women searched for explanations of the world. This search has produced a multitude of ideas, both scientific and religious, that attempt to describe the how and why of nature, the existence of God, and the role man plays in

The way these questions have been asked in the past bas often been muddled, leading to muddled answers and an apparent conflict between science and religion. As a result, science and religion seem irreconcilable

This need not be the case, according to several faculty members from the University of Houston. In recent years many scientists, theologians, and philosophers have looked at science and religion in a new perspective and in the process, the conflicts, for them, have disap-

"There are no longer any fundamental conflicts be-tween religion and science," says the Rev. Ballard Pritchett, a Lutheran campus minister. In academic circles there is a move to synthesize and integrate perspectives of the two, he says.

Pritchett admits there are groups on both sides of the issue that still maintain fundamental differences. "But the group inbetween is the largest," he says, "and is

more modest about its claims.

"Some people still view science and religion in conflict but it is obvious that neither of them is talking about the same thing," says Dr. Ed Hungerford. A professor of









Shown clockwise from upper left are The Rev. Gallard Pritchett. Dr. Helen Rose Ebaugh, Rabbi Shaul Osadchey, and Dr. Ed Hungerford.

physics and a Christian, Hungerford sees science and religion asking different questions; searching for differ-

"The Bible is not a science book and science does not try to answer questions about religion. Science can tell us how things occur but it cannot tell us why there are

atoms or fundamental particles," Hungerford says.

Hungerford believes in God and says God gave man
the ability to think and reason. Life is a miracle, he says. but at the same time, he believes evolutionary theory is more or less correct. As a physicist, Hungerford per-ceives the laws of nature and says that biological systems must follow those laws. And for him, there is purpose in those laws. "God is rational in his own way and acts according to his own plans."

The existence of God is a difficult concept and is based much more on faith than logic, he says. "Physics could never show me there is no God." Physics, then, is a study of "how" while religion is a study of "why," and for Hungerford there is value and truth in both.

Dr. Helen Rose Ebaugh also sees the value and truth in science and religion but in a different way. As does Hungerford, she says the apparent conflicts between the two are not real and that science and religion speak to

different needs.

Dr. Ebaugh is a professor of sociology and for 12 years was a nun in the Roman Catholic Church. While a nun, Dr. Ebaugh says she was able to see developments in theology. "In the 1950s theologians were interested in proofs; they wanted to make their religion look scientif-" Today, she says, there is less emphasis on this. "Science and religion are two realms asking different

For Dr. Ebaugh, the cultural aspects of religion have become important. "Whether or not there is a God or an afterlife is no longer the central religious questions for many people. Rather, these individuals value religion as part of their cultural heritage and for what it offers them

What has lost meaning, in Dr. Ebaugh's view, are the conflicts between science and religion. Even churches are beginning to teach this view, she says. This is not to say that science has "won" the argument. Religious say that science has "won" the argument. Rengious people are changing the way they perceive their religion. There was a turning point, she says, when the Bible came to be seen as peoples' accumulated knowledge. "Now there is room to interpret," But Dr. Ebaugh points out, as did Pritchett, that these changes occur more among educated religious people. There are still a lot of lay people with narrow religious views, she says. "New

theological interpretations do not enter their world."

According to Rabbi Shaul Osadchey, director of the B'nai B'rith Hillel (student) Foundation, science is an important part of the Jewish religion. "Our religion integrates secular studies and science along with religious teachings, he save Osadcheu quited Investigations in the save Osadcheu quited Investigations." gious teachings, he says. Osadchey quoted Israel's chief rabbi who said in 1925. "Evolutionary theory supports the Bible if not read in a literal sense; evolution is compatible with religion."

Science is a tool that tells us how things work, he says: it helps us understand nature and people, and Judaism

does have a worldly concern

And what about God? Osadchey says science has changed the perceptions that some people have of God. It is possible, he says, that science may someday reach certain conclusions about the universe that will cause many others to change their minds.

If this should happen, it will not be a case of science overstepping its bounds and answering questions outside its realm. If science can adequately answer "how," then the question of "why" will become a moot point for many. But as Hungerford, the physicist, said, "Science will never disprove the existence of God.

"Caught In The Middle" - sermon

# Presbyterian Rev. H. Richard Siciliano on Beth Israel pulpit Friday evening, May 30th

"Caught In The Middle" will be the subject of Rev. H. Richael Scillano's sermon at Shabbat services Friday, May 30, 8:15 p.m. at Congregation Beth Israel. He is Executive Presbyter and chief administrative officer of the Gulf Coast Presbytery, which is the governing court for United Presbyterian congregations in counties/parishes of the Texas/Louisiana Gulf Coast. The sermon will deal with the idea that Jews and Christians are both people of the covenant and, as such, need to relate to and appreciate each other in today's world.

Ten years of pastoral experience in Pennsylvania and New York marked the beginning of Sicillano's ministry. Since 1955, his service has been at the executive level of church planning and development. Administration of his duties has taken Sicillano throughout the United States and Canada, and to the Caribbean area, Venezuela and Europe. He has traveled extensively and conducted various ministries in Puerto Rico and has studied at Oxford University.

The government of Israel



REV. H. RICHARD SICILIANO

invited him to be part of a Texas Ecumenical leaders tour of Israel in 1978 and in 1980 he led a tour of 24 Presbyterians to Jordan, Israel and Espyt. He is currently chairman of the Christian-Jewish Committee for Israel and was recently elected president of the Texas Conference of Churches. In addition, Sicillano serves on several local and national ecumenical seescies.



ERRY WISCHE

### Jerry Wische elected to national office

Jerry Wische, JCCenter executive director, was elected one of four national vice presidents of the Association of Jewish Center Workers, the professional association of men and women employed in Jewish Community Centers in the United States and Canada.

Wische just completed a twoyear term as president of the

(Continued on Page Thirty-Six)

Jacobo Timerman to be in Houston October 16

# "Argentine Prisoner Project" formed here by ADLeague

The Southwest Regional Office of the Anti-Defamation League has formed an Argentine Prisoner Project Committee in response to a growing concern about the massive violations of human rights which occur in that country.

The committee chairman, George Stark, said the ADL has compiled a list of individuals, mostly Jews, who are political prisoners or have "disappeared." The list contains the names of over 1.200 people.

Stark, long active as a board member of the ADL, Jewish Farmily Service and the Houston Ballet Foundation, said that through several programs, the committee would inform the public about the plight of Argentine Jews and what steps could be taken to correct the abuses they experience there.

Stark said that the ADL, with the cooperation of the Jewish Herald-Voice, will begin a series of articles, each of which will underscore the plight of an individual Argentine prisoner, providing names and addresses of organi-



GEORGE STARK

zations to contact for securing their release.

The fact that Argentine journalist, Jacobo Timerman, was finally freed after two-and-a-half years indicates that public concern works. Timerman immigrated to Israel upon his release.

As part of the program, the ADL has arranged for Jacobo Timerman to be in Houston on Oct. 16.

May 29, 1980 - 14 Sivan 5740 Volume LXII - Number 10 Second Class Postage Paid Houston, Texas Thirty-Six Pages 35 Cents per Copy Copyright \* lewish Herald-Voice All Rights Reserved

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JEWISH NERALO-VOICE

# Radical Arab propaganda now neutralized at U of H

The domestic repercussions of the events in Iran and the Middle East and the establishment of a strongly visible Jewish presence on campus has been directly responsible for the dramatic decline this year in Arab propaganda at the University of Houston. The once-numerous Arab and Iranian demonstrations are no longer daily occurences. Instead, Arab students mounted only one pre-Palestinian rally last February which attracted only 25 persons and a handful of onlookers.

The overthrow of the Shah in Iran and the takeover of the American embassy in Tehran produced a backlash of anti-Arab and Iranian hostility in Houston and in particular at the University of Houston. Confirmed and unsubstantiated reports of physical atfacks and verbal harassment of proeign students created an atmosphere of intimidation among Arab students. Instead of their usually militant posture, Arab students have adopted a low profile and in a few instances made conciliatory gestures to their traditional opponents.

The successful formation of a viable B'nai B'rith Hillel Foundation has led to numerous prolsrael programs and educational efforts on the campus. Scholars, political figures and Jewish organizational representatives (Consul

> A Grove of Trees in Israel to be named for MARCUS LEVINSON

> > Morris Shapiro Chairman Call JNFund (713) 721-7030 for details

# Dr. Jerry Cyprus elected president of Temple Sinai

The first annual meeting of Temple Sinai was held at the Jewish Community Center in Memorial on May 27. The following officers for 1980-81 were elected: Dr. Jerry Cyprus, president; Rick Cooper, Mrs. Carolyn Kuntz, Bill Zettel, vice presidents; Mal Sokol, secretary; Mrs. Fave Weiss, treasurer; Mrs. Helene Kramer, Mrs. Ann Shavlan, Dr. Stan Burman, Mar Lisnitzer and Mike Walter, board of trustees.

The new officers will officially begin their terms in July. General Moshe Gidron, Vice Consul Tzion Evrony, Prof. Mordechai Abir, Dr. Charles Greenbaum of Hebrew U., Shimon Offir, Moshe Tabak and Beni Levi) assisted in communicating the message of Israel's right to a secure existence in the Middle East.

A week-long Jewish Culture Week gained front page coverage in the U of H Daily Cougar helping increase attendance at those programs. Hillel's Israel Independence Day Celebration produce cultural and social aspects of Israeli society as well as travel and study opportunities for students. The noontime event, which cents. The noontime event, which





RABBI SHAUL OSADCHEY

# Harry Vitemb, Bernice Beckerman – sponsors Career Crowd presents "gift" to Children's Regional Sevice

# ROP

Harry Vitemb (left) and Bernice Beckerman, sponsors of the Career Crowd, present their check to Jewish Children's Regional Service board member, Joseph W. Samuels.

— Photograph by Mark Elliott Miller

The Career Crowd, a philanthropic Jewish singles organization, raised \$745.00 for the Jewish Children's Regional Service.

Jewish Herald-Voice publisher Joseph W. Samuels accepted the check in behalf of the New Orleans-based service agency. Harry Vitemb and Bernice Beckerman, Career Crowd sponsors, made the presentation.

The funds were the happy result of a recent Career Crowd disco-social at The Ritz.

The lewish Children's Regional

The Jewish Children's Regional Service offers educational aid to

See XHK Louis Peters' fine story on Page Three

Jewish young people, summer camperships to camps under Jewish auspices, subsidy and consultation for children needing special placement as well as consultation on a variety of problems pertaining to children.

Its Emergency Education Fund has been used exclusively for foreign students, primarily Iranian Jewish students. Soon it will have to consider helping Jewish Cuban immigrant students.

In April the Jewish Children's Regional Service was active in the Houston area. Financial help was given to an immigrant student encilled in one of our universities. Known to the agency for the past two years, he is majoring in one of the sciences. Although his parents live on a limited budget, they are planning to contribute to his education, too. The JCRS committee honored his request.

Another young lady applied for financial assistance for a second time. Planning to go to

(Continued on Page Thirty-Two)

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Reprinted from the Memphis Jewish Watchman

# Harry Levitch seeks election to vice president, B'nai B'rith Int'l Board of Governors

wanted to do more than just be a successful businessman and thought the greatest thing would be to help people," Harry Levitch said when asked about his recent to seek the office of

vice-president of the International Board of Governors of B'nai

The first native Memphian to seek that high office, Levitch has

# Braeswood Association to hold Chicken Soup Cookoff



Judges for the cookoff will include several of the prominent doctors in the commu nity, "since they know the impor-tance of chicken soup for any-thing 'that ails you'," stated

Egg (chicken eggs) Toss, Stick Horse Races, and Lemon Roll will be among the activities for observers, as well as music and other general fun events.

The Braeswood Association is very excited to bring this first chicken soup cookoff to the Houston Southwest community. It will be free, fun, and open to everyone. Food, soft drinks, chicken soup and entertainment will be on the schedule — beginstir up a pot full until after the judging and tasting in the early afternoon," stated Farolyn Mann, chairman of the Associations' steering committee.

All proceeds from the Great Chicken Soup Cookoff will go to the Braeswood Association, which is a non-profit, non-partisan association dedicated to promote and maintain improvement of the neighborhood and businesses in southwest bounded by Loop 610, South Post Oak, South Main and Bellaire Blvd.

To enter the Chicken Soup Cookoff, please send entry fee to A. J. Saper, c/o Great Glasses, 4042 South Braeswood, Houston, 77025. For further information, please call Saper, 667-2787, or Sandy Daven, Allied Mercantile Bank, 667-9231, ext. 223.

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## Henry A. Sherman to head Texas Committee on Senior Citizens

appointed by Governor Clements recently to head the Texas Com-

trict Seven level of B'nai B'rith and has served as an elected member of the International Board of Governors for the past four years.

Letters of endorsement and good wishes from Washington, Mississippi, New Orleans, and Houston as well as several local letters have been received by Levitch, including one from Mayor Wyeth Chandler of Mem-phis which states, "It is citizens such as you who give so willingly of their time and talents in service to others that make our city and nation the greatest in the world.

Levitch said he hopes delegates om the District Seven lodges w elect him at their lune 7-9 convention in Birmingham so he can further serve the organization, stating, "I feel B'nai B'rith offers the greatest opportunity for doing good for all Jewish people and people of good will wherever they may be in the world. It is probably the only organization that has never differentiated between Reform, Orthodox, Conservative, Sephardi, Ashkenazi, Litvak, or Galitziano because we Jews are all brothers.

Among his many B'nai B'rith activities in addition to his position on the Board of Governors are those as: chairman of the committee of all District presidents, presidents-elect and immediate past presidents of North America; co-chairman of the Oversight Committee studying the Na-tional Jewish Monthly; vice-president of the Leo N. Levi Arthritis Hospital of Hot Springs, Arkansas, and founder and continuous chairman since 1954 of the Hardwig Peres Lodge Student Aid Fund of Memphis, which assists needy children of school age. He is also a Gold Menorah member of the President's Club for the B'nai B'rith Youth Services Foundation and a member of the Executive Committee of the Southeast Region of the Anti-Defamation League of B'nai B'rith.

Levitch also served B'nai B'rith president of District Seven, I. Miller Lodge in Blytheville, Arkansas in 1950 and of the Hardwig Peres Lodge in Memphis, 1954-55. He was recipient of the Volunteer of the Year award in 1967, and functioned as district CVS chairman and National CVS

mittee on Senior Citizens. Instrumental in having Houston's bus rates reduced for senior citizens, Sherman has actively supported other measures to help senior citizens in their fight with inflation.

Currently in New York to celebrate their 59th wedding anniversary, Colonel and Mrs. Sherman were commended to that city's Mayor Edward Koch by Houston's Mayor Iim McConn.

## Jerry Wische elected to national office



Southwest Chapter of the associa tion, and was chairman of National Nominating Committee. He was installed at the association's National Meeting in Denver

AJCW, a membership organiza-1,000 professionals, concerned with strengthening the quality of the professional work in Centers through programs of training, leadership development and lewish studies.

### Radical Arab propaganda neutralized at U of H



featured Israeli music, dance and food, attracted hundreds of Jewish and non-Jewish students, facand administrators.

Hiller's monitoring, by director

Shaul Osadchey, of the Daily Cougar's coverage of the Middle East, the activities of the Arab Student Organization and the International Student Organization, helped prevent overt Arab propaganda efforts from materializing

Rabbi Osadchey's participation in the International Student Or-ganization dissuaded the Arab students from displaying the PLO flag at the International Student Festival as well as insuring that the Arab booth refrained from disseminating political material.
When Arab students attempted to use the International Student Organization to sponsor a Middle East Day program as a front for their propaganda, strong and determined opposition forced the cancellation of the event.

Overtures to the Moslem Stu-Association resulted in a luncheon dialogue in which Jewish students met Egyptian students in a non-politicized setting to exchange experiences of being raised in their respective religious traditions. With political differ ences set aside, the students were able to learn more about the two cultures and discover similarities of religious values as well as divergent customs and practices. The face-to-face dialogue left all attending with a respect for each other's traditions

While it is difficult to predict what impact future developments in Iran and the Middle East may have on the University of Houston campus, the present situation has essed a complete reversal of Arab propaganda predominance on campus. The goal of continued activities by Hillel is to educate the Christian and ethnic groups on campus about Israel in order to build significant bridges of support for Israel at the university.

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1980 ALLOCATION REQUEST TO THE JEWISH FEDERATION OF HOUSTON

October, 1979

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October, 1979

Shalom,

The 1979/80 Hillel story may best be described as a "time of new beginnings." With the generous support of the Jewish Federation of Greater Houston and the local chapters of B'nai B'rith, Hillel has made a dramatic transition from a part-time counselorship to a full-time Foundation. This exciting new development has enabled Hillel to vigorously promote a dynamic program of activities for Jewish students attending campuses in the greater Houston area.

The broad goals of Hillel are to foster Jewish identity and Jewish creativity among college students and faculty. Hillel therefore functions as a combination of the many agencies that serve the Jewish community at large rolled into one--synagogues (of various orientations), community center, counseling center, school for Jewish education, and community relations council.

The Houston Hillel Foundation is part of a network of about 360 Foundations and Counselorships at institutions of higher learning in the United States, Canada, Israel, Europe, South Africa, and Australia. As such it is under the aegis of B'nai B'rith and specifically the policy formulated for all Hillel units by the B'nai B'rith Hillel Commission.

At the same time, the Houston Hillel Foundation is a local entity, being a member of the family of local agencies supported by the Jewish Federation of Houston. The instrument whereby both national and local policy sources are coordinated and implemented is the Board of Directors of the Houston B'nai B'rith Hillel Foundation.

Hillel invites you to take a first-hand look at our "new beginnings." The following pages outline some of Hillel's directions for the current year.

Best wishes for a Happy and Healthy New Year.

B'Shalom,

Rabbi Shaul Osadchey

Director

Alan F. Levin

Advisory Board Chairperson



## HILLEL ADVISORY BOARD

The B'nai B'rith Hillel Advisory Board oversees Hillel's goal of promoting and fostering educational, religious, and philanthropic activities in behalf of Jewish students attending universities in the greater Houston area. The Advisory Board is composed of individuals representing B'nai B'rith, the Jewish Federation of Houston, and various walks of life in the Jewish community. As such, the Advisory Board serves as a bridge between Jewish students and the general Jewish community.

The Hillel Advisory Board is presently in the process of reorganizing and redefining its priorities as Hillel makes the transition from a part time counselorship to a full time foundation. Committees to address the financial and community relations needs of Hillel are currently being formed. The Chairperson of the Hillel Advisory Board is Mr. Alan F. Levin. Rabbi Shaul Osadchey serves as the Hillel Director.

The members of the Hillel Advisory Board for 1979-1980 are:

Alan F. Levin Frank Shaw Chairperson Treasurer

Leonard Alpert

Steven Golub

Dr. Edward Middleman

David Mincberg

Charlotte Motley

Edis Parkans

Barbara Paull

Gloria Ribnick

Dr. Helen Schaeffer

Maxine Silberstein

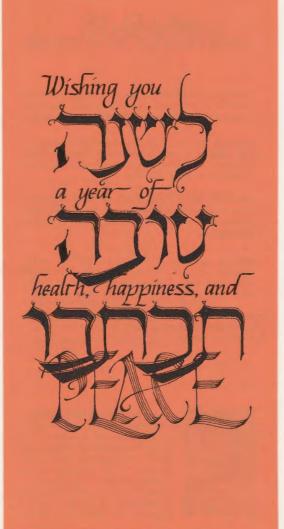
Stanley Topek

Leslie Weiner

HILLEL PROGRAMS

# HILLEL FALL BROCHURE

SEPTEMBER 1979



**HILLEL: NEW BEGINNINGS** 

# HILLEL FALL BROCHURE

#### SEPTEMBER 1979

# HILLEL IS: NEW PEOPLE, NEW IDEAS!

The B'nai B'rith Hillel Foundation is embarking upon a new, full-time program of serving the many needs and interests of Jewish students in Houston.

Hillel is a place where active people seek to explore and experience new ideas and common concerns through a diversity of cultural, intellectual, religious, social, and personal activities.

Hillel is the Jewish student resource center for learning more about Judaism, for obtaining information on jobs and housing, and for inquiring about study and travel opportunities in Israel.

Hillel is the place to become involved for Jewish students at U. of H. (Central Campus & Satellite Schools, Houston Community College), Rice, Baylor Med., UT Med. & Dental, TWU Nursing School.

Drop by or call \_\_\_\_\_\_\_Become a part of Hillel's New Beginning!



Rabbi Shaul Osadchey is the newly appointed Hillel Director. Shaul completed his B.A. at the University of California, Berkeley in Political Science and Jewish Studies and was ordained from Hebrew Union College in 1977. He comes to Houston from Washington University in St. Louis where he served as the Associate Director.

# **HILLEL AT A GLANCE**

# **High Holidays**

Rosh Hashanah	Sept. 21 (Erev)	Sept. 22 (1st day)
	7:30 p.m.	9:30 a.m.
Yom Kippur	Sept. 30	Oct. 1 9:30 a.m.
TOM Pupper	7:00 p.m.	Study Intermission Shofar Blowing About 7:15 p.m.

## **Festivals**

Sukkot-Oct. 5-12. Join us for a Sukkah building partyl Simchat Torah-Celebration, Sat. evening, Oct. 13. Chanukah-Dec. 14-22. Come to Hillel for a musical program and endless latkes! Menorot and candles available.

#### Shabbat

Friday evenings feature dinners, speakers, and programs throughtout the semester. Shabbat morning services will be conducted bi-monthly. For those wishing to become Bar or Bar Mitzva, a special class is being offered by Rabbi Osadchey.

#### Social/Cultural

An exciting schedule of films, sports nites, eat and chat lunches, coffeehouses, and talks by key Jewish personalities are planned for the upcoming months. August 28-31: Wine and Cheese Open House - Come by and meet Rabbi Osadchey.

#### **Social Action**

Want to volunteer your skills and time in Jewish communal service? Call us for some interesting possibilities.

#### **Home Hospitality**

For students interested in spending Shabbat and holidays with Jewish families in Houston. Sponsored in cooperation with B'nai B'rith Women and the Jewish Women's League.

#### Israel

Learn more about Israel and its many needs while helping to raise its profile on campus.

## **Jewish Studies**

Judaism for Friendly Skeptics: A critical examination of some of the premises underlying Jewish tradition which are still operative in Jewish life today. A noncredit course taught by Rabbi Shaul Osadchey. (Time to be announced)

Psychology, Myth, and the Bible: An analysis of psychology, mythology, and literary themes in the Bible. Listed at U of H as Hebrew 4386 (MWF, 11-12). Call 749-4833. Hebrew Language: beginning, intermediate, and advanced. Taught for credit at U of H Call 749-4833.

Students interested in studying Jewish texts or thought can arrange for private study with Rabbi Shaul Osadchey.

#### **Special Events**

Weekend Retreat: Oct. 26-28. Regional Shabbaton with UT Austin, Watch for details in the Hillel calendar of Hillel Activities and Information.

Dr. Charles Greenbaum: Oct. 29-30. Dr. Greenbaum, professor of psychology at Hebrew University will deliver an important lecture on "Zionism in the 80's; A Psychologist's View."

## HILLEL FALL BROCHURE

## SEPTEMBER 1979

# LET'S BE SPECIFIC!

# To Join and Get on our Mailing List:

- - come to the Hillel Office (U of H Religion Center Rm. 106)
- -- or call 749-1231.
- - or mail us your name, address, and phone number to:

Hillel Foundation U of H Religion Center 3801 Cullen Blvd. Houston, TX 77004

# Membership Fees: \$5.00 a year.

Membership is a nominal way to support the activities of Hillel while at the same time enjoying reduced rates at all events. Guests and non-members welcomed at programs.

# **Emergency Assistance**

Rabbi Osadchey is available for counseling at any time. Please feel free to call him at Hillel (749-1231) or at home if its after hours.

August 20, 1979

Shalom,

Houston Hillel is presently on the verge of a new and exciting era. With the recent increase in allocation from the Jewish Federation which supplements B'rai B'rith funding, Hillel has been able to expand its scope to provide a full-time program of activities for Jewish students at U of H, Rice, and the graduate schools. I am pleased to be a part of this new growth as I assume the responsibilities of Director at Hillel.

We are now in the process of updating our mailing list in order to better serve Jewish students. If you are interested in receiving our bi-weekly calendar and in participating in the many upcoming social, cultural, and religious activities, please call us at Hillel (749-1231) or return the tear-off to us.

High Holiday services will be held at the U of H Religion Center Chapel. Please call us for more information at 749-1231.

I look forward to meeting you and am always available for you to drop by and say hello.

Best wishes for a healthy and successful New Year.

Sharah Tovah,

Rabbi Shaul Osadchey

Director
HILLEL MAILING LIST
Name
Address
Phone
Yes, I would like to remain or the Hillel mailing list and receive the bi-weekly calendar.
I attend U of H Rice Graduate School
vear of graduation

return to: B'nai B'rith Hillel
U of H, Religion Center
3801 Cullen Blvd.
Houston, Tx 77004

# HILLEL INITIATES FIRST

# MEMBERSHIP DRIVE

Please Print	FOR OFFICE USE ONLY Membership Fee	7			
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INTERESTS		3			
□ Jewish Study Groups, Seminars □ Film Festival □ Israel Folk Dancing □ Coffee House □ Hobrew Table □ Speakers Series □ Jewish Women's Group	RELIGIOUS    Fri. Eve. Shabbat Services	B'NAI B'RITH HIL	U of H Religion Center 3801 Cullen 749-1231	(Name) (School) (School)	
□ Music-Song Leeding □ Other			b		

b'nai b'rith hillel

777	CALENDAR

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SHABBAT
	S	EPTEN	ИBER	elul/tish	5739 ri 5740	1
. 2 LABOR DAY	3 WEEKEND	Mr. Evrony- Vice Consul, on the PLO at noon, Hillel	Eat and Chat at Rice, Baker College	6	Oneg Shabbat Program- 8:00 p.m., U of H	8
Softball & Bar-B-G at Rice, 4 p.m.	"Soviet Jewry Update," lunch & disc	SOVIET JEWRY	12 SOUDANTY WEST- "Judaism for Friendly Skep- tics": 7:30p.m call for info.		> 14	15 Havdalah & Coffeehouse, 8:00 p.m. UofH 12:00 P.m. Selichot service
16 graduate student brûnch blace TBA	Eat & Chat lunch at WofH	High Holiday workshop, 7:30 p.m.	High Holiday workshop, noon at Rice	20	21 Erev Rosh Hasharah- UofH Religion Cente 7:30 p.m.	
23	24	25	26	27	28	29
		Bei	t Mic	lrash	Clas	ses
Kol Nidrel UofH Religion Center, 7:00p.	Oct 1 Yom Kippur n. morning services-	9:30a.m.	AC	TIV	ITIE	S!

SHABBAT / HOLIDAYS SPECIAL EVENTS

# THE INSIDE STORY

The Hillel Calendar will be published twice a month throughout the academic year. In addition to upcoming events, items of interest on the campus and in the community will also appear. If you would like to submit any notices or comments, please call Hillel one week prior to publication.

# HIGH HOLIDAYS

Services will be held at the U of H Religion Center Chapel for both Rosh Hashanah and Yom Kippur. Erev Rosh Hashanah will begin at 7:30 p.m. and morning services at 9:30 a.m. Kol Nidrei starts at 7:00 p.m. and morning services at 9:30 a.m. and continuing throughout the day. Students may pick up tickets at the Hillel Office at no charge.

Home Hospitality is available during the High Holidays for those students who desire being with a family. Call Rabbi Osadchey for details.

## Hillel Hotline

If you want to find out the latest information on Hillel activities, call 749-1231 during the evenings.

# Jobs/Housing

Our bulletin board has listings of jobs and housing openings. Come in and check it out if you are searching or advertising.

## Classes

Rabbi Osadchey is offering a course on "Judaism for Friendly Skeptics" which will explore the underlying philosophies of Jewish tradition.

Time will be contingent on student preference.

If you are still trying to make up your mind about which classes to take this semester, consider a Jewish studies course like Hebrew or Bible. Call Hillel or the Spanish Dept. (Larry Laufman) for details.

Cantillation: Interested in learning how to chant the Torah reading or need a refresher course? Let us know and we'll organize a special class for you.

#### Holocaust

The TV docu-drama "Holocaust" is being rebroadcast on NBC from Sept. 10-13. If you missed it last year, you should consider watching this powerful and important program.

# Single's Symposium

The JCC in conjunction with the Individual Development Center is sponsoring a conference on Sunday, Sept. 16 focusing on the special concerns of Jewish single adults. For further information or registration, call the JCC at 729-3200.



# EAT AND CHAT WITH HILLSL

EAT N' CHAT BAKER COLLEGE WED. 9/5 12:00 p.m.

MEET RABBI SHAVE OSADCHEY
NEW HILLEL DIRECTOR

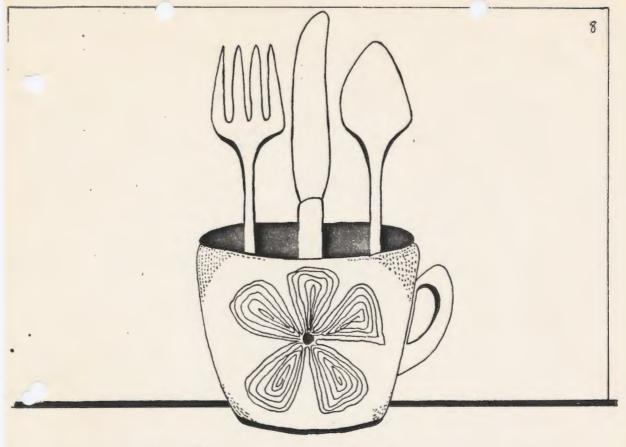




# COFFEEHOUSE & CONCERT

sat., sept. 15 at 8:00 p.m.

at Hillel, U. of H. Religion Center open to all Jewish students at Uof H, Rice, Grad Schools



# Grad. Student Brunch

SUNDAY SEPT. 16, 10:00 a.m.

BAYLOR MED - RAYZOR LOUNGE

MEET OTHER JEWISH GRAD. STUDENTS FIND OUT ABOUT HILLE!

IF YOU CAN'T ATTEND, BUT ARE INTERESTED IN HILLEL,

CALL RABBI OSADCHEY 749-12

# HILLEL SPECIAL NOTICES

# HIGH HOLIDAYS

All students are welcomed to join Hillel for High Holiday services at the U of H Religion Center Chapel. Erev Rosh Hashanah begins on Friday, Sept. 21 at 7:30 p.m. and continues with morning services at 9:30 a.m. Kol Nidrei starts at 7:00 p.m. on Sunday, Sept. 30 and continues the following day at 9:30 a.m.

In lieu of tickets, students may simply present their student ID at the chapel. Home Hospitality is available for those students desiring a family atmosphere for the holidays.

# HIGH HOLIDAYS WORKSHOP

The workshop on theological and liturgical themes of the High Holidays will take place on Wednesday, Sept. 19 at 7:30 p.m. at Rice U., Baker College Master's House (Dr. Kurtzman). Rabbi Shaul Osadchey will lead the workshop.

# SOVIET JEWRY RALLY

Jewish students are urged to come to the University Center steps to demonstrate their concern for the plight of Jews in the Soviet Union. Speakers will include recent Soviet emigres now teaching at U of H. Petitions and greeting cards to Soviet Jews will be circulated.

Rally at UC center, WEDNESDAY, SEPT. 19 at 12:30 p.m.



SOVIET JEWRY
RAILY
SEPT. 19
UC CENTER 12:30

PROTEST SOUIET RELIGIOUS INTOLERANCE \$ AT A SOUIET JEWRY FONESDAY

INFORMATIVE SPEAKERS
PETITIONS
GREETING CARDS

VOICE YOUR SUPPORT OF RELIGIOUS EREEDOM

# b'nai b'rith hillel 777 CALENDAR



SUNDAY	MONDAY 1	TUESDAY 2	WEDNESDAY 3 sukkah buildin	THURSDAY 4 g sukkah	FRIDAY 5 decorating SHABBAT DINNER	SHABBAT 6
7 Student Plann: meeting 7:00p		9 Eat n' Chat- Shimon Ofir at U of H	10	"Judaism for Friendly Skep 7:30 p.m.	12	SIMCHAT TORAH AT U of H, 7:45 p.m.
"Diary of Anne Frank" at U of H	*Disc. on Intermarriage at JCC, 8:00 p.m.		17	18 "Judaism for Friendly Skep	SHABBAT  ics" DINNER  BETH ISRAEL	20 *Beit Cafe at the Bayit*
GRADUATE PROGRAM PERMIS TBA	22	23 Eat n' Chat- Shimon Ofir at Rice	24	25 "Judaism for Friendly Skeptics"	26 <u>SAMBATY</u>	ON RETREAT
28 Sambatyon	BAUM FROM H	30 CHARLES GREEN- EBREW U. WILL CE AND U of H.	31		000	

\* HAMAGSHIMIM EVENTS AT THE BAYIT 1659 HEYALD 721-4916

OCT.



# THE INSIDE STORY

## SUKKOT IS ALMOST HERE!

Sukkah Building:

at U of H- Wed. 10/3 at 11:30 a.m. in front of the Religion Center. Bring fruit and decorations to hang during the week.

at Rice- Dr. Kurtzman, Master of Baker College, has graciously allowed Hillel to build a sukkah at his home. Drop by Wed. after dinner and give us a hand. Decorating continues all week.

Shabbat Dinner:

On Oct. 5 we will celebrate the beginning of Sukkot with dinner, song, and discussion at the Rice Sukkah. Full course Shabbat dinner. Call for reservations by Oct. 4 at Hillel (749-1231). Hillel members- \$2.50, Non-members- \$3.00. open to students from all Houston campuses!

# STUDENT PLANNING MEETING OCT. 7

Hillel seeks your input! Come and add your ideas and talents to our effort to create a dynamic Hillel program. We'll be getting together at 7:00 p.m. at Shaul's apartment, 8800 Gustine Lane, #3408 (981-9051).

SIMON OFIR, Director of KIBBUTZ ALIYAH DESK in Houston, will be guest speaker at Hillel's <u>Eat and Chat</u> lunches. Come and find out about Aliyah, study and travel programs in Israel. Deli lunch- \$1.50 members, \$1.75 non-members. U of H- Oct. 9 at Hillel, 11:30 to 1:00 p.m.

Rice- Oct. 23 at noon. place to be announced.

## BEIT MIDRASH (JEWISH STUDIES) CLASSES

"Judaism for Friendly Skeptics," taught by Rabbi Osadchey, will meet on Thursday evenings at 7:30 p.m. at Baker College at Rice. First class to be held on Oct. 11.

"Torah Cantillation," offered by Ami Goodman, is open to all interested students. Don't miss a great opportunity to learn the melody for chanting the Torah and Haftorah portions. Call Hillel for details.

SIMCHAT TORAH Celebrate the Holiday by joining with us as we finish the cycle of Torah readings and begin anew. Singing, dancing, and much merriment! at U of H Religion Center; 7:45 Havdalah, 8:00 Simchat Torah. OCT. 13 OCT. 13 OCT. 13 OCT. 13

## "THE DIARY OF ANNE FRANK" OCT. 14

Staged by the U of H Drama Dept. on the occaision of the 50th anniversary of Anne's birth. Hillel is invited to join with the Jewish Federation's Singles for a reception with the play's director, Dr. Berger, at 7:30 p.m. For more details, call Hillel (749-1231).

# SHABBAT AT BETH ISRAEL OCT. 19

Shabbat Dinner and services with the Beth Israel congregation are planned for Oct. 19. Rabbi Osadchey will deliver a sermon entitled, "College in the 80's: Will it be good for the Jews?" Reservations accepted at Hillel through Wed. Oct. 17. Hillel members, \$2.50, Non-members, \$3.00

# ROBERT WEIDER BLOOD DRIVE OCT. 22-25

Everyone is encouraged to donate blood during the Red Cross Blood Drive at the U of H, Oct. 22-25. Please register the donation in the name of Robert Weider, a Jewish leukemia patient, at M.D. Anderson Hosp.

# SAMBATYON RETREAT OCT. 26-27

A weekend Shabbaton ponsored by the UAHC (Union of Hebrew Congregations-Reform), Houston Hillel, UT Hillel, and Jewish student groups from the Texas-Oklahoma area. The theme of the weekend is "Jews in America-Acculturation, Assimilation, and Anti-Semitism." Dr. Deborah Lipstadt, Asst. Prof. of Jewish History at UCLA, will be scholar-in-residence. Cost is \$18, including food and lodging. transportation by carpool. Call Shaul for additional information.

DR. CHARLES GREENBAUM, prof. of psychology at HEBREW UNIVERSITY, will present a lecture on "Zionism in the 80's: A pschologist's perspective." Details to be announced. Oct. 29-30.

# SPECIAL ANNOUNCEMENTS

Listen to the Jewish Hour on KPFT Radio Fm 90 every Sunday at 5:00 p.m. The show is hosted by Lynn Levitt and Mark Miller and includes a variety of interesting speakers, Jewish music, and news items.

Interested in a free subscription to <u>RECONSTRUCTIONIST MAGAZINE</u>? Call the Hillel office and we will begin your special subscription.

ON SALE! Jewish Catalogue Desk Calendars and Hillel Pocket Calendars for the Jewish New Year. They contain all the Jewish holidays, Torah readings, explanations of the Jewish holidays, and much more. Available at the Hillel office.

Upcoming Conventions:

Nov. 4-5 "The Second Generation: Children of
Holocaust Survivors" in New York;
sponsor: National Jewish Conference Center
Dec. 23-27: Network's Annual Convention, brings
together Jewish students and organizations
from U.S. and Canada; in Washington, D.C.
for details, contact Shaul at Hillel (749-1231)

Interested in Aliyah or study/travel programs to Israel? Contact Mr. Shimon Ofir at the Kibbutz Aliyah Desk, 721-4916.





# Simchat Jorah

at

Hillel

U of H Religion Center

Sat. Oct. 13

7:45 p.m. HAUDALAH

8:00 p.m. Celebration
TORAH READING

ISRAELI DANCING-REFRESHMENTS MUSIC



# HILLEL EAT & CHAT

# DELI LUNCH AT BAKER College

( MASTER'S BACKYARD)
10/23 12:00

GUEST SPEAKER:

# SHIMON OFIR

head of KIBBUTZ ALIYAH,
WILL SPEAK ON TRAVEL, STUDY
OPPORTUNITIES IN ISRAEL, AND
ON CUPPENT TRENDS IN
KIBBUTZ LIFE.

FOR MORE INFO: CALL
Shaul at 749-1231

# | FOR LUNCH



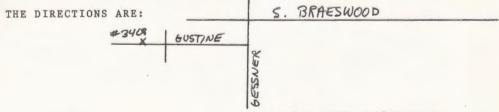
Union of American Hebrew Congregations B'nai Brith Hillel Foundation: College Education Dept. University of Texas, Texas A&M UAHC Greene Family Camp University of Houston, & Univ-National Federation of Temple Brotherhoods ersity of Oklahoma Southwest Council of Union of American Hebrew Congregations MERICA THE JEW October 26-28, 1979 at Greene Family Camp Bruceville, Texas CCULTURATION Our Scholar-in- Residence is SSIMILATION DR. DEBORAH LIPSTADT NTI-SEMITISM Assistant Professor, Jewish Studies Program UCLA A Weekend Experience of \$18.00 covers all costs for the Jewish Study and Fellowweekend. Make checks payble to ship for College Students UAHC Greene Family Camp and mail in a Congenial, Convenient, to: Greene Family Camp, Bruceville, Camp Atmosphere. Texas 76630 (817) 859-5411 Bring linens, toilet articles and musical instruments. Transportation to and from camp is your responsibility. We will assist in arranging carpools where possible. For reservation information, contact Austin: (512) 476-0125, Dallas: (214) 619-0656, Houston: (713) 749-1231, Norman: (405) 321-8703, Greene Family Camp: (817) 859-5411, College Station: (713) 846-7313 ! am interested in attending the weekend at UAHC Greene Family Camp on October 26-28, 1979 PHONE ( ) ADDRESS: ZIP SCHOOL Can offer ride for person(s) From NOTE: In order that you receive any pre-study material in advance of the weekend, we must

have your registration check no later than October 18, 1979.



#### SHALOM!

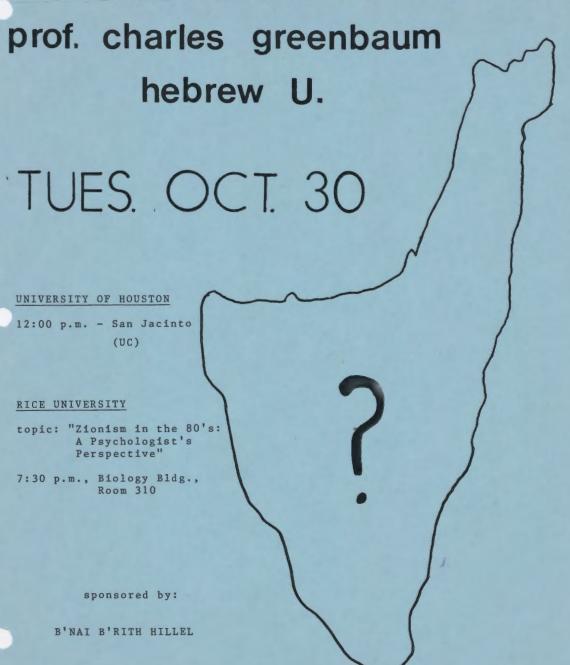
HILLEL CORDIALLY INVITES YOU TO JOIN WITH US FOR A GRADUATE STUDENT BAR-B-QUE AND GET-TOGETHER THIS SUNDAY, OCT. 21, FROM 4:00 to 7:00 p.m. AT THE HOME OF RABBI SHAUL OSADCHEY, 8800 GUSTINE LANE, #3408 (981-9051). THERE IS NO CHARGE FOR DINNER SO SIMPLY COME BY AND ENJOY THE EVENING!



SEE YOU THEN, LE'HITRAOT

Houston B'nai B'rith Hillel Advisory Board / University of Houston & Rice University P. O. Box 35714 / Houston, Texas 77035

## arab israeli relations



ease



Sonday	≅Monday	Tuesday	Wednesday	Thursday 1	Friday 2	Shabbat 3
4	5	6	7 Deli Lunch- Rice	U of H  Deli_Lunch_ "Judaism for Friendly Skep	9 Shabbat Dinne "An Evening of tics Poetry"	Israeli Films at the "Bayit"
Dinner & Speaker- Rice	NOON: Hunger speaker-UofH	U of H INTERFA	14 Eat n Chat- UofH AITH HUNGER EMP	15 "Judaism for <u>Friendly Skept</u> fast day HASIS WEEK	16 <u>i</u> cs"	17 Hayride- UofH & Rice
Grad Progra Pot Luck/ Speaker	Noon: Deli	20 Noon: Thanks- giving Worshi service, UofH	. 21	TURKEY DAY	23	24
X25	26	27 UofH Deli Lunch & Speake	28 Rice Eat and T Chat	29 Student Planning Mtg. for Dec	30 Shabbat Dinne "Soviet Jewry Revisited"	

NOV.



#### SHABBAT

Nov. 9- "An evening of Jewish Poetry"
7:00 p.m., Kabbalat Shabbat services
7:30 p.m. pot luck dinner (please
bring dairy or pareve, Hillel
wiil provide main course).
Poetry Reading- Israeli and American
Jewish poetry. bring your favorit

location: "The Trails Clubhouse"

Nov. 30
"The Soviet Jewish Underground:
An Encounter Revisited"
7:00 p.m., Kabbalat Shabbat services
7:30 p.m. dinner followed by a slide
presentation by Rabbi Osadchey on his
visit to the Jewish underground.

ISRAELI FILMS AT THE BAYIT- Havdallah and movie on Gush Emunim and Shalom Achshav, 1659 Harold, 721-4916.

UJA CAMPUS CAMPAIGN- Meeting to organize the spring campaign. Naomi Brodkin, University Program Director of the UJA, will present an overview of UJA and Project Renewal. at Rice's Fondren Library (Kyle Morrow Rm), 7:30 pm.

"JUDAISM FOR FRIENDLY SKEPTICS"- We are meeting throughout November.

Nov. 8- Baker College library 7:30 p.m. (at Rice)

Nov. 15- Rice's Fondren Library (Kyle Morrow Rm.)7:30pm

GRADUATE POT LUCK
BRING A DAIRY OR PAREVE DISH SHAUL'S APARTMENT
(8800 Gustine, #3408, 981-9051) from 5:00 to 8:00 p.m.

Marty Karp, Director of the Jewish Community
Relations Council, will speak on his trip to Israel.

HAYRIDE- We'll be tossing in the hay Sat. Nov. 17. Meet at Rice's Baker College for the trek out to "4 JN"Stables. After the ride enjoy a kumzitz (singing) and campfire cookout. Call Hillel for reservations.

THANKSGIVING WORLD HUNGER EMPHASIS WEEK- Hillel is co-sponsoring a week long series of programs including speakers (Nov 12, noon, U6), food collection at Hillel, fast day (Nov. 15- bring money you would have spent to Hillel for donation), and Thanksgiving interfaith worship service (Nov. 20, noon, Religion Center). Volunteers needed!

#### **Deli Offerings**

Rice

Nov. 7: Rabbi David Whiman, Beth Israel, will speak on "Responsa Literature", noon Baker College.

Nov. 11: Rabbi Osadchey
will address the Issue of
world hunger and the Jewish poor.

Nov. 19: Harold Reingold, Director of Education at Cong. EmanuEl, will talk about current trends in Jewish education.



U of H

Nov. 8: Rabbi Robert Loewy, Congr. EmanuEl, will discuss his views on intermarriage.

Nov. 14: Rabbi Osadchey will present the issue of world hunger and the Jewish poor.

Nov. 27: topic and speake to be announced.

Nov. 28: Linda Lait from the JCC will discuss the status of the Jewish single.

#### THE INSIDE STORY

#### SHAUL'S SHPIEL

Hillel exists to serve Jewish students. What better way can it be achieved than to have students directly involved in initiating and implementing ideas for programs? Please express an interest in the quality of Jewish life on campus by calling me and finding out how you can become active in helping plan and organize activities. WE NEED YOU!

B'Shalom,

Shaul Osadehey Rabbi Shaul Osadehey

#### HILLEL CARPOOLING

There are students at both U of H and Rice who are without cars and would like to participate in Hillel programs. If you can either offer a ride on occaision or need one, please call Hillel at 749-1231.

#### WORLD HUNGER EMPHASIS WEEK- NOV. 12-20

Hillel is co-sponsoring with the U of H religious community a series of prgrams aimed at increasing our awareness of world hunger. Food collection, fasting, educational activities, and a Thanksgiving worship service are being planned. Volunteers from Hillel are needed. Call Shaul for more information.

#### HOUSING/JOB BOARD

If you are searching or advertising, Hillel has a board with listings that may be of help. Drop by or call us for the latest info.

New listings:

Part-time Library Work- 20 hrs. week at Beth Yeshurun call Robin Glasser at 666-1884. Congregation EmanuEl has teaching positions available in its religious school. call 529-5771.

#### STUDENT LOANS/SCHOLARSHIPS

Student scholarships and loans are currently available through the Jewish Family Service and the Council of Jewish Federations, Contact Rabbi Osadchey for details.

#### JOURNALISM OPPORTUNITIES

Have a desire to exercise your creative writing talents? Spectrum, published by the Jewish Federation of New Jersey and syndicated nationwide, seeks articles on news and views of college students. Shaul has the specifics at 749-1231.

Hillel and Young Judea will begin publishing newsletters on Israel and world Jewry beginning in the spring semester. Please let us know if you are interested in helping edit and publish this mini-newspaper.

#### HILLEL MAGAZINE/NEWSPAPER LIBRARY

We are currently subscribing to a wide-range of Judaic publications. If you have a curiosity about any topic from  $\underline{A}$ rcheology to  $\underline{Z}$ ionism, then come by and browse.

#### THANKSGIVING DAY HOME HOSPITALITY

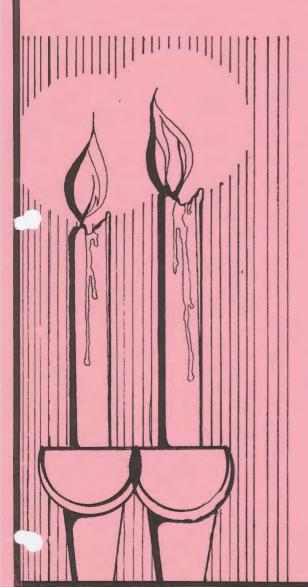
CRAVING FOR A SUMPTUOUS TURKEY MEAL BUT HAVE NO PLANS? Call us at Hillel and we wil match you up with a Jewish family in Houston that will provide you with just the right dressings!

#### RECONSTRUCTIONIST MAGAZINE OFFERS FREE SUBSCRIPTION

Last chance to get a free subscription to this fine publication. If you're interested, call us at 749-1231 and we will begin sending it to you.

## A Hillel Shabbat

"AN EVENING OF AMERICAN & ISRAELI JEWISH POETRY"



7:00 Services

7:30 Dinner

#### DAIRY POT LUCK

Please bring a dairy or pareve vegetable dish, challah, wine, or dessert. Hillel will provide the main course. If you need a suggestion, call Hillel.

## 8:45 Program

VARIOUS SELECTIONS OF AMERICAN AND ISRAELI JEWISH POETRY WILL BE READ. BRING A POEM TO SHARE IF YOU CAN.

DIRECTIONS: 8700 Gustine Ln.
The Trails Club house

CLUB HOUSE

GUSTINE

S. Braeswood

S. Braeswood





# WORLD HUNGER ACTION NOV. 12-20

FOOD & MONEY COLLECTION - UC & SATELLITE

#### SCHEDULE OF EVENTS

- Nov. 12 Movie: "How to live in a Hungry World," UC-Parliament Rm., noon.
- Nov. 13 speaker: Sister Pearl Ceasar,
  Director of Interfaith Hunger
  Coalition, UC-Parliament Rm., noon.
- Nov. 14 Fast for World Hunger, Movie: "Report: Hunger Work in Progress," UC-Pacific Rm., noon.
- Nov. 15 Fast for World Hunger, Movie: "Hunger in America," UC-San Jacinto Rm., noon.
- Nov. 16 Food/Money Collection
- Nov. 19 Food/Money Collection, Religion Center, Newman and Baptist Student Union centers.
- Nov. 20 Interfaith Thanksgiving Service, Religion Center Chapel, noon.









SAT. NOV, 17
Meet at the J.C.C.
7 PM \$2.50 Members
\$3.00 Others

749-1231

CALL HILLEL FOR A RESERVATION AND RIDE

# Grad Students' Pot Luck Dinner

FOR JEWISH STUDENTS AT ALL HOUSTON GRAD. & MED. SCHOOLS

MR. MARTY KARP, DIRECTOR OF THE JEWISH COMMUNITY RELATIONS COUNCIL, WILL DISCUSS HIS RECENT VISIT TO ISRAEL.

EACH PERSON IS ASKED TO BRING A NON-MEAT DISH (VEGETABLES,, DESSERT, SODA, ETC.). HILLEL WILL PROVIDE THE MAIN COURSE.

location: At Rabbi Shaul Osadchey's home, 8800 Gustine #3408, (981 - 9051). S. BRAESWOOD

5-7 p.m. SUNDAY, NOVEMBER 18th





## **ELINOR GRUMET**

"public laundry a nite of jewish humor"

OPEN TO ALL JEWISH STUDENTS IN HOUSTON

THURS. DEC. 6
7:30 pm
rice fondren library

(KYLE MORROW LOUNGE)



December 9, 1979

Dear Friend,

Well, another semester is over (or almost over!) and I know you are looking forward to the winter break. On behalf of myself and Hillel, may I extend our wishes for a happy and joyous Chanukkah. Chanukkah is the holiday of freedom and rededication. Enjoy your freedom (even if it is only a few weeks) and may the time inspire you to renew your commitments to your education, to family and friends, and to the Jewish community.

The Hillel office will be open during part of the holiday break. Please feel free to drop by or call us between Dec. 21-27 and Jan. 2 through the start of the next semester. I am available to anyone who would like to schmooze about Judaism, Israel, the Jewish community, or campus Jewish activities.

We hope that Hillel has provided you with the kinds of programs which reflect your interests and welcome any ideas, criticisms, and help for the spring semester.

thank Osudehay

Happy Holiday

Rabbi Shaul Osadchey

Director

#### INTERFAITH THANKSGIVING SERVICE

November 20, 1979

Introduction:

Albert Ettling

Episcopal Chaplain

Hynn:

We Gather Together

Candle Lighting: Rabbi Shaul Osadchey

B'nai B'rith Hillel Foundation Director

Readings from the Old Testament:

\* Psalm 116

Barbara Johnson

Christian Science Organization

\* Psalm 100

George Yates

United Methodist Campus Minister

\* Deuteronomy 8: verses 7-18

John Snyder Church of Christ

Hymn:

All People That on Earth Do Dwell

(Psalm 100)

Thanksgiving Homily:

Ballard Pritchett

Lutheran Campus Minister

Gifts of Thanksgiving

and

Moment of Silent Prayer:

Richard Patrick, O.P.

Catholic Campus Minister

Hymn:

Now Thank We All Our God

Benediction and Sign of Peace:

George Yates

United Methodist Campus Minister

#### 1) We Gather Together

- Verse 1: We gather together to ask the Lord's blessing;
  He chastens and hastens his will to make known;
  The wicked oppressing now cease from distressing,
  Sing praises to his name: He forgets not his own.
- Verse 2: Beside us to guide us, our God with us joining, Ordaining, maintaining his kingdom divine; So from the beginning the fight we were winning; Thou, Lord, wast at our side, All glory be thine!
- Verse 3: We all do extol thee, thou leader triumphant,
  And pray that thou still our defender wilt be.
  Let thy congregation escape tribulation;
  Thy name be ever praised! O Lord, make us free!

#### 2) All People That on Earth Do Dwell

- Verse 1: All people that on earth do dwell, Sing to the Lord with cheerful voice. Him serve with mirth, his praise forth tell; Come ye before him and rejoice.
- Verse 2: Know that the Lord is God indeed; Without our aid he did us make; We are his folk, he doth us feed, And for his sheep he doth us take.
- Verse 4: For why! the Lord our God is good; His mercy is forever sure; His truth at all times firmly stood, And shall from age to age endure.

#### 3) Now Thank We All Our God

- Verse 1: Now thank we all our God with heart and hands and voices,
  Who wondrous things hath done, In whom his world rejoices
  Who, from our mothers' arms, Hath blessed us on our way
  With countless gifts of love, And still is ours today.
- Verse 2: O may this bounteous God through all our life be near us, With ever joyful hearts and blessed peace to cheer us; And keep us in his grace, And guide us when perplexed, And free us from all ills in this world and the next.

the man

## HILLEL EAT & CHAT

# DELI LUNCH

BAKER College

(master's BACKYARD)

10/23 12:00

GUEST SPEAKER:

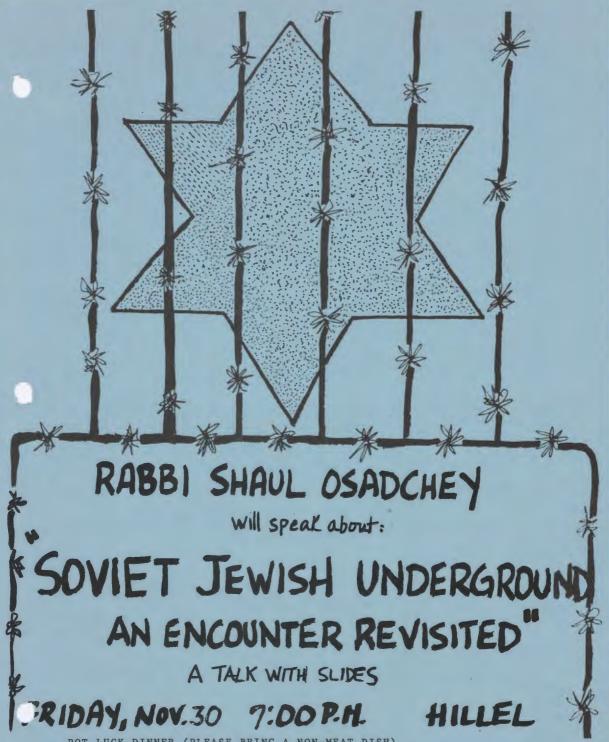
## SHIMON OFIR

head of KIBBUTZ ALIYAH,
WILL SPEAK ON TRAVEL, STUDY
OPPORTUNITIES IN ISRAEL, AND
ON CUPPENT TRENDS IN
KIBBUTZ LIFE.

FOR MORE INFO: CALL
Shaul at 749-1231

FOR LUNCH





POT LUCK DINNER (PLEASE BRING A NON-MEAT DISH)
LOCATION: AMIN AND GARY'S APT. - 2222 Bissonnet #1 (Greenbriar and Shepherd), 524-0436 or Hillel at 749-1231.



December 3, 1979

Dear Faculty Member,

Hillel cordially invites you to join with other Jewish faculty for a deli lunch on Thursday, Dec. 6 at 12:00 p.m. in the Hillel Lounge of the Religion Center. This will be an opportunity for Jewish faculty to meet and discuss concerns of mutual interest. In addition, Ms. Elinor Grumet, Ph.D. candidate from the University of Iowa, will present a discussion of her dissertation, "The Menorah: Jewish Secular Culture in America from 1906-1931." The focus of Ms. Grumet's academic work is the examination of the Menorah Journal and the intellectual apprenticeships of some of the most important secular Jewish thinkers of that period.

I hope you will be able to attend. Please RSVP so that we might adequately prepare lunch.

B'Shalom,

Rabbi Shaul Osadchey

Director

AFFILIATED WITH THE HOUSTON JEWISH FEDERATION

B'NAI B'RITH HILLEL U of H RELIGION CENTER 3801 CULLEN BLVD. HOUSTON, TEXAS 77004

NON-PROFIT ORG. U.S. POSTAGE PAID HOUSTON, TEXAS PERMIT NO. 2293

**UN - HILLEL** from the 4U gnimos sgnint 7

Hearly John Benefit at U of H. Hice, UT Medical Center

HOUSTON B'NAI B'RITH HILLEL FOUNDATION

			JANUARY			
SUNDAY	MONDAY	TUESDAY 1	WEDNESDAY <sub>2</sub>	THURSDAY 3	FRIDAY 4	SHABBAT
6	7	8		10	11	12
	Rice Classes : Begin		-		UJA	WEEKEND
13	14	15	16	17	18	19
	U of M Classes Begin	Rice Deli	U of H Deli		Shabbat Dinner	
20	21	22	23	24	-3	26
1			Rice Deli	U of H Deli	*	Shahhat Torah Study
70	1	29	30	31		
1		Cratta Show Messnik	Rice Deli	Tu Bishvat Lunch & Tree Dedication		
		Beit Midrash Session #1 Begins		U of H		
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			MARCH		JUJI AT	LW OF THE

FEBRUARY						
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY 1 Shabbat Dinned Tu Bishvat	SHABBAT
JWF/Hillel Tu Bishvat Festival	4	Lecture - Frof. Bernard Reich On FLO Grad Est 'N Chat	Israeli Dancing O of H Deli	Beit Midrash Session fl Rice Deli	8	Shebbat Torah Study Social Progra
10	11	Gred Ent 'N Chat Beit Midresh Session #1	Bice Deli Israeli Dancing	U of H Deli	15 Shabbat Dinner UJA Kickoff	1
17 Grad Program	18	Grad Est 'N Chac Beit Midrash Session #1	U of H Deli leraeli Dencing	Rice Deli	22 Hamagsh	imin Weekend
24 Hamagshinim Weekand	U of H Deli	26 Beit Mtdrash Session #1 Grad Eat 'N Chat	Rica Deli Israeli Dancing	· A	Shabbat Dinner Purim Debate	

#### UST A FEW OF THE SPRI PRO AMS FROM THE UN-HILLEL

SHABBAT 1	FRIDAY	THURSDAY	WEDNESDAY	TUESDAY	MONDAY	SUNDAY
Purim Hegillah	So were	100				
Reading	制度を	Part of the same				200
		6	5			- 334
Shabbat Study	1	U of H Deli	Rice Deli	臣 6	14 A	* (Pi
Graduate Social Progra		Beit Midrash Session #2	Israeli Daucing			E 12
						-6
15	14	13	12	11	10	9
	Spring Break			Houston	University of	
22	21	20	19	18	17	16
	Shabbat Dinner	Beit Midrash Seasion #2	U of H Deli	Rice Deli		
-		Session #2				
	28 Experience Veel	Religious	26	of Houston	University	raduste 23
Shabbat Study		Beit Midrash	Rice Deli	U of H Deli	31	rogram 30
		Sassion #2	Passover Workshop		Passover	
1			worksnop		Seder	

			APRIL			
NDAY	MONDAY	TUESDAY 1	WEDNESDAY 2	THURSDAY 3	FRIDAY 4	SHABBAT
	州图			Beit Midrash Session #2	Shubbat Dinner	
		8 PASSOVER	9	10 Beit Hidrash Session ₹2		Shebbat Study
13 You Rashoah	14 ISRAEL	j 15	16	17		1-1 29
(Holocaust Kemorial)		Speakers				
<b>院</b>	Yom Hastzmaut (Israel Independence Day)	22	23	21	(1) 25 (1) 25 (2) 25 (3) 25 (4) 25 (5) 25 (4) 25 (4) 25 (4) 25 (4) 25 (4) 25 (4) 25 (4) 25 (4) 25 (5	26
27	28	U of H Classes End	30			

#### THE UN-HILLEL'S MOVING UP!

The UN-HILLEL is UNdergoing a spirited resurgence of participation and involvement among Jewish students attending Houston's UNiversities - U of H, Rice, Baylor College of Medicine, UT Medical and Nursing, TWU Nursing, South Texas College of Law, TSU).

The UN-HILLEL is UNdertaking the task of providing Jewish students with UNlimited opportunities to meet other Jewish students and interact in a variety of cultural, social, educational, and religious settings.

The **UN-HILLEL** is also the place to **UN**cover the latest information about jobs and housing as well as study and travel programs in Israel. The Hillel Library offers popular and scholarly books and magazines for those **UN**familiar with Judaism and Jewish events.

#### THE UN-HILLEL PRESENTS:

1. SOCIAL/CULTURAL - UNSURPASSED IN QUALITY

An exciting schedule of films, sports nites and picnics, eat and chat lunches, coffeehouses, and weekend outings.

2. FESTIVALS - UNSEASONABLY GOOD TIMES

Tu-Bishvat - Jewish Arbor Day beginning with programs on Jan. 31 and concluding with a concert and celebration on Feb. 3.

Purim - Latke/Hamantaschen Debate Feb. 29. Megilla Reading and festivities March 1.

Passover - Hillel Seder March 31; home hospitality and kosher for passover meals available.

3. SOCIAL ACTION - OUR UNCEASING COMMITTMENTS

Hillel is developing a program of serving the needs of Jews and non-Jews locally and internationally. Hunger, Human rights, refugee relief are top priorities on the Hillel agenda.

4. BEIT MIDRASH (JEWISH STUDIES) - UNDERSTANDING JEWISH IDENTITY

Several courses and workshops will be offered in two 5 week sessions. Classes for the first session, Jan. 29-Feb. 26, include:

"Jewish Ethics for the 80's" a survey of Jewish ethical concerns as they pertain to capital punishment, homosexuality, abortion, women's rights, organ transplants, autopsies, and death. Rabbi Osadchev, instructor.

"Intermarriage: Options and Opportunities" - a workshop cosponsored with the Jewish Family Service focusing upon the issues raised by intermarriage and the effects upon the Jewish community.

Israeli Dancing - instruction begins at 7:30 p.m. and open dancing continues at 8:30 p.m.

5. SHABBAT - A TIME TO UNLOAD WEEKLY WORRIES

Friday evenings feature dinners, speakers, and programs throughout the semester. Shabbat morning services and Torah study will be conducted bi-monthly.

6. ISRAEL - AN UNDENIABLY SPECIAL PLACE

Express your committment to Israel by taking part in Israel Independence Week, attending lectures and films, and helping make the UJA Campus Campaign an educational success. Keep current with Hillel's biweekly "Israel Perspective."

7. SPECIAL EVENTS - UNUSUALLY ENTICING

Feb. 3 - Tu Bishvat concert

Feb. 5 - Prof. Bernard Reich, George Washington U., on the Middle East

Feb. 15 - UJA Campus Campaign kickoff

Feb. 22 - Hamagshimim weekend

March 24-28 - U of H Religious Experience Week

April 13-21 - Israel Independence Week

#### ONE THING WE'RE NOT "UN" IS UNLISTED!

#### TO JOIN AND GET ON OUR MAILING LIST:

- --- come to the Hillel Office (U of H Religion Center, Rm. 106)
- --- or call 749-1231
- --- or mail us your name, address, and phone number to:

Hillel Foundation
U of H Religion Center

3801 Cullen Blvd.

Houston, Tx. 77004

#### Beit Midrash (Jewish Studies) Information:

Class Registration: Jan. 21-29, call Hillel at 749-1231 or come early to the first session.

Dates: Session #1: Jan. 29-Feb. 26, Tuesday evenings at 7:30 p.m.

Session #2: March 6-April 10, Thursday evenings at 7:30 p.m.

Fees: Hillel members - \$5.00

Non-Hillel members - \$7.50

One registation fee entitles you to attend as many courses as you wish during the

emester

#### Hillel Membership Fees: \$5.00

Membership is a nominal way to support the activities of Hillel while at the same time enjoying reduced rates at all events. Guests and non-members welcomed at programs.

#### **Emergency Assistance**

Rabbi Osadchey is available for couseling at any time. Please feel free to call him at Hillel (749-1231) or at home (981-9051) if its after hours.

**UNFOLD FOR SPRING CALENDER** 

#### RESPONSE TO SPRING BROCHURE

BNAI BRITH WOMEN MEMO

DATE 1-17-80

TO Rabbi Osadchey

Dear Rahhi,

Tive just received the unusual flyer from the un Hillet + have to congratulate you + all who developed it for the unahashed useage of the Uninglish language!!

The delight of gives me to learn of the five programming + increased participation is unlimited.

You may consider this an investigated testimorial!



Balu Grun

BABE GREEN
Southwestern Regional Director



# TOO SHY

## DROP BY?

Hillel is still new and in the process of growing. New people are dropping by Hillel all the time and getting involved in our many exciting and diverse programs.

THERE IS A PLACE AT HILLEL FOR YOU!

Browse thru our January calendar and join us for a daytime or evening program.

Feel free to call me at Hillel (749-1231) for specific questions about any aspect of Hillel.

Looking forward to having you become a part of Hillel.

Rabbi Shaul Osadchey

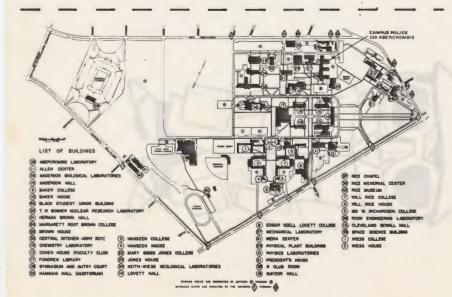


CENTRAL CAMPUS, 4800 Calhoun, Houston, Texas 77004

#### **University of Houston**

### HILL MAP

Please use this set of maps as a guide to finding the locations of various Hillel programs throughout the year.



RICE UNIVERSITY

## b'nai b'rith hillel 7777 CALENDAR

SUNDAY 20		TUESDAY 22- Hillel Shabbaton Mtg (Jewish Studie		THURSDAY 24  U of H  Deli Lunch		SHABBAT 26 Shabbat Torah Study & Lunch
Social Program	Jewish Caligraphy/ Pottery Workshop	Beit Midrash	Rice Deli Lun.	U of H Deli Lunch	60	

1/29

## JAN.

1/22	HILLEL SHABBATON MTG.
	To plan Texas Region Weekend Retreat
	7:30 Bayit, 1659 Herald
	All Welcome
	CONTRACTOR OF THE SECOND CONTRACTOR OF THE SEC
1/23	RICE DELI - Join us for lunch and
	schmoozing at noon at Baker College
	Commonating as more as panels seemed
1/24	U OF H DELI - Come for an hour
_,	Ean 'N Chat
	Ean N Char
1/26	SHABBAT TORAH STUDY & LUNCH
1/20	
	Group discussion on Torah portion
	followed by lunch & traditional singing.
1/27	10:00 a.m. at 2222 Bissonnet. SOCIAL PROGRAM - TBA
_,	
1/28	JEWISH CALLIGRAPHY/POTTERY WORKSHOP
	Artist Joan Mesznik from N.Y. will
	Altist Joan mestark from N.1. will

7:30 PM -JCC - No charge

conduct a 2 hour lecture & demonstration of current trends in Ketubot (wedding documents) and clay ceremonial objects.

HILLEL BEIT MIDRASH (Jewish Studies)

Courses begin at 7:00 PM at Fondren Libr.

7:00 PM - "Relationships: Sexuality,
Intermarriage, Committment"

Workshop conducted by Mary Ann Wolinsky,
MSW, and Rabbi Osadchey
8:00 PM - "Jewish Ethics"

Presentation of Jewish values as they
pertain to capital punishment,
homosexuality, abortion, & medical
ethics.
Rabbi Osadchey, Instructor

1/30 TU BISHVAT
DELI - Place TBA
1/31 U OF H TU BISHVAT

U OF H TU BISHVAT Lunch and celebration

#### SHAUL'S SHPIEL

Welcome back! As you have already observed from the recent Hillel Spring Brochure, we have a full program of high caliber activities for the upcoming months. The Spring calendar, however, is but a sketch that awaits the artist's details. Hillel is a student organization for students; the calendar is presently only an outline which needs your ideas and involvement to make it a reality. There are numerous ways in which you can contribute to a successful Hillel program. Call me at Hillel or drop by.

Piller Deadchey

#### CAMBODIAN RELIEF

During our winter vacation period, the Houston Rabbinical Assoc. urged every member of the Jewish community to make a symbolic act on behalf of the Cambodia people by donating \$1 to a special relief fund. The voice of the Jewish student community must be heard speaking out against this tragic immoral situation in Asia. Please send your contribution to Hillel and we in turn will forward it collectively to the Houston Rabbinical Association.

#### JOB/HOUSING

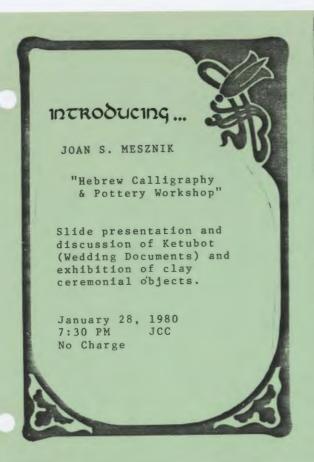
Our bulletin board has new listing of jobs and housing openings. Come in and check it out if you are searching or advertising.

#### HILLEL LIBRARY - PERIODICALS AND NEW ACQUISITIONS

We are currently subscribing to 28 magazines and journals including the <u>Jerusalem Post</u>. Our recent book purchases have added new material on theology, Jewish customs and practices, bible, history, and Israel to our shelves. Come in and browse anytime.

#### MEMBERSHIP DRIVE

Hillel'sagoal is to provide quality activities with the limited funds it receives from the community. We seek your support in order that we can demonstrate to the community that an active Jewish student community is vital to the perpetuation of Judaism. Your \$5 annual membership fee emphasizes such a statement and also entitles you to reduced rates at activities.





16th century Italian marriage Ring Strathmore, gouache, 23x29

## BEIT MIDRASH

(JEWISH STUDIES PROJECT)

Hillel will offer two five-week non-credit sessions during the spring semester. Classes for the first session will run from Jan. 29 to Feb. 26 on Tuesday evenings at Rice's Fondren Library. Students from all Houston campuses are invited to participate. There will be a one-time registration fee of \$5.00 for members and \$7.50 for non-members which entitles you to attend as many classes as you wish during the semester.

#### COURSES

7:00-8:00 PM "Relationships: Sexuality, Intermarriage, and Commitment."
A workshop co-sponsored with the Jewish Family Service

focusing upon issues and options in relationships. Led by Mary Ann Wolinsky, M.S.W, and Rabbi Shaul Osadchev.

8:00-9:00 PM "Jewish Ethics for the 80's" - A survey of Jewish ethical

concerns as they pertain to capital punishment, homosexuality, abortion, women's rights and medical issures.

Conducted by Rabbi Shaul Osadchey

Fondren Room Locations: 1/29, 2/12, 2/26 - Room 417 2/7, 2/19 - Kyle Morrow Lounge



January 18, 1980

Dear

The Israeli Consulate in Houston has graciously made it possible for Hillel to provide a select group of Jewish students with the current edition of Facts About Israel, the comprehensive reference about Israeli history, politics, government, and people.

You have been included among those people who have been involved in Hillel or expressed an interest in campus activities. I hope this book will provide you with valuable resource info on Israel and will help deepen your committment to supporting the Jewish State.

During the spring semester, Hillel has scheduled many and varied types of Israel related programs. Our UJA campus campaign kickoff is scheduled for mid February, Israel Independence Week will be held in April, and several films and speakers including the Israel Consul General and Professor Bernard Reich of George Washington University (February 5) are planned.

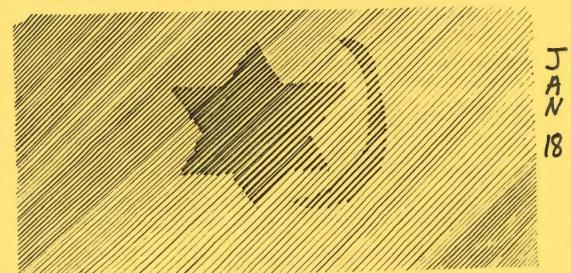
Since the cost of mailing each book is prohibitive, I kindly ask that you drop by our office or call me so that I might bring it to a program at which you will be present.

B'Shalom (in peace),

Rabbi Shaul Osadchey

Director

## A Hillel Shabbat



IRANIAN JEWISH STUDENTS DISCUSS:

## "JEWS IN IRAN"

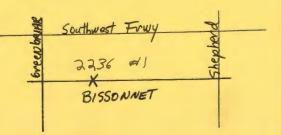
7:30 Dinner

7:00 Services 8:45 Program

IRANIAN JEWISH STUDENTS FROM U OF H AND TSU SHARE THEIR EXPERIENCES OF GROWING UP IN IRAN AND THEIR VIEWS ON THE CURRENT CRISIS AS IT AFFECTS THE 50,000 MEMBERS OF THE JEWISH COMMUNITY IN IRAN.

#### DAIRY POT LUCK

Please bring a dairy or pareve vegetable dish, challah, wine, or dessert. Hillel will provide the main course. If you need a suggestion, call Hillel.





February 12, 1980

Dear Friend,

Something significant is happening at Houston's university campuses! The first ever United Jewish Appeal Campus Campaign is being launched on Friday evening, February 15, with a Shabbat dinner and presentation on Israel by Ms. Naomi Brodkin, SW Region UJA representative. The pot-luck dinner begins at 7:00 PM at the home of Stewart Zuckerbrod, 1907 Holcombe; no solicitations. (The Campaign will continue through March 14)

We believe that the obligation to give Tzedakah rests with every Jew regardless of age and stage in life. College students in particular have a special stake in ensuring a strong and creative Jewish future. The UJA is the Jewish organization which funds numerous agencies here in the United States and helps to build and strengthen Jewish communities in Israel and abroad.

We encourage your participation in the UJA Campus Campaign as a means to increasing your awareness of and deepening your commitment to the Jewish people.

Enclosed you will find some additional information along with a pledge card and a return envelope. Your UJA pledge is a year long commitment and can be honored in monthly installments. On the reverse side of this letter is a breakdown of what a pledge represents per day, week, month.

Your response signifies that Jewish students on campus not only care about the Jewish tomorrow but are willing to make it a reality.

Sincerely,

Rabbi Shaul Osadchey Hillel Director

Susan R. Chertok

U of H

U of H

Mark Miller

U of H

Rice

Texas M. C.



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY 1	SHABBAT 2
3,1,1,1	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				Shabbat Dinner "Tu Bishvat" Celebration	e
Tu Bishvat <sup>3</sup> Concert 2:00 PM JCC	4	'N Chat-Baylor	U of H Deli 6 Israeli Danc. Rice - 7:30 PM	Chat		Shabbat Study and Lunch 10:00 AM
Football & Dinner 3:00 PM -Rice		Grad Eat 'n 12 Chat - Baylor	Rice Eat 13 & Chat - Hanszen 	U of H Deli  Naomi Brodkin guest	Shabbat 15 Dinner UJA Kickoff Naomi Brodkin, Guest Speaker	7 16
17 Wine & Cheese Party	U of H Eat	Grad Eat & 19 Chat - Baylor Rice Deli Brown Beit Midrash	Israeli Danc.	21	22 Hillel Hama Week	
~	25	Grad Eat & Chat - Baylor Beit Midrash	Rice Deli 27 Jones College Israeli Danc.	U of H Eat & Chat Hans Mayer- guest speaker	Shabbat Dinner Latke/Haman- toschen Debate	Megillah Reading

FEB.



## SHABBAT

- Feb. 1- "Tu Bishvat Celebration"
  services, pot luck dairy dinner, and
  informal discussion on "Tu Bishvat:
  Re-establishing an Ecological Vocabulary." 7:00 p.m. at The Trails
  Clubhouse, 8700 Gustine.
- Feb. 9- Shabbat Torah Study and Lunch.
  Join us for an egalitarian service
  at 10:00 a.m. including a Torah reading
  and discussion. Lunch with traditional
  singing (we'll teach you if you aren't
  familiar with them) follows the service
  at the home of Mark Saper, 5515 San
  Jacinto # 7.

Feb. 15- "Israel in the 80's: Will Peace Prevail?" Guest speaker
Naomi Brodkin, UJA University Dept., will present a slide show
and discussion of Israel's needs for the 1980's. 7:00 p.m. for
services, 7:30 pot luck dairy dinner, 8:45 p.m. program. at the home of
Stewart Zuckerbrod, 1907 Holcombe. NO SOLICITATION (besides, its Shabbas!

Feb. 29- "The Latke and Hamantaschen and its affects on the Iranian Revolution"- the 2,145th annual Latke/Hamantaschen debate featuring four faculty members noted for their expertise on the subject. 7:00 p.m. services 7:30 p.m. dinner, and 8:45 p.m. debate. at the home of David Smith and Susan Chertok, 2236 Bissonnet #1.

### SPECIAL EVENTS

Tu Bishvat Concert: Celebration of the New Year of the Trees co-sponsored with the Jewish National Fund and the JCC. singing and dancing by Hillel's Ami Goodman and Jimmy Goldfarb and the Hamagshimim Dancers. 2:00 p.m. Feb. 3 at the JCC. \$1 admission for Hillel members.

Prof. Bernard Reich- Chairman of the Political Science Dept. at George Washington U., will speak on "Israel and the PLO/Westbank Dilemma" at Rice U. Fondren Library, Kyle Morrow Lounge, 7:30 p.m. on Feb. 5.

UJA Campus Campaign- Hillel is coordinating campus efforts to educate students about the social needs of Jews in Israel and around the world. Contact Karen Kolker (526-4529) at Rice, Mark Miller (523-4429) at U of H, Mark Picus (522-4353), or Shaul Osadchey (749-1231) for further info.

Hillel/Hamagshimin Shabbaton- Join Jewish students from the Texas/Oklahoma region for a weekend of relaxation, friendship, and discussion focusing upon Jewish identity. Cost of the weekend is \$20 which includes transportation. Reservations by Feb 19. Date of Shabbaton- Feb. 22-24.

### **Deli Offerings**

#### U of H

2/6: speaker TBA

2/14: Naomi Brodkin, UJA Univ. Dept.

2/18: Dan Ronnen, Israel's Ministry of Education

2/28: Hans Mayer, Exec. Direct.
Houston Jewish Federation

Rice

2/7:

2/13: Roger Bank, owner of the "Kosher Meating Place" guest speaker

2/19: Dan Ronnen, Israel's Ministry of Education

2/27:

#### Texas Medical Center

Every Tuesday at noon at Baylor College, Rm. 416 in the D wing, medical and graduate students are invited to eat and chat with Rabbi Shaul Osadchey, Hillel Director, and Anita Levie, Jewish Family Service, as they answer the \$64,000 question: "IS THERE LIFE OUTSIDE OF MED/GRAD SCHOOL?" Lunches begin on Feb. 5.



Football and Dinner- the pro season may be over, but Hillel's has just begun! bring your jersey and cleats for a friendly game of coed touch football at 3:00 p.m. on Feb. 10. meet at the Rice U. Memorial Center. in case of rain bring board games for indoor fun. dinner at a local restuarant follows.



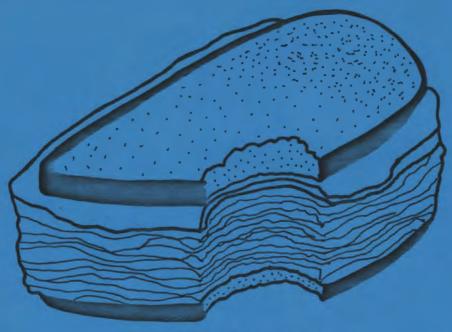
#### WINE & CHEESE TASTING

Hillel's own wine merchant & connoiseur, David Smith, will host the affair. RSVP by 2/14.



#### ISRAELI DANCING

Every Wednesday nite at Rice U., Memorial Center. instruction- 7:30p. open dancing at 8:30 p.m.



HILLEL PRESENTS:

# EAT & CHAT DELI "is there life outside school?"

FEB. 5, 12, 19, 26 NOON baylor rm.416D \$1

SPONSORED BY HILLEL (JEWISH STUDENT CENTER) IN COOPERATION WITH THE JEWISH FAMILY SERVICE. FOR MORE INFORMATION, CALL RABBI OSADCHEY- 749-1231.



# YOU ARE CORDIALLY INVITED TO A

WINE AND CHEESE TASTING PARTY

#### PREVIEW OF WINES & CHEESE:

Robert Hondavi Geyser Peak

port salut

Bishop of Riesling

brie

Ruffino

....

Domaine de Puas d Oi

(plus special selections to be featured)

Our host, DAVID SMITH, is currently a wine merchant for AMERICAN WINE & IMPORTING CO. He has been associated with Sebastiani Vineyards in California and was named by Boston Magazine as one of the ten upcoming wine people under 25 years old in the greater Boston area.

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0	HILLEL PRESENTS	C
0	DAVID SM	ITH G
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#### University of Houston Central Campus Houston, Texas 77004



Hillel Foundation 713/749-1231

February 15, 1980

Dear Faculty Member:

The B'nai B'rith Hillel Foundation at the University, of Houston in cooperation with the Israeli Consulate invites you for lunch and an informal discussion with Professor Mordechai Abir on Friday, February 22, at 12:00 noon in the A. D. Bruce Religion Center.

Dr. Abir, an expert on the politics of oil in the Middle East as well as issues relating to Iran and Afghanistan, received his Ph. D. in the School of Oriental and African Studies, University of London. From 1975-76 he was Chairman of the advisory council, politico-strategic planning-IDF. In 1976 Dr. Abir became Provost and Dean of the School for Overseas Students at Hebrew University. He is a Fellow in the Israel Strategic Institute and Consultant to the Committee on Foreign Relations in the Knesset.

Included among his many publications are: Oil, Power and Politics: Conflict in Arabia, The Persian Gulf and The Red Sea; Jerusalem\*Paper on Peace Problems; A Study of Soviet Policy in Arabia and the Gulf and its Impact on the Middle East. At present Drl Abir is preparing a monograph, Oil and Politics in the Arabian Peninsula.

We hope you will be able to join us for this very informative program. Please RSVP to the Hillel office at 749-1231.

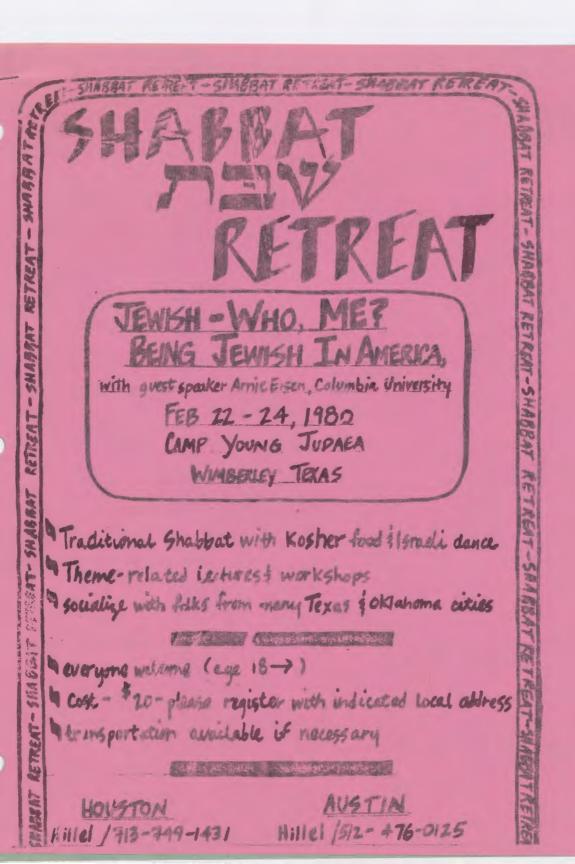
Sincerely,

Rabbi Shaul Osadchey

Hillel Director

Tzion Evrony

Vice-Consul General Israeli Consulate



#### JEWISH--WHO, ME? BEING JEWISH IN AMERICA

I want to attend the we	ekend at Camp Young	Judaca February	22-24
NAME:			
ADDRESS:	Andreas Street Control of the Contro	- I wroter months of the state	
CITY:	ZIP:	PHONE:	·
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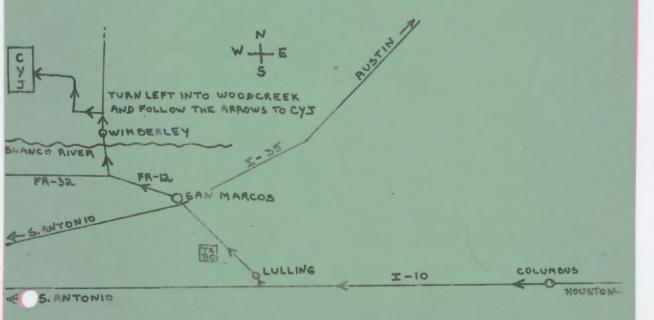
Application Deadline is February 15, 1980

\$20.00 covers all costs Make checks payable to YOUNG JUDAEA

Bring linens, toilet articles, walking shoes, warm clothes, and MUSICAL INSTRUMENTS!!!

The weekend begins Friday, Feb. 22 at 5:00 and ends Sunday, at 10:00.

GETTING TO CAMP YOUNG JUDAEA FROM HOUSTON





		T THE COLUMN	WEDNESDAY	THURSDAY	PRIDAY	CVADBAT
SUNDAY	MONDAY	TUESDAY	MEDNESDAI	INCKSDAT	FRIDAY	SHABBAT 1 Purim Megillah & Celebration 7:30 PM JCC
PURIM 2			Grad Eat & Chat - Baylor Israeli Danc. Rice-Grand BR	U of H Deli <sup>6</sup> UJA Phon-a-thon 7:00 PM JCC		Shabbat Stud <sup>§</sup> 10:00 AM 5515 San Jacinto Rice Softb <sup>#</sup> 11 9:45 AM
Foreign 9 Policy Seminar 1:45 - 7:00 PN JCC	1	-ог н	Grad Eat & Cha Baylor Israeli Danc. Rice Grand. BR	Month SPRING	BREAK	Rice Soft. 15 9:45 AM Havdalah Prog. for Jewish Aged Seven Acres 7:00 PM
16	17	Chat - Baylor Room 416 D Wing	U of H Deli 19 Ilana Fuchs Israeli Danc. 7:30 - Rice GB	Rice College	Shabbat Dinner Jewish Music	Rice Soft: 22 9:45 AM
Social 23 Program 30	U of H Prof. 24 Mark Field 31 12-1	o or a serr	Passover	Fondren Libr.	28	Shabbat 29 Study



Support the Jewish Student Appeal

give generously when you are called this week ...



### SHABBAT

- March 8: SHABBAT LEARNING MINYAN #1- Beginning at 10:00 a.m., we will study and daven the morning service. This is an excellent opportunity to learn the structure and theological motifs of the liturgy. A Torah reading and discussion will be followed by a pot luck dairy lunch at the home of Mark Saper, 5515 San Jacinto #7.
- March 21: "SHABBAT SHEL ZEMIROT"- Our Shabbat dinner and program is devoted to Jewish Music Month. Kabbalat Shabbat services begin at 7:00 p.m., pot luck dairy dinner at 7:45 p.m., and an evening of Jewish, Hassidic, and Israeli music continues at 8:30 p.m. location to be announced in a separate flyer.
- March 29: SHABBAT LEARNING MINYAN #2- We will continue our study of the Shabbat morning liturgy with a Torah reading and discussion.

  Meet at 10:00 a.m. at the home of Ami Goodman and Gary Bellack, 2222 Bissonnet. Pot luck dairy lunch with singing included.

## PASSOVER

Hillel is offering a seder on the first night of Passover for all
sudents attending Houston campuses. Kosher for Passover meals will
be served at Rice and U of H during the holidays. For those wishing
to spend either of the seders with a Jewish family in Houston, Hillel
has a home hospitality program available. Details will be forthcoming
on a separate mailing.

March 26: PASSOVER WORKSHOP- Rabbi Joseph Radinsky of United Orthodox
Synagogues will conduct a workshop on the laws and rituals of Passover.
A question and answer session will be part of the program. Meet at
Baker College Masters' House at 7:30 p.m.

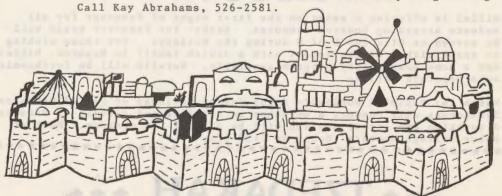
### \*\*\* TZEDAKAH \*\*\*

The UJA Campus Campaign is underway and already has had several succesful educational programs about the needs of Israel and world Jewry. All Jewish students are urged to make their pledges of tzedakah during the campaign and to encourage friends to do likewise. For more infoabout the UJA Campus Campaign, call Karen Kolker at 526-4529 or Hillel at 749-1231.

## SPECIAL EVENTS

- March 1: Purim "Multi-Media" Megillah Reading- Celebrate the victory of Mordechai and Esther over the Persians with wine, song, Israeli dancing at 7:30 p.m. at the JCC. Wear a costume and enjoy a special "slave" auction to raise money for the UJA Campus Campaign.
- March 6: UJA CAMPUS CAMPAIGN PHON-A-THON: Anyone interested in educating fellow Jewish students about how they can make a difference in the quality of Jewish life here and abroad, is encouraged to participate in our phon-a-thon outreach effort. Meet at the Jewish Federation offices at the JCC at 7:00 p.m. refreshments provided.
- March 9: "SYMPOSIUM ON FOREIGN POLICY ISSUES FOR THE 2980's"- an afternoon of distinguished experts will address the key issues of foreign policy for the coming decade. Participants include Congressman Robert F. Drinan, Congressman Mickey Leland, cloumnist John Roche, former President of Cambodia Cheng Heng, and others. Hillel, as a co-sponsor, has waived the registration fee for all Jewish students and faculty. Call Hillel 749-1231 for a reservation.
- March 15: HAVDALAH SOCIAL ACTION PROPGRAM— Join us for a visit to the Seven Acres Jewish Home for the Aged as we do the Havdalah (Shabbat Closing) Service, and sing and chat with the residents of the home. Meet at the JCC at 6:45 p.m. or at Seven Acres at 7:00 p.m. Following the program, Hillel members are invited to attend a social program (movie, dancing, etc- whatever you decide).

RICE SOFTBALL LEAGUE- All Rice Jewish students are welcome to play or cheer for the Hillel coed intramural softball team called "Torah! Torah! Torah!" Prior to each game we will study the book of Genesis so that we will mave many "big-innings!"



Enthusiastic response to Israeli dancing has prompted Hillel to continue offering dancing on Wednesday evenings. It will be held on March 5 at Rice's Memorial Center (7:30 p.m. instruction, 8:30 open dancing) and thereafter the schedule will be published for the remainder of the semester.



February 27, 1980

Dear Faculty and Students:

I' would like to invite you to a luncheon and seminar with Dr. Marvin Fox on Monday, March 3, 12:00 Noon, at the Baker College Private Dining Room.

Dr. Fox is the Director of the Lown School of Near Eastern and Judaic Studies, and Professor of Jewish Philosophy at Brandeis University. He is being brought to Houston during Jewish Education Week by the Commission for Jewish Education and the Jewish Federation Womens Division.

Dr. Fox is an eloquent speaker and I look forward to sharing this special event with you.

Sincerely,

Shaul Osadchey
Rabbi Shaul Osadchey
Hillel Director

Refugees • Afghanistan • Hostages Panama • Camp David • Cambodia

SALT . Energy . OPEC . Terrorism

Ghandi • Taiwan • Hunger • NATO

#### SYMPOSIUM

on

Foreign Policy Issues

for the

1980's

March 9, 1980
1:45 p.m. to 7:00 p.m.

Jewish Community Center
5601 South Braeswood
Houston, Texas

Soviet Union • Aggression • Detente

Turkey • Pakistan • Disarmament

Viet Nam • Reassessment • Suez • Oil

Straits of Hormus • Khyber Pass

Somalia • Rhodesia • South Africa

Brzezinski • Inflation • Khymer Rouge

Thatcher · Angola · Cuba · Revolution

Israel • Khomeini • Arafat • Hegemony

#### FOREIGN AFFAIRS SYMPOSIUM

1:45 p.m. Registration

2:00 "FOREIGN POLICY PRIORITIES FOR THE 1980's"

John P. Roche - Robert F. Drinan

#### Workshops I

3:45 p.m. -

A. "TERRORISM AS A FORM DIPLOMACY: The Hostage Experience"

Dr. A. H. Miller

David Brody

B. "CIA: INTELLIGENCE GATHERING AND FOREIGN POLICY"

Donald Morris

C. "FOREIGN POLICY AND THE ECONOMY"

Dr. George Daly

#### **WORKSHOPS II**

4:45 p.m. -

A. "THE SOVIET UNION AND THEIR EMISSARIES: Geo-Politics in the '80's"

Mickey Leland - Loyal Gould

B. "TERRORISM AS A FORM OF DIPLOMACY"

Dr. Abraham H. Miller

C. "THE INDO-CHINA DILEMMA AND THE REFUGEE AFTERMATH"

Cheng Heng - Leonel Castillo

Refugees • Afghanistan • Hostages
Panama • Camp David • Cambodia
SALT • Energy • OPEC • Terrorism
Ghandi • Taiwan • Hunger • NATO

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Straits of Hormus • Khyber Pass
Somalia • Rhodesia • South Africa
Brzezinski • Inflation • Khymer Rouge
Thatcher • Angola • Cuba • Revolution

Israel . Khomeini . Arafat . Hegemony

#### CO-SPONSORS

Anti-Defamation League of B'nai Brith

Catholic Diocese of Galveston/Houston

Congregation Beth Am

Christian / Jewish Committee for Israel

Christian Life Commission of the Houston Baptist Association

B'nai B'rith Hillel

Houston Metropolitan Ministries

Houston United Campus Christian Life Committee

Jewish Community Center

Service Committee of Gulf Coast and Brazos Presbytery

#### Committee Chairman

Arthur S. Berner

#### Special appreciation to:

Muriel Folloder Education Series

Max Goldfield

for helping to make the program possible

#### For further information,

Cell ADL - (713) 627-3490

#### Speakers ...



JOHN P. ROCHE is a nationally syndicated columnist whose articles frequently appear in the Houston Chronicle, Dr. Roche was consultant to President Lyndon B. Johnson and Vice President Hubert Humphrey. He has served on many prestigious national boards, is a prolific writer, and has taught in some of the finest academic institutions in the country. Presently, he is academic dean of the Fletcher School of Law and Diplomacy.



CONGRESSMAN ROBERT F. DRINAN is the only U.S. Representative who is also an ordained priest. He has made himself a national reputation as being in the fore-front of many human rights issues. Congressman Drinan is not only a distinguished statesman and clergyman, but also a distinguished author, university professor and lawyer.



CONGRESSMAN MICKEY LELAND is the representative from the 18th Congressional District in Houston. He has been described by many as one of the most influential freshman Congressmen in the country. Recently he made national head-lines by negotiating the freeing of American prisoners in Cuba. Prior to being a Congressman, Mickey Leland was a Texas State Rep-



DONALD R. MORRIS is a columnist for the Houston Post. Prior to working with the Post, he worked with the CIA for 17 years. Those 17 years were spent in Soviet counter-espionage operations with 11 years overseas. He was stationed in Berlin, Paris, Kenshasa and Vetenam. He is also the author of two novels.



CHENG HENG was President of Cambodia when Lon Nol was Premier. Born into a peasant family, Mr. Heng rose through the political ranks of his country to the National Assembly for the President and ultimately to the President and ultimately to the United States working on Cambodian resettlement.



LOYAL N. GOULD is Chairman of the Department of Journalism at Baylor University. He recently returned from two weeks as consultant to the Swedish Foreign Ministry and the European Democratic Union where he advised these governments on Soviet, Cuban and East German activities in Africa. He has served as Associated Press correspondent in the Soviet Union, Turkey, Czechoslovakia and numerous African, Asian and European countries. In 1959, he was Foreign News Editor and UN correspondent for the Associated Press.



DAVID BRODY is the Director of the Washington, D.C. office of the Anti-Defamation League. In this capacity, he works in close proximity with the executive and legislative branches of the federal government. Prior to working with the ADL, he was the editor of the Columbia Law Review. Brody was one of the captives in the Hanafi Muslim takeover of the Bhaia Brithe building in Washington.



ABRAHAM H. MILLER is a Professor in the Department of Political Science, at the University of Cincinnati. He is an international scholar on terrorism and hostage negotiations. Last year, he and Sir David McNee (the head of Scotland Yard), were the keynote speakers on the Titchley Foundation symposium on terrorism in Oxfordshire, England.



GEORGE DALY is the Dean of the Department of Social Sciences at the University of Houston. He has published extensively on the interrelationship between the economy, public financial policy, economics and applied welfare economy. He was formerly Chief Economist in the Office of Energy Research and Development, attached to the Executive Office of the President.

F	Reg	istration
☐ Enclosed is my registration check for \$5.00 NAME:	ADDRESS: ZIP: PHONE NUMBER:	Workshops – Group II (check one)  A B C Group II (check one)  A B C C Substitute to ANTI-DEFAMATION LEAGUE, 4211 Southwest Freeway, Suite 209, Houston, Texas 77027 by March 3, 1980.



HILLEL PRESENTS:

## FEB 29 SHABBAT DINNER HAMANTASH LATKE DEBATE

7:00 p.m. Services

7:30 p.m. Pot Luck Dairy Dinner (Please bring vegetable dish, dessert, or salad)

8:45 p.m. Hamantaschen-Latke Debate between Faculty

2236 Bissonnet #1 call 749-1231 or 524-2686 for further information.

## MARCH 1

Multi - MEDIA
MEGILLAH READING

\$ CELEBRATION!

COSTUMES-REFRESHMENTS

7:30 p.m.



"the time of singing has come"

Song of Songs

# "SHABBAT SHEL SHIRAH" MARCH 21 U. OF H. RELIGION CNTR.

HILLEL PRESENTS A SHABBAT EVENING OF JEWISH, HASSIDIC, & ISRAELI MUSIC IN RECOGNITION OF JEWISH MUSIC MONTH.

7:00

A SERVICE OF SONG

7:30

POT LUCK DAIRY DINNER- Please bring a salad, vegetable dish, dessert, challah, wine, or soda for the meal. We count on everyone bringing some food dish in lieu of asking people to pay for dinner- so please don't forget.

8:45

A CONCERT OF VARIOUS TYPES OF JEWISH MUSIC PERFORMED BY MEMBERS OF HILLEL. IF YOU WOULD LIKE TO SING OR PLAY AN

INSTRUMENT, PLEASE CALL SHAUL AT HILLEL (749-2271).

IF YOU DON"T KNOW..... HILLEL HAS A NEW PHONE NUMBER- 749-2271!

## B'NAI B'RITH HILLEL FOUNDATION UNIVERSITY OF HOUSTON A.D. BRUCE RELIGION CENTER 3801 CULLEN BLVD. HOUSTON, TX. 77004

March 14, 1980

#### Dear Friend:

Hillel is pleased to offer Jewish students a variety of opportunities to celebrate the Passover holiday in a meaningful way. Attached is a reservation form which we ask you to return by March 25.

#### HILLEL SEDER

Do you have a gnawing hunger for mother's matta ball soup? Suffering from sinus problems that only gefilte fish with horseradish will cure? Then join Hillel for a first night Seder at the Jewish Community Center on March 31. The Haggadah will combine the traditional liturgy with singing and contemporary readings. Reservations due by March 25.

#### HOME HOSPITALITY

Jewish families in Houston have extended invitations to Jewish students to join them for either the 1st or 2nd Passover Seder. Students desiring home hospitality should return the appropriate part of the enclosed form to Hillel no later than March 25.

#### PASSOVER LUNCHES

Both the University of Houston and Rice will offer Kosher for Passover lunches during the holiday.

UNIVERSITY OF HOUSTON - Hillel and B'nai B'rith Women are hosting lunches in the Religion Center for Jewish students and faculty during the noon hour. \$1.00 - Hillel members; \$1.50 - non-members. No reservations necessary. RICE UNIVERSITY - The Rice Food Service has graciously agreed to continue providing kosher for Passover lunches at the Baker College Training Room. There is no charge for on campus Rice students. Off campus students and Med/Grad students from the Texas Medical Center will be charged \$2.50 per meal. No reservations necessary.

#### PASSOVER POTPOURRI WORKSHOP

Rabbi Joseph Radinsky (United Orthodox Synagogues) and Rabbi Shaul Osadchey will co-lead a "learning how to" workshop designed to answer any questions about holiday customs and rituals as well as advise about kashering dishes and kitchens. Also included in the workshop will be a discussion of the Passover themes and an examination of the Haggadah Liturgy. MARCH 26 -- 7:00-9:00 PM at Rice Fondren Library, Kyle Morrow Lounge.

With all good wishes for a satisfying and meaningful holiday.

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#### PASSOVER RESERVATIONS FORM

If you would like to attend the first night Seder at Hillel, and/or if you are interested in home hospitality for the Seders, please complete and detach the forms below and return them to Hillel.

Make checks payable to "Hillel Foundation" and send to University of Houston, A.D. Bruce Religion Center, 3801 Cullen, Houston, Tx. 77004.

#### 1ST NIGHT SEDER AT HILLEL (Form & check due March 25) 1ST SEDER - March 31 THE SEDER BEGINS PROMPTLY AT 7:00 PM NAME PHONE ZIP\_ ADDRESS NON-MEMBER MEMBER I want to attend the 1st night Seder \_\_\_\_\_ COST: \$5.00 per member \$6.00 per non-member All meals served at Hillel are strictly kosher for Pesach ONLY PRE-PAID RESERVATIONS WILL BE HONORED SEDER HOME HOSPITALITY - (Form due March 25) 2ND SEDER - April 1 1ST SEDER - March 31 NAME PHONE ZIP Please arrange home hospitality for me for the Seder(s). I need hospitality for the 1st Seder \_\_\_\_\_ 2nd Seder \_\_\_\_\_. Yes \_\_\_\_No I want a strictly kosher home for Passover. Yes \_\_\_\_No I want a home within walking distance from my home. Yes No I can drive and provide a ride for others for the Seders.

\*\*\*\*\*\*HILLEL'S NEW TELEPHONE NUMBER: 749-2271

### JEWISH CULTURE WEEK

- April 12- Film, "Man in the Glass Booth," starring Maxmillian Schell, followed by a discussion on the Holocaust with Rabbi Herbert Yoskowitz, Brith Shalom, at 8:00 p.m. at Rice's Baker College. \$1 admission.
- April 13- Community Holocaust Memorial Service, 7:00 p.m., at Congr. Brith Shalom, 4610 Bellaire Blvd. Father John Pawlikovski Dr. Shalmi Barmore, director of Yad Vashem, will speak on "Can the Holocaust be Abused?"
- April 14- Dr. Earl Dachslager, Prof. of English at U of H, will discuss Holocaust literature at the Eat and Chat lunch. noon. UH Hillel.

Dr. Howard Morley Sachar, Prof. of European, Middle Eastern, and Jewish Studies at George Washington U., guest scholar for the Ben McGuire Interfaith Lecture. 7:30 p.m. at Rice Fondren Library (Kyle Morrow Lounge). open to the public.

- April 15- informal Faculty/Student lunch with Dr. Sachar at the U of H. 11:30 to 1:00 p.m. please RSVP to Hillel at 749-2271.
- April 16- Mr. Beni Levi, Director of the Israel Aliyah Center, will meet with students at Rice Deli lunch. noon. Sid Rich College.

Film, "The Dybbuk," and an evening of Yiddish Culture at 7:30 p.m. at Baker College. \$1 admission.

- April 17- Consul General of Israel, Mr. Moshe Gidron, will provide an update of the current situation in the Middle East. noon at U OF H University Center (Atlantic Rm.).
- April 18- Shabbat Dinner and Program featuring Mr. Tom Neumann,
  Director of the Southwest Regional Anti-Defamation League
  who will discuss issues facing the Jewish community in the
  80's. Pot luck dairy dinner beginning with services at
  7:30 p.m. at the home of Bruce Love, 8100 Cambridge.
- April 20- Walk for Israel, 25km. trek in support of Israel. sponsor sheets and walk cards are available at Hillel. meet at the JCC at 8:00 a.m.
- April 21- Yom HaAtzmaut (Israel Independence Day) Celebration-exhibits, music, Israeli dancing, singing, and felafel, at U of H University Center from 11- 2 p.m.



## SPECIAL EVENTS

APRIL 12- SHABBAT STUDY: Learning Minyan and Torah study at 10:00 a.m. at the home of Barry and Marisa Bisman, 1919 West Main #19.

Pot luck dairy lunch to follow.

APRIL 8, 15- ISRAELI DANCING: Continues at Temple Emanuel at 7:00 p.m.

APRIL 10,24- BEIT MIDRASH (Jewish Studies) COURSES: "Relationships II" and "Israel: The Reality Behind the Myths" welcomes new participants. 7-9 p.m. at Rice Fondren Library (Kyle Morrow).

good luck during finals, Shoul

Deli Offerings

Rice

April 16- Beni Levi, Israel Aliyah Center, at Sid Rich College.

April 23- Imam Kamaluddin, from the American Moslem Mission, at Hanszen College.



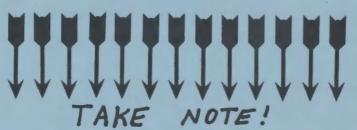
U of H

April 14- Dr. Earl Dachslager, on Holocaust Literature.

April 15- Dr. Sachar on American Jews.

April 24- lunch with the Moslem student assoc.

Texas Medical Center- April 22 at Baylor Rm 416D





Special Thanks to SUSAN CHERTOK, ALAN KAHN, PHIL MARCUS, BECKY HOLLANDER, GARY BELLACK, YOSI GAVRI, AND MIKE (?) for helping cook and clean up for the 110 hungry souls who attended the Hillel Seder.

Torah Trope and Kabbalat Shabbat Tapes are available for you to borrow and use to learn to read Torah and lead the Friday eveing service.

Todah Rabah to our Chazan, Ami Goodman ("HaRawg").

For information about Israel summer and year-long travel and study opportunities, see attached sheet or call Hillel at 749-2271.

#### SUMMER & YEAR PROGRAMS IN ISRAEL & U.S.

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FOLLOWING IS A LIST OF BROCHURES AVAILABLE AT THE HILLEL OFFICE ON SUMMER AND YEAR PROGRAMS IN THE UNITED STATES AND, ISRAEL IS TO THE CONTROL OF THE PROPERTY OF THE PROPERTY

#### SUMMER STAFF

Ramah Camps in Berkshires, California, Canada, New England, Poconos, Wisconsin

Surprise Lake Camp - Putnam County, New York

Jewish Community Center of Houston Day Camp - Senior Counselors

#### SUMMER INSTITUTES

Jewish Theological Seminary - Martin Tananbaum Summer Institute Hebrew Theological College - Jewish Institute of Religion -Machan Kaplan Summer, Jewish Social Action, Study & Community -Washington, D. C.

The Brandeis-Bardin Institute - Los Angeles, California Ohr Somayach Torah Institute - Monsey, New York National Hillel Summer Institute - Starlight, Pennsylvania

#### JEWISH STUDIES

School and Hebrew Union College - School of Jewish Communal Service Los Angeles, California

Careers in Jewish Education - University of Judaism - Los Angeles, Cal. Jewish Theological Seminary - Medreshet Jerusalem - New York, N.Y.

1 11 1911 1

Drisha (Womens Institute) - New York, N.Y.

Yeshiva University - New York, N.Y.

Brandeis University - Benjamin S. Hornstein Program in Jewish, Communal Service

Hebrew Union College School of Graduate Studies - Cincinnati, Ohio American Association for Jewish Education - Fellowship in Jewish Educational Leadership

Baltimore Institute for Jewish Communal Service Touro Law School - New York, N.Y.

University of Maryland - School of Social Work and Community Planning - Baltimore, Maryland make salaka at ya h

Columbia University School of Social Work - New York, N.Y. Graduate School of Jewish Theological Seminary - New York, N.Y. Interns for Peace - New York, N.Y.

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PROGRAMS IN ISRAEL
       Brandeis University - Jacob Hiatt Institute in Israel
       Brandeis University & The American Schools of Oriental Research -
                      Archeological Semester in Israel
       Hebrew Union College - College Academic Year in Israel on a
                          Kibbutz
       NFTY In Israel (Reform)
       University of Haifa - Summer & Year Programs.
       Garin -- Groups making Aliyah (permanent residence) in Israel
      Garin Ariel - Agricultural Moshave-Shituifi
Garin Ye'elim for Kibbutz Sde-Boher

Ole - Garino Efroach to Kibbutz Ketura
            College & Kibbutz - Academic Year on a Kibbutz
       Hebrew University of Jerusalem
       70913 ... 1. Programs for American Students a. ...
      2. Summer Courses, 1980
- Value 3. Journalism in Jerusalem 75 1980
       Tel Aviv University - 1980-81 - Summer & Year Programs
       Kibbutz - Kibbutz Aliya Desk

1. Get Involed With Kibbutz

2. Israel for the Travelling Students
           The 3v Kibbutz University Semester in Israel Italy
             4. Garinim to Kibbutz
                                                Curry value
       Bar Ilan University & Religious Kibbutz
       American Zionista Youth Foundation Des.
             1. KibbutseVlpah
. Bb salagha 2. Programs in Israel.
    Y. S. Mar. 444 LTS - Zionista Activist- Trantles an .
       Mat'eh Yehudah - Service Learning College Without Walls -
                      Rockland Community College
                                            Caragorium orogenia
       The WUJS Institute - Arad, Israel
       Jerusalem Torah College and vide to week
    deWoZlOas Americani Section, Inc. Torah Education Dept.
             1. Israel Torah Programs for Men
       2. Israel Torah Programs for Women
Yavneh Tours - Israel Summer Projects 80
       The Diaspora Yeshiva of Jewish Studies - Jerusalem
        A Guide to Israel Programs - World Zionist Organization -
           American Section, Inc.
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## JEWISH CULTURE WEEK

- April 12- Film, "Man in the Glass Booth," starring Maxmillian Schell, followed by a discussion on the Holocaust with Rabbi Herbert Yoskowitz, Brith Shalom, at 8:00 p.m. at Rice's Baker College. \$1 admission.
- April 13- Community Holocaust Memorial Service, 7:00 p.m., at Congr. Brith Shalom, 4610 Bellaire Blvd. Father John Pawlikovski Dr. Shalmi Barmore, director of Yad Vashem, will speak on "Can the Holocaust be Abused?"
- April 14- Dr. Earl Dachslager, Prof. of English at U of H, will discuss Holocaust literature at the Eat and Chat lunch. noon. UH Hillel.

Dr. Howard Morley Sachar, Prof. of European, Middle Eastern, and Jewish Studies at George Washington U., guest scholar for the Ben McGuire Interfaith Lecture. 7:30 p.m. at Rice Fondren Library (Kyle Morrow Lounge). open to the public.

- April 15- informal Faculty/Student lunch with Dr. Sachar at the U of H. 11:30 to 1:00 p.m. please RSVP to Hillel at 749-2271.
- April 16- Mr. Beni Levi, Director of the Israel Aliyah Center, will meet with students at Rice Deli lunch. noon. Sid Rich College.

Film, "The Dybbuk," and an evening of Yiddish Culture at 7:30 p.m. Mech Lab 260 \$1.00 admission.

- April 17- Consul General of Israel, Mr. Moshe Gidron, will provide an update of the current situation in the Middle East. noon at U OF H University Center (Atlantic Rm.).
- April 18- Shabbat Dinner and Program featuring Mr. Tom Neumann,
  Director of the Southwest Regional Anti-Defamation League
  who will discuss issues facing the Jewish community in the
  80's. Pot luck dairy dinner beginning with services at
  7:30 p.m. at the home of Bruce Love, 8100 Cambridge.
- April 20- Walk for Israel, 25km. trek in support of Israel. sponsor sheets and walk cards are available at Hillel. meet at the JCC at 8:00 a.m.
- April 21- Yom HaAtzmaut (Israel Independence Day) Celebrationexhibits, music, Israeli dancing, singing, and felafel, at U of H University Center from 11- 2 p.m.

**APRIL** 



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APR 2 4 1980

SPONSORED BY HILLEL & U OF H SPANISH BEPT. (HEBREW STUDIES)

UNIVERSITY OF HOUSTON RELIGION CENTER 3801 CULLEN BLVD. HOUSTON, TEXAS 77004

#### Dear Friend:

While you are still in the throes of finals, let me take this moment to wish you Hatzlachah (success) in your studies. This year has been a most significant one for Hillel for which we can all be proud. We have experienced a tremendous resurgence of interest in Jewish activities at the University of Houston, Rice, and the Texas Medical Center. Hillel can now claim over 500 Jewish students who have in one way or another expressed a desire to be part of our program. With your continued help and participation, Hillel can deepen its commitment to create a Jewish campus community wherein Jewish students can nurture and develop a positive Jewish identity. Please feel free to offer your ideas, suggestions, and criticisms as we begin to plan for the fall semester.

For those who intend to remain in Houston over the summer, Hillel will be open through the end of June. During that time, join us for a variety of social and recreational activities as well as several Friday evening Shabbat dinners. Kindly fill out the tear-off and return it to Hillel or call us at 749-2271 in order to be placed on the summer mailing list.

May I express my appreciation to all who have helped make this year a most rewarding and satisfying one for me. Todah Rabbah (thanks) for your support and encouragement.

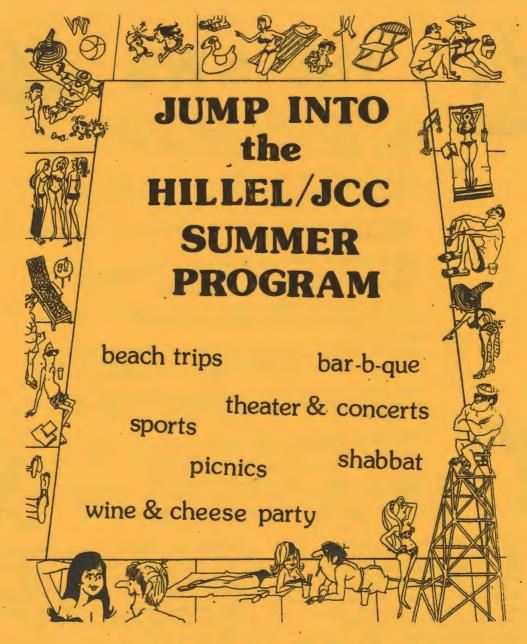
Have a relaxing and enjoyable summer.

Shaul Oradchy

Rabbi Shaul Osadchey Hillel Director

HIL	LEL SUMMER MAILING LIST				
NAME	PHONE				
ADDRESS	SCHOOL				
	in the following activities -				
Picnics	Outdoor Theatre				
Softball	Sat. Morning Torah Study				
Swim Party	Shabbat Dinner				
Day Outing	Jewish Studies Class Subject				
Israeli Dancing	Other				
I would be willing to	o help organize the following activity				

. Please return to Hillel.



FOR FURTHER INFO ON THESE AND OTHER JEWISH SINGLES ACTIVITIES, CONTACT:

749-2271

RABBI SHAUL OSADCHEY, HILLEL

729-3200

LINDA LAIT, JCC



5/29

6/6

6/22

## THE 5 W's



Galveston Beach Trip and Bar-B-Que. meet at the JCC at 1:00 p.m. and bring blankets, sports equipment, musical instruments. we'll supply the food. \$2.50 Hillel/JCC members, \$3.00 non-members. RSVP by 5/23 at 749-2271 or 981-9051.

Cold Cut Dinner and Rock Ballet at Miller Theater. meet on the lawn adjacent to the theater at 7:00 p.m. \$1.50 Hillel/JCC members, \$2.00 non-members.

Shabbat Singles Service at Beth Yeshurun- 8:00 p.m. Oneg Shabbat after services.

6/14 Wine and Cheese Swim Party at the JCC. join us for Havdalah at 7:30 p.m. followed by music, refreshments, and swimming. \$2.00 Hillel/JCC members, \$2.50 non-members.

6/19 Cold Cut Dinner and Blues Concert at Miller Theater. meet on the lawn adjacent to the theater at 5:30 p.m.

6/20 Pot Luck Shabbat Dinner and Program. 7:30 Kabbalat Shabbat services, 8:00 Dinner (please bring a salad, vegetable or dairy dessert), 9:00 p.m. informal program. 2222 Bissonnet #1.

Sporta and Bar-B-Que Outing at JCC Green Family Camp. 4-8:30 p.m. \$2.50 Hillel/JCC members, \$5.50 non-members. carpool from JCC at 3:00 p.m.

Astro-Dodger Baseball. game begins at 7:35 p.m. Hillel has reserved a bloc of Loge seats (\$4), so please call us by June 15 for a ticket. carpool arrangements available.

FOR FURTHER INFO ABOUT THESE OR OTHER JEWISH SINGLES ACTIVITIES, CALL RABBI SHAUL OSADCHEY (749-2271) OR LINDA LAIT (729-3200).

\*\*\*\*\*\* WANT ADS\*\*\*\*\* \*\*\*\* WANT ADS \*\*\*\*\*\*\*

OPENINGS FOR: Boy Scout Leader, Cub Scout Leaders - Jewish Com. Cntr. Salary commensurate with skills. Call Joel Dinkin - 729-3200

YOUTH GROUP ADVISOR - For 45h, 5th, 6th Gr. Part-time job to begin Sept. 1980. Cong. Beth Yeshurun - 666-9396

RECEPTIONIST WANTED -- Full Time; June, July, August. Typing essential. Jewish Family Service, 667-9396

JEWISH HERALD-VOICE - Full time paste-up person. Salary open. Call Charles Duke at 661-3116  $^{4.85}$ 

Positions Available in Cong. Emanu El Religious and Hebrew Schools. Contact Harold Reingold at 523-3475 or 529-5771. Looking for a female to share 2 BR Apt. Call Sondra Kaplan 524-2574

Wanted -- Apartment to Share. Keeps Kosher. Richard Huntley 669-8771/656-8384

Room and Board with Family (Kosher Home) In exchange for minimal baby-sitting responsibilities.

Call Eta Paransky 777-5391(H) 729-9428(W)

Iranian Family, Aghajan & Molouk Maghsoudi, would like to have one or two females to live in their home rent free. - No responsibilities. West Bellfort and Chimney Rock area. Call 723-6479.

House Sitting June, July 1/2: August. Kosher house. Call Carol Musher. 723-2186 (H); 791-4298 (W)



### SPECIAL NOTICE

#### "DEATH OF A PRINCESS"

Exclusive showing by Hillel of the controverisal docu-drama of the execution of a Saudi Princess Tuesday, June 17, at U of H's University Center Atlantic Room, 12:00 PM and 7:30 PM. No Admission Charge.

#### ISRAELI DANCING

Every Wednesday night at the Jewish Community Center, Room 220, 7:30 PM instruction, 8:30 PM open dancing.

#### UPCOMING EVENTS

- June 19.,...Cold Cut Dinner and Blues Concert at Miller Theatre.

  Meet on the lawn adjacent to the theatre at 5:30 PM.
- June 20,....Pot Luck Shabbat Dinner and Program. 7:30 Kabbalat Shabbat Services, 8:00 Dinner (please bring a salad, vegetable or dairy dessert), 9:00 informal program.

  2222 Bissonnet #1.
- June 22.....Sports and Bar-B-Que Outing at the JCC Campsite.
  4:00-8:30 PM \$2.50 Hillel/JCC members, \$5.50 non-members.
  Carpool from JCC at 3:00 PM.
- June 24.....Astro-Dodger Baseball. Game begins at 7:35 PM. Hillel reserved a bloc of Loge seats (\$4), so please call us by June 15 for a ticket. Carpool arrangements available.

#### HILLEL WANT ADS \*\*\*\*\* HILLEL WANT ADS \*\*\*\*\* HILLEL WANT ADS

Carl Meisner looking for a male to share room in house. Call 933-4502 Lori Darren needs housemate for summer (option for fall). 2 miles from Medical Center. Non-smoker preferred. \$100 plus utilities Call 661-0217

FOR FURTHER INFO ABOUT THESE OR OTHER ACTIVITIES, CALL RABBI SHAUL OSADCHEY AT 749-2271.



HILLEL



## b'nai b'rith hillel 777 CALENDAR



	31 Hillel Seder at JCC, 7 pm	l -  Kosher for P and at Rice	2 assover Lunches J. Baker Colleg	3 - PASSOVER - Served at U o e Training Rm.	4 	5  g Break
PASSOVER	7	8 Israeli Dance Temple Emanue 7 p.m.		Beit Midrash Rice Fondren Library, 7 pm	11	12 Shabbat Torah Study-10a 'Man in the Glas Booth" film
Holocaust Service, 7 pm.	Dachslager,4 UofH_Deli Dr. Sachar at Rice, 7:30	U of H	Beni Levi at 6 Rice Deli, Sid Rich. SH CULTURE WEE film "The Dybb	Consul Gen. of Israel at UofH-noon	Shabbat Dur. Tom Neumann 7:30 pm.	19
Walk for Israel-JCC 8 am.	Israel Indep- endence UofH 11-2	Texas Med. Center Deli at Baylor	23 Rice Deli- Imam Kamalud- din on Islam Hanszen	UofH Eat & Cha		y of Classes
27	U of H Last Da Rice- Finals	y of Classes ar	30 d Reading Week			



APRIL



### RELIGIOUS AWARENESS WEEK

The A. D. Bruce Religion Center presents a week-long series of events focusing on the religious ideals and values that influence our lives. The week is an opportunity to experience, critique and celebrate these influences. B'NAI B'RITH HILLEL FOUNDATION, BAPTIST STUDENT UNION, CATHOLIC NEWMAN ASSOCIATION, CHURCH OF CHRIST, CHRISTIAN SCIENCE ORGANIZATION, ECUMENICAL UNIVERSITY MINISTRY, LUTHERAN, WESLEY FOUNDATION and other religious organizations on campus will provide displays describing their history and activities on campus.



Join us for one or all of the following events! All are invited!

EVENT	DATE	TIME	PLACE
"Religious Organizations' Displays" A.D. Bruce Religion Center	March 24-28	11 AM-3 PM	Lounge ADB
"On Religion and Literature" Dr. Ted Estess, Director Honors Program	Mon., Mar. 24	1 PM	Rm. 204 ADB
"What about Islam?" A. Y. Youness, President of the Islamic Society of Houston	Mon., Mar. 24	2 PM	Rm. 204 ADB
We as Co-Creators," a personal creative response Liz Szabo, Professional artist/Expressive Arts Counselor	Tues., Mar. 25	11 AM	Rm. 113 ADB
"Reflections on Scripture" Dr. William Georgiades, Dean of Education	Tues., Mar. 25	NOON	Rm. 204 ADB
"MIME Performance" Brian and Marguarite Humphries, Southwestern Baptist Theological Seminary	Tues., Mar. 25	NOON	U.C. Arbor
"Clowning and Religion" Denney Delafield and his buddy Cory, Youth Ministry Director, St. Pius V Parish	Tues., Mar. 25	1 PM	Rm. 204 ADB
"Modern Jewish Philosophy" Larry Laufman, Hebrew Instructor, University of Houston	Wed., Mar. 26	11 AM	Rm. 204 ADB
"Passover and Liberation Theology" Rabbi Shaul Osadchey, Director B'nai B'rith Hillel Foundation	Wed., Mar. 26	NOON	Rm. 204 ADB
"Recent Protestant Theology" Dr. Dave Rutledge, College of Humanities and Fine Arts	Wed., Mar. 26	1 PM	Rm. 204 ADB
"Jesus' life: the birth narratives, his teachings." Dr. Dave Rutledge	Wed., Mar. 26	2 PM	Rm. 204 ADB
"The Parable," a film and discussion Bert Ettling/Hugh Sanborn/Fred Walls Ecumenical University Ministry	Wed., Mar. 26 Thurs., Mar. 27 Fri., Mar. 28	3 PM 1:30 PM 2 PM	Rm. 204 ADB
"Religious Music Festival" SALT Co. Folk Group, St. Pius X High School; Hamagshimim Dancers, Hillel Foundation; Yates High School Choir—Gospel Music; Sandra Coffey; Steve and Wendy Puntenney and others	Fri., Mar. 28	11 AM	Lyn Eusan Park (if rain, Chapel ADB)

#### A. D. Bruce Religion Center

Student Life Division University of Houston Central Campus All Events free March 24-28

Phone 749-1431 for more information

HIGH HOLIDAY SERVICES

## Campus Jewish organizations plan to commemorate Rosh Hashanah

Members of the B'nai B'rith Foundation and the UH Jewish student organization will gather to observe the Jewish New Year, Rosh Hashanah, which begins Friday, Sept. 21, signaling the start of the Jewish High Holidays.

Several theological motifs and liturgical themes are important to the High Holiday ritual, says Rabbi Shaul Osadchey, director of the Hillel Counselorship.

Traditionally, these ideas include

Creation and its significance to the Jew, and a time of judgement and repentence, he said.

Rabbinic literature, chronicles of teachings by ancient Jewish rabbis and the basis of Jewish moral codes, teach that the world was created on Rosh Hashanah. According to Rabbi Osadchey, the holidays serves to remind the Jew of "the need to more completely harmonize one's existence with the natural world," he said.

The Teshuvah, or repentence, is

another important theme of the High Holidays. It is the process of self-examination of one's deeds and reaffirmation of God's role as Judge, said Rabbi Osadchey.

The last day of the Holidays is Yom Kippur, Sept. 30, when Jews fast as a token of their desire for reconsiliation with their fellow humans and with God.

Services for the Jewish New Year will be in the Religion Center. The first service begins on Friday, Sept. 21 at 7:30 p.m. with Rabbi Osadchey officiating.

Students wishing to attend the High Holiday services may attend at no charge with student identification.

HIGH HOLIDAY SERVICES

## University of Houston Hillel to offer High Holiday services

The Houston B'nai B'rith Hillel Foundation will be conducting services for the High Holidays at the University of Houston Religion Center, Jewish students attending all universities and colleges in the greater Houston area are invited to attend both Rosh Hashanah and Yom Kippur services. Rabbi Shaul Osafchey, Hillel Director, will officiate along with Mr. Amnon Goodman who will assume cantorial responsibilities.

Rabbi Osadchey noted that Hillel is fortunate to have the use of the Religion Center Chapel. Its location within the tree-lined grounds of the University of Houston creates a very warm and reflective atmosphere for the High Holidays. The liturgy will seek to harmonize the setting in that the conservative prayer books will be supplemented with creative readings and musical accompaniment by several talented students.

The ample size of the Religion Center Chapel will allow Hillel to offer a limited number of seats to the general Jewish community. Tickets may be requested by contacting Hillel at 749-1231. Tickets are available on a first-come-first-serve basis. A \$10 donation per ticket is being suggested to cover expenses for the services and the Yom Kippur break-the-fast.

## B'NAI BRITH HILLEL



HOLIDAY SUPPLEMENT

#### BLESSING OVER LIGHTS

This night of the New Year is an illuminating darkness. Though it veils the months to come, it forces us to peer into their reality and painfully make out the shape we wish for our existence, hidden as it may be in the obscurity of our uncaring days.

This night that gently veils our year shall be followed by the nights that are the unknown year ahead, and to live within their darkness we must find the hopeful, healing warmth of light.

The gentle flame that gives us life knows no superiorities of place or color, and it burns as brightly from the simplest wick as from the most elegant taper.

The gentle flame that gives us life must struggle constantly before the winds of time, and he who will not join the struggle consigns the flame to darkness, where each smoldering candle robs us of its warmth.

The gentle flame that gives us life is our sole beacon in our search to find the purpose of the world that lies ahead. In the glaring darkness of its unknown days, we must struggle for the words that will bring light, that light and humanity might be.

בָּרוּדְ אַתָּה, יָיָ אֱלֹהֵינוּ, מֵלֶדְ הָעוֹלֶם, אֲשֶׁר קִדְּשֵׁנוּ בְּמִצְוֹתֶיוּ וְצֵנֵנוּ לְהַרְלִיק נַר שָׁל וִשַּׁבָּת וְשֶׁלוּ יוֹם טוֹב.

BARUCH ATTA ADONAY ELOHEYNU MELECH HA-OLAM, ASHER KIDDSHANU B'MITZVOTAV VITZIVANU L'HADLIK NER SHEL YOM TOV.

בָרוּךְ אַתָּה, יָיָ אֱלֹהֵינוּ, מֵלֶךְ הָעוֹלֶם, שֶׁהָחֵיֵנוּ וְקִיְמֵנוּ תָהִנִּיעֵנוּ לַוְמַן הַזָּה.

BARUCH ATTA ADONAY ELOHEYNU MELECH HA-OLAM, SHEHEHIYANU V'KIYMANU V'HIGIANU LAZMAN HAZEH.

Praised be the Lord our God, who in the act of lighting candles helps us touch the holiness of the New Year.

Praised be the One who has kept us in life through this joyous day, enabling us to share the miracle of our people's life through light.

4

Teach us how to be afraid.

Help us fear Your creatures who would do us harm That we might reach into our power And emerge Ourselves unscathed Having helped our enemies become secure enough Not to harm again.

Help us stand in awe of all Your creatures That even in a face of thoughtless words We might read the holy thought From which it sprang.

Help us stand in awe of You
And gently place that awe
On all Your creatures
That as one harmonious community
We might do Your awesome will
With one united heart,
Thereby knowing that all power
Can only come from You
And so
The power of those who come against us
And the power residing in ourselves
Shall no longer be an object for our fear.

5

We shall accomplish nothing at all if we divide our world and our life into two domains: one in which God's command is paramount, the other governed by the laws of economics, politics, and the 'simple self-assertion' of the group . . . . Stopping one's ears so as not to hear the voice from above is breaking the connection between existence and the meaning of existence.

Martin Buber

6

A disciple asked the Baal Shem: Why does one who ordinarily feels close to God, sometimes experience a sense of remoteness from the divine presence? He replied: When a parent begins to teach a baby to walk, the parent steadies the child with both hands, and the guiding presence is always felt. Then, bit by bit, the parent moves away, establishing 'growing' distances which the child learns to traverse on its own. God may seem to move away from us sometimes, but perhaps He wants us to grow by taking hesitant steps toward Him.

Chasidic, 18th Century

With regard to all human traits, the middle of the road is the right path. For example: Do not be hot-tempered, easily angered. Nor, on the other hand, should you be unfeeling like a corpse. Rather, take the middle of the road: keep an even disposition, reserving your anger for occasions when it is truly warranted. Similarly, do not cultivate a desire for luxuries; keep your eye fixed only on genuine necessities. In giving to others, do not hold back what you can afford, but do not give so lavishly that you yourself will be impoverished. Avoid both hysterical gaiety and somber dejection, and instead be calmly joyful always, showing a cheerful countenance. Act similarly with regard to all the dispositions. This is the path followed by the wise.

How do we fix these traits into our character? By repeatedly doing them, returning to them until they become second nature. And because these attributes are divine, this path, the one that avoids extremes, is called the 'path of God,' and Abraham taught his descendants to follow it. Whoever follows it gains goodness and blessing, as it is said: "For I have known him, that he might command his children and those who follow him to keep the Lord's path, doing justice and right, that the Lord may fulfill for Abraham the divine purpose (Genesis 18.19)."

Maimonides, 12th Century

#### A PRAYER FOR THE NEW YEAR

O Lord our God As the new year begins, We ask Your blessings upon Jerusalem.

> Rebuild it speedily in our day, And restore it to its ancient glory. And make it again a city of peace.

O Lord our God
As the new year begins,
We ask Your blessings upon our brethren in Israel.

May they know peace at last.
May they be redeemed from fear and terror.
Strengthen their hands; inspire their moral vision,
That their land may become a true Zion.
From which your work will go forth.

O Lord our God, as the new year begins, We ask Your blessings Upon our brothers, the Jews of Russia.

May they no more be cut off
From their people and their heritage.
May their courage prove mightier
Than the strength of their adversaries
May they and all who are oppressed
Go forth to dignity and freedom.

O Lord our God, as the new year begins, We ask Your blessings upon our country.

May it recover that exalted sense of purpose Which made it an inspiration to mankind;
May our conduct lead others to see us
As once they did: humane and compassionate,
The land of the free and the home of the brave.

O Lord our God, As the new year begins, We ask Your blessings upon our nation.

May we rise above suspicion and hate.

May men of all backgrounds
See God's image in each other,
And find themselves enriched by diversity.

May men of responsibility recognize their obligation
To render honest, faithful service to all.

O Lord our God, As the new year begins, We ask Your blessings Upon the forgotten people:

The poor, the exploited, the imprisoned, The aged, and the ill in mind or body, Give them hope, and assure them That You are with them in their distress.

O Lord our God, As the new year begins. We ask Your blessings Upon the young people of our land.

May they not become alienated \*
In the innocence of their idealism,
By the false values and hollow pieties of our generation.
But may they use the hat of their indignation
To heal and not to hurt,
To eliminate callousness and falsehood,
And to build a better way of life for all.

O Lord our God, As the new year begins, We ask Your blessings upon ourselves.

May we have the courage to repent and to changeThough habits persist and change is painful.
May we have the strength to work more closely with You,
To become Your partners in all these tasks,
In the new year that now begins.

שנה מובה



#### MA TOVU

Ma to vu o ha le cha Ya a kov,
mish ke no te cha, Yis ra eil!

Va a ni, be rov chas de cha a vo
vei te cha,
esh ta cha veh el hei chal
kod she cha be yir a te cha.
A do nai, a hav ti me on bei te cha,
u me kom mish kan ke vo de cha.
Va a ni esh ta cha veh ve ech ra a,
ev re cha li fe nei A do nai o si.
Va a ni te fi la ti le cha,
A do nai, eit ra tson.
E lo him, be rov chas de cha,
a nei ni be e met yish e cha.

#### BARECHU

Ba·re-chu et A·do-nai ha·me-vo-rach!
Ba·ruch A·do-nai ha·me-vo-rach
le-o-lam va·ed!
SHEMA

She·ma Yis·ra·èil: A·do·nai E-lo-hei-nu. A-do-nai e-chad! Barruch sheim kervod mal-chu-to le-o-lam va-ed! Ve-a-hav-ta eit A-do-nai E-lo-he-cha, le-va-ve-cha, u-ve-chol naf-she-cha, u-ve-chol me·o·de·cha. Ve·ha·yu ha·de·va·rim ha·ei·leh, a-sher a-no-chi me·tsa·ve·cha ha·yom, al le·va·ve·cha. Ve-shi-nan-tam le-va-ne-cha, ve-di-bar-ta bam be-shiv-te-cha be-vei-te-cha u-ve-lech-te-cha va·de·rech, u-ve-shoch-be-cha u-ve-ku-me-cha. U-ke-shar-tam le-ot al ya·de·cha, ve·ha·yu

u-vish-a-re-cha.
Le-ma-an tiz-ke-ru, va-a-si-tem et kol
mits-vo-tai vi-he-yi-tem ke-do-shim
lei-lo-hei-chem. A-ni A-do-nai
E-lo-hei-chem, a-sher
ho-tsei-ti e-te-chem mei-e-rets

u-che-tav-tam al me-zu-zot bei-te-cha

Mits-ra-yim,
li-he-yot la-chem lei-lo-him.
A-ni A-do-nai E-lo-hei-chem.

le-to-ta-fot bein ei-ne-cha,

#### MI CHAMOCHA

Me cha-mo-cha ba-ei-lim, A-do-nai?
Mi ka-mo-cha, ne-dar ba-ko-desh,
no-ra te-hi-lot, o-sei fe-leh?
Mal-chu-te-cha ra-u va-ne-cha,
bo-kei-a yam li-fe-nei Mo-sheh;
"Zeh Ei-li!" a-nu ve-a-me-ru:
"A-do-nai yim-loch le-o-lam va-ed!"

Vernerermar: "Ki farda Ardornai et Yararkov, urgerarlo miryad charzak mirmernu." Barruch arta, Ardornai, garal Yisrrareil.

#### TSUR YISRAEIL

Tsur Yis ra eil, ku ma be ez rat Yis ra eil, u fe dei chi ne u me cha Ye hu dah ve yis ra eil.

Gorarleirnu Ardornai tservarot shermo, kerdosh Yisirareil. Barruch arta, Ardornai, garal Yisirareil.

#### OSEH SHALOM

Oseh sha lom bi-me-ro-mav, Hu ya a seh sha lom a lei nu ve-al kol Yis-ra eil, ve-i-me-ru a mein. AVINU MALKEINU

A-vi-nu Mal-kei-nu, she-ma
ko-lei-nu.

A-vi-nu Mal-kei-nu, cha-ta-nu
le-fa-ne-cha.

A-vi-nu Mal-kei-nu, cha-mol
a-lei-nu ve-al-o-la-lei-nu
ve-ta-pei-nu.

A-vi-nu Mal-kei-nu, ka-lei de-ver
ve-che-rev ve-ra-av mei-a-lei-nu.

A-vi-nu Mal-kei-nu, ka-lei kol-tsar
u-mas-tin mei-a-lei-nu.

A-vi-nu Mal-kei-nu, ko-te-vei-nu
be-sei-fer-cha-yim to-vim.

A-vi-nu Mal-kei-nu, cha-deish a-lei-nu
sha-na to-va.

A vi nu Mal kei nu, cho nei nu va a nei nu, ki ein ba nu ma a sim, a sei i ma nu tse da kah va che sed ve ho shi ei nu.

#### RESPONSES TO THE KEDUSHAH

Kardosh, kardosh, kardosh Ardornai tservarot, merlo chol hararrets kervordo. Barruch kervod Ardornai mirmerkormo. Arni Ardornai Erlorheirchem! Yimrloch Ardornai lerorlam, Erlorharyich Tsiryon, lerdor vardor. Harlerluryah!

#### PASSAGES RELATED TO THE TORAH RITUAL

Ba·ruch she·na·tan To·rah le·a·mo Yis·ra·eil bi·ke·du·sha·to.

Ki mi-tsi-yon tei-tsei To-rah u-de-var A-do-nai mi-ru-sha-la-yim.

Leicha, Aidoinai, haigeiduila, veihaigeivuira veihaitifieiret, veihaineiitsach, veihaihod, ki chol baishaimaiyim uivalairets, leicha Aidoinai haimamilaicha veihaimitinaisei leichol leirosh.

Ve zot ha to rah a sher sam Mo sheh li fe nei be nei Yis ra eil, al pi A do nai be yad Mo sheh.

Ye ha le lu et sheim A do nai, ki nis gav she mo le va do.

Ho do al e-rets ve-sha-ma-yim, va-ya-rem ke-ren le-a-mo, te-hi-la le-chol cha-si-dav, li-ve-nei Yis-ra-eil, am ke-ro-vo, Ha-le-lu-yah!

#### TORAH BLESSINGS

Before the reading

Baireichu et Aidoinaí haimeivoirach!
Bairuch Aidoinaí haimeivoirach!
leioilam vaied!
Bairuch aita. Aidoinaí Eiloiheinu,
meilech
haioilam, aisher baichar bainu míikol
haiaimim, veinaitan lainu et Toiraito.
Bairuch aita. Aidoinaí, noitein
haitoirah.

After the reading

Barruch arta, Ardornai Erlorheimu, merlech harorlam, arsher nartan lamu Torrat ermet, vercharyei orlam narta bertorcheimu.
Barruch arta, Ardornai, nortein hartorrah.

Harshirveirnu Ardornai eirlercha, vernarshurva. Chardeish yarmeirnu kerkerdem.

Ki le kach tov na ta ti la chem,
To ra ti al ta a zo vu.
Eits cha yim hi la ma cha zi kim ba,
ve to me che ha me u shar.
De ra che ha da re chei no am,
ve chol ne ti vo te ha sha lom.
ALEINU

A·lei·nu le·sha·bei·ach la·a·don ha-kol. la teit ge du lah le yo tseir be-rei-shit. she lo a sa nu ke go yei ha·a·ra·tsot, ve·lo sa·ma·nu ke·mish·pe·chot ha·a·da·mah; she lo sam chel kernu ka hem, ve go ra lei nu ke chol ha mo nam. Varamachinu korreim u·mish·ta·cha·vim u·mo·dim li-fe-nei me-lech ma-le-chei ha·me·la·chim. ha ka dosh ba ruch Hu. ALLINU (Conclusion)

Ve ne e mar: "Ve ha ya A do nai le me lech al kol ha a rets; ba yom ha hu yi he yeh A do nai e chad u she mo e chad."

## B'NAI B'RITH HILLEL



HOLIDAY SUPPLEMENT

#### EVENING SERVICE FOR YOM KIPPUR

#### INTRODUCTIONS

#### TEACHING OF SONGS

#### Blessing Over Candles

Good evening, fragile moon of our New Year, Will your light make day of our world's darkness? Your light reveals but the depth of darkness of our own world--

The sorrow, callousness and cruelty we mourn on this Atonement Eve.

this Atonement Eve.
Yet when this day comes fully to its end,
We would feel purged of sorrow, cleansed of callousness,
Too gentle in our natures to be cruel.
Yet now, when this Atonement Day has but begun,
The darkness does obscure what we might be.
And so, O Tishri moon, we need to raise our lights
to yours,
To illumine the promise in our own souls,
That all might see their way to the promise of the world.

## عَنْ فَالَهُ فَالْمُوالِمُ الْهُ أَلَا الْهُ فَالِمَ اللَّهُ اللَّ

BARUCH ATTA ADONAY ELOHEYNU MELECH NA-OLAM, ASHER KIDDSHANU B'MITZVOTAV, VITZIVANU L'HADLIK NER SHEL YOM TOV.

Praised be the Lord our God, Who makes us holy in the act of lighting candles, Whose light may burn the darkness out of our souls, and warm the self within us to which we seek return.



The night descends once more on the delusive sunlight of our careless lives, closing the door against our fantasies and leaving us to face ourselves. How longed-for! Alone, with parents nowhere near, demanding or inquiring; alone, with roommates far away with their problems no longer aggravating ours; alone, with children gone to sleep, leaving us to our own lives and our own desires. Yet how frightening! Alone, without the mirror of others to convice us of our worth, without the excuse of others to blame for what disturbs us. The master of our own mistakes, desires, weaknesses, and longings—our own, whatever their origin, but ours to bear, confront, and overcome—alone.

This is a Day then of Alonement, but of Atonement too, as, grappling with the consequences of our weakness, we would seek the strength to act upon our better natures, to value our own worth enough to trust our feelings, and accept the worth of others not as threat or competition, but as insights into a different kind of worth from ours. What I am is good, we would like to say to ourselves—and believe it.

But what I am is also right, we want to say; I have power to determine my own course. For us to atone is no longer to accept a myriad of separate moral systems—my parents', my children's, my friends', my professor's, my employer's, my own. Atonement is to know that there is but one moral system, which is Gods'—and that each of us has equal insight into His will. A small child must be guided, but an adult must come to see that God reveals Himself equally to those who seek to do the right, who are concerned with others and not themselves alone, and so I need not always accept the words of others which conflict with what I feel is right; nor need I turn aside from others' words in fear lest in accepting them I surrender something of myself.

To admit our errors, to confess our faults, we need not abase ourselves, or wallow in unworthiness. The source behind our faults is often our failure to admit our worth, to rely on our inner sense of what is right, lest others laugh at us, mistreat us, or profess a higher standard than we can ever reach. Could we on this Day of At one ment feel at one, at home, with ourselves, the cruelties we do which spring from fear, unsureness, guilt, or doubt might disappear. Sometimes we strut and preen too much, yet that too stems from a need to find our worth outside ourselves, through fame or recognition, and if others will not give it, then we must tout ourselves. We shall say many things about ourselves this Atonement Day, confessing error, thoughtlessness, misdeed, and wrong. But before we do, before we honestly confront our failings, we must first confront our virtue, and know that whatever wrongs we have committed, we could not recognize our wrongs were not our basic natures fundamentally, irrevocably, right. What we must seek first of all this day is the conviction of our inner worth, that no matter what we do we are the child of God, a valued and irreplacable jewel in the crown that is His universe.

We shall speak many words this awesome Day. We shall confess to sins we know not, vow an openness we are not secure enough to give, pray ourselves into a virtue we are sure to mar as soon as prayerbooks are closed and intensive introspection ended. The earnestness of our vows, and the humanness of our weakness are all a piece of that tapestry which is our unique and very special life, whose beauty we shall strive to deepen through this Day in the all-embracing darkness of ourselves, our people, and our God.

2.

Hear O Israel ... The Lord is One! Hear...and...listen.

The person who walks amidst flowers, Hears the bird's songs And thinks about his worries and problems,

Hears...but does not listen.

The person who hears the words of his friends, His spouse, or his child, and does not Catch the cry: "Notice me. Recognize me. Care about me." Hears. .. but does not listen.

The person who hears the news broadcast And thinks only of how it will affect His own interests,

Hears... but does not listen. The person who hears the congregation pray And does not feel an urge to join,

Hears, but does not listen.

The person who prays with his mind wandering Hears...but does not listen. The person who listens to lectures and sermons

And does not apply them to his life, Hears...but does not listen.

The person who is awakened by his con-Science, and soothes himself that there
Is nothing that he can do...or that he Hears...but does not listen.

The person who hears the Shofar sound
And does not feel the need to respond:
Hipeniar Hara Tam!" Hineni -- Here I am!" Hears...but does not listen.

For the wrong we did You under coercion or of our own free will; And for the wrong we did You by turning a deaf ear to the needs of poor people.

For the wrong we did You by using sex exploitatively; And for the wrong we did You by confessing insincerely.

For the wrong we did You by being contemptuous of parents and teachers:

And for the wrong we did You by obeying those in authority when we should have been obeying You.

For the wrong we did You by shedding the blood of innocent people; And for the wrong we did You by misrepresenting or failing to exemplify the ideals of justice and mercy You stand for, thereby defaming Your reputation in this world.

V'AL KU-LAM, ELOAH SELI-CHOT, SLACH LANU, MECHAL LANU, KAP-PER

For all these wrongs, God of forgiveness, forgive us--let them go, and wipe the slate clean.

For the wrong we did You by denying the truth and by deceiving people;

For the wrong we did You by offering and accepting bribes.

For the wrong we did You by dismissing a serious matter with a wisecrack;

And for the wrong we did You by slandering our neighbors.

V'AL KU-LAM, ELOAH SELI-CHOT, SLACH LANU, MECHAL LANU, KAP-PER LANU,

For all these wrongs, God of forgiveness, forgive us--let them go, and wipe the slate clean.

For the wrong we did you by being prejudiced, uninvolved, or insensitive educators; citizens who fail to oppose injustice against their fellow-citizens; or through being, in any other way, oppressors of human beings.

For the wrong we did You by considering our own needs at the expense of others;

And for the wrong we did You in passing judgment on other people.

For the wrong we did You by gossip-mongering; And for the wrong we did You by being stingy.

For the wrong we did You by being snobbish; And for the wrong we did You by refusing to back down when we knew we were wrong.

For the wrong we did You through perjury;
And for the wrong we did You through racial and religious
bigotry; through intolerance of ideas and life-styles with
which we disagree; and through all other forms of baseless hatred.

V'AL KU-LAM, ELOAH SELI-CHOT, SLACH LANU, MECHAL LANU, KAP-PER LANU.

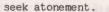
For all these wrongs, God of forgiveness, forgive uslet them go, and wipe the slate clean.

3

One can always find warm hearts who in a glow of emotion would like to make the whole world happy but who have never attempted the sober experiment of bringing a real blessing to a single human being. It is easy to revel enthusiastically in one's love of man, but it is more difficult to do good to someone solely because he is a human being. When we are approached by a human being demanding his right, we cannot replace definite ethical action by mere vague goodwill.

Of these things we have been guilty: we have acted out of malice; we have back-bitten; we have been contemptuous of others; we have double-crossed; we have given evil advice; we have falsified the truth; we have gloated over our achievements; we have hated wrong-doers; we have been insolent; we have jeered convictions not our own; we have knifed friends in the back; we have lost our self-control; we have manipulated; we have nullified the humanity of others; we have oppressed our brothers and sisters; we have told petty lies; we have quietly acquiesced in wrong; we have refused to back down from positions we could see were incorrect; we have sneered at serious matters; we have trifled with other humans; we have unsurped others' positions; we have practiced violence; we have supported war by our lack of long-term committments; we have committed x-number of sins of which we have not been aware; we have said yes when we should have cried out no; we have lacked the zeal to struggle for our convictions through unrewarding months and years.

We do not ask that our past sins may be forgiven in the sense that their effects may be cancelled, for that is impossible; we do not ask that our sins should not meet their punishment, for even if the request had any meaning, we can only regard punishment as disciplinal and advantageous. All we can and do ask for is better insight, purer faith, fuller strength. We want to grow in holiness of life and in the love of God. For this we ask God's help, for this end we try by earnest prayer to realize better the true vileness of sin, how it serparates us from God, and weakens and defiles us; for this end only we make repentance and





#### AN ARGUMENT FOR JUDGMENT MORNING

When last we came together it was dark, but healing sleep has brought us back together in the light, our souls prepared to sense the daysmells of the year now born, to seek their Source through words and melodies, thoughts and hopes, and the reassuring presence of this portion of our people close at hand.

This is the day on which, tradition has it, judgment is determined for men neither wholly righteous nor wholly wicked. To affirm that tradition is to affirm the significance of our actions in the world, to take responsibility for what we have and have not done, for what we want to do, and for what our weakness will not let us do. To judge ourselves as the Judge of all the world might judge us—how terrifying! Yet how exhilarating! To believe that behind all the changes in the world, some permanent goals can still be sought; that behind all the conflicting falsehoods, lie still some values we can yet identify as truth.

Beneath the sunlight we have come to search for the brightness of that truth -- about ourselves, about our people, about the land in which we live, about the work that we must do to burn off the haze which hides these truths from daily view. We are good people, and our failings often blind us to our goodness; yet we are not so good as we would have ourselves believe, and we must seek the road between both exaggerations of our worth. Our people has been oppressed, and oppression still dogs our heels in whatever land we live; yet as individuals we too can act like oppressors, and we must learn how to secure our own survival while still ensuring that we shall survive as a compassionate and moral race. The land in which we live burdens us with injustice it is not yet prepared to cure, with callousness to the suffering. which persists behind the barriers we have built to keep it from our eyes, and with cruelty toward the earth and sky we live between. Yet there is goodness too within this land, and if we blind ourselves to the beauties which grow within its people and its earth, we shall ifnd no foundation upon which to build a new society, no healthy seed from which, with our help and nurture, a just and peaceful land might grow.

7

Each of us has come,
Poor in deeds but rich in awe,
To plead on behalf of our people and our kind
(How desperately do humans need our pleas!)
Though we are hardly worthy of our task.

God of Abraham, of Isaac, of Jacob, Through whose presence we feel mercy and compassion, Help us fulfill our commission.

Let others not suffer for our failings
Nor be blamed for our transgressions,
For we have missed the mark
And overturned an order that once was good.
May others not suffer shame for our faults,
Nor we suffer shame for theirs.

Accept our prayers for our brothers and sisters As though they poured forth from lips schooled in devotion, From those of noble mien and flowing locks.

Let no stray thoughts distract us.

Turn our grief into joy and life and peace We must learn to work for truth and peace.

May we offer up our prayers without stumbling.

'When you pray, know before whom you stand.

In prayer there is the danger of relying on the word, of depending upon the text, of forgetting that the word is a challenge to the soul rather than a substitute for the outburst of the heart. . . Prayer as a way of speaking is a way that leads nowhere. The text must never be more important than inner devotion, kavahah. The life of prayer depends not so much upon loyalty to custom as upon inner participation; not so much upon th length as upon the depth of the service.

Those who run precipitately through the liturgy, rushing in and out of the prayer texts, as if the task were to cover a maximum of space in a minimum of time, will derive little from worship. To be able to pray is to know how to stand still and to dwell upon a word. This is how somw worshipers of the past would act: They would repeat the same word many times, because they loved and cherished it so much that they could not part from it.'

There is a classical principle in regard to pracyer: Better is a little with inner devotion than much without it

9.

After the flood, Noah opened the ark and looked out. He saw the earth desolate, forests and gardens uprooted, corpses visible everywhere. There was no grass, no vegetation; the world was a wasteland. In pain and dismay, he cried out to his Master: Sovereign of all creation, in six days You made the earth and all that grows in it: it was like a garden, like a table prepared for a feast; now You Yourself have brought the work of Your hands to nought, uprooting all that You planted, tearing down all that You built. Why did You not show compassion for Your creatures? God then replied: O faithless shepherd! Now, after the destruction, You come to Me and complain. But when I said to you: Make an ark for yourself, for I am going to flood the earth to destroy all flesh, you did not plead for your neighbors! How differently Abraham will act; he will pray on behalf of the people of Sodom and Gomorrah. And Moses, when his people anger Me with their calf of gold, will offer his life for them. But youwhen you saw that judgment was about to strike the world-you thought only of yourself and your household, while all else perished by fire and water!

Then Noah understood that he had sinned.

10.

Wherever you stand to lift up your eyes to heaven, that place is a Holy of Holies. Every human being created by God in God's own image and likeness is a High Priest. Each day of your life is the Day of Atonement; and every word spoken from the heart is the name of the Lord. Therefore the sin of any of us, whether of commission or omission, brings the ruin of a whole world in its train.

S. Ansky, The Dibbuk

We shall affirm the mighty holiness of this day, a day of awe and dread, for upon it is God's Kingdom exalted, and His throne established in covenantal love.

When we really begin a new year it is decided, And when we actually repent it is determined:

Who shall be truly alive, And who shall merely exist;

> Who shall be tormented by the fire of ambition, And whose hopes shall be quenched by the waters of failure;

Who shall be pierced by the sharp sword of envy, And who shall be torn by the wild beast of resentment;

Who shall hunger for companionship, And who shall thirst for approval;

Who shall be shattered by the earthquake of social change, And who shall be plagued by the pressures of conformity;

Who shall be strangled by insecurity, And who shall be beaten into submission;

Who shall be content with his lot, And who shall go wandering in search of satisfaction;

Who shall be serene, And who shall be distraught;

But Teshuvah, Tefillah and Tzedakah, Repentance, Prayer and Just Action, Have the power to change The character of our lives,

> Therefore let us repent, pray, and do right, So that this may be a genuinely new year of life.

12.

We do not ask that our past sins may be forgiven in the sense that their effects may be cancelled, for that is impossible. All we can ask and do ask for is better insight, purer faith, fuller strength. We want to grow in holiness of life and in the love of God. For this we ask God's help, for this we try by earnest prayer to realise better the true vileness of sin, how it separates us from God, and weakens and defiles us; for this only we make repentance and seek atonement.

Open the gates for us now when the gates are closing. For the day is passing. Day is passing. The sun turns home. Let us come into your gates. Please, God, spare... Please forgive ... Please have mercy ... And please forget. And please forbear. And please absolve. Overcome rebellion and wrong.

As we sit here in meditation and prayer, the last lingering grains of sand filter through the hour glass of the year, the relentless hand of time hangspoised, about to mark the end of the Day of Atonement.

The dusk draws ever closer. The close of the day is symbolic of the close of life. In all the calendar of Judaism there is no moment more solemn than this one. All through the day the flood of prayer has ebbed and flowed. Now, as the shadows of the night draw near, we feel a new pitch of intensity.

The very word "Neilah" teaches a lesson. In Hebrew the word means the locking of the gate. In ancient days, as long as the sun shone, the gates were locked. From then on, no one could enter or leave. Later on, the name was applied to the last service of Yom Kippur. For in this day the Jew saw a spiritual gate. He say Yom Kippur as the opportunity to begin again, to change, to start over once more, to enter into a new relationship with his God. But as the Great Fast came to an end...

"Open for us the gates--at the hour of the closing of the gates. The day is nearly done. The sun is low; the day is growing late. O, let us come into Your gates at last."

In our lives many gates swing shut.

As a man begins life, it spreads before him like a corridor with many doors. But as he walks down this corridor, the doors close behind him, one by one, year by year. This is a teaching of the Neilah service: Remember the unopened doors. Enter them before they close.

We live only once. Do we not want to live fully? The corridor of life stretches before us. Each one of us must perforce walk down its stately length. The gates do not stand open forever; as we walk down the corridor they shut behind us. And at the end they are all closed, except the one dark door that leads to the ultimate chamber of God. This then is the meaning of Neilah: the call to the doors which we never open.



# STUDENT AND COMMUNITY RESPONSE TO HIGH HOLIDAY SERVICES

Dear Rabbi:

My husband & I participated in your Rosh Hashanah service at the Religion Center last weekend. I really felt comfortable with the "flavor" of the service and its conservatism.

We wish to become members and be added to Hillel's mailing list.

Enclosed is our check for \$25.00.

Kevin Katz, O.D. 2111 Holly Hall, #2252 Houston, Texas 77054

23th Sept 79.

Betsy Lessans

Betsy Lessans

Dear Sirs,
As an alumnus, I came to
the Rosh Hashana service without a
ticket. I appreciated being allowed in
to the Service and sould I would mail
in a donation.

I really enjoyed the services and the way a fairly traditional service was most successfully modernized. I think that the balance was perfect. Please accept this donation.

Thanking you,

your sincerely Kevin Katz.

Jean Rabbi Osodekey,

That you for the very spirited and participative
services (nosh Masharch) I enjoyed worshipping at Milled.
Enchosed is a check to serve as a direction.

Threely,

Richard Stark

Dear Rablic

The Thoroughly beautiful

High Holikay Services

Thould you wavey our

appreciation clas to take

this flowthis.

Most senerely

Annelle Hers

With best wine for a properous boke most promising in light for the fine new year, which you've engaged. Just when you've engaged.

HILLEL ON CAMPUS

HILLEL ON CAMPUS

# New Hillel rabbi sees Judaism as religion, social movement

By FARRELL BENSON Staff Wither for The Cougar

The UH Lewish community has a new rabbi.

But if his past is any forecast for the future, his stay here may stand on a slight bit more than the ceremonial necessities of his faith.

For Rabbi Shaul Osadchey, 28, Judaism is as much a political and social movement as a religion. Aside from satisfying the religious requirements of about 2,000 Jewish students, Osadchey said he hopes to increase their awareness of "oppressed" Jews in the Soviet Union, Iran and Arab and Latin American countries.

He said he also intends to instill a "vigorous support for Israel." The threat to Israel should be considered a "threat to the survival of every Jewish student," he said.

Through picnics, softball games and 'eat and chat' Iunches, Osadchey said he hopes to create a closef campus atmosphere in which Lewish students can become acquainted.

All of this has been made possible through additional funding by the B'nai B'rith Hillel Foundatihn, an international Jewish service organization; Osadchey said. After being ordained in 1977, Osadchey worked as Associate Director of Eillel at Washington University in Washington D.C.

In the past, tewish students had only a faculty tember acting as a part-time counselor. Now, with more time, addhey said he can help more tewish students in choosing a career and determining a life style "with a sense of pride" in their Jewish identity.



Shaul Osadchey

Osadchey's own political and social awareness developed during the early '70s while working on a B.A. in political science and Jewish studies at the University of California in Berkeley.

"I was gassed more than I went to classes," he recalled. "But I began to see how closely politics was connected to me as a Jew, and how repressive American society can be. Minorities are particularly vulnerable."

During the summer of 1971, Osadchey met with about 50 members of the Jewish underground in the Soviet Union, he said. A year before, after an attempted hijacking of a Soviet airliner by Jews, Russian police arrested almost all of the underground. "The whole virality of the movement was at stake," he recalled.

He smuggled in Hebreshistory books, calendars, prayer books and a tape of resistance songs, he said. He took out petitions to end harassment of Soviet Jews and repatriation requests for Israel, he said.

"The harassment was intense," he recalled. He never spoke in his hotel room and covered what he feared were two-way mirrors, he said. When he risited Babi Yar, the spot outside Kiev where German soldiers killed 100,000 Jews during World War II, he was followed by eight Soviet policemen, he said.

The day after Osadchey met with a woman, her 12-year-old son was beaten by police as a warning to her, he said.

On a later trip to Israel, Osadchey ran into many of those same people, since repatriated, who hugged him like "we were family," he said. It was then he said he realized that the "fate of all Jews is bound up in each other, no matter where they live."

To underscore the plight of Soviet Jews, Osadchey has organized Soviet Jewry Solidarity Week which starts today and runs through Friday, Sept. 14, he said.

At information tables around campus, students will have petitions urging the Soviet Union to end harrassment and discrimination against Russian Jews, and allow increased immigration to other countries, he said. Greeting cards to Soviet Jews, inscribed with mext year in Jerusalem." will be sold.

Anyo interested in Hillel activities can contact Osadchey at the A.D. Bruce Religion Center, 749-1231 Although most activities are geared toward Jewish students, "We welcome anybody who wants to come," Osadchey said

#### Everyday problems accepted

## Religion Center may answer students' questions

By SHARI WEINGARTEN,
Staff Writer for The Congar

There are probably many students (rookies and veterans alike), who have questions about becoming oriented with UH and adapting themselves to college life. There are counseling services on campus whose purpose It is to help students feel comfortable with college and answer their questions, whether they are directly or indirectly related to their education. The new semester is a good time to make students aware of the special programs designed to meet their needs.

Religious counseling is one of the services available on campus. According to Father Phllip Lamberty, a UH priest, many students take advantage of it. "People know us. Our credibility has been established. When students walk into a counseling center they usually don't know anyone, whereas most people know us even before stepping into the office." Lamberty said.

They are usually asked questions about the Bible, Jesus Christ, and the Catholic Church. They also help people who have moral questions on personal relationships, or problems with parents. Most people come in list to have someone listen. People who need "trisis assistance" such as a death in the family or roomate problems. This type of counselingis handled on an apparatintment basis.

When Lamberty is not at the UH religion center, he may be reached at the Catholic Newman Center on Calhoun St.

If religious counseling is not what the student needs, he is referred to the counseling Center. Lamberty said he wants students who need this assistance to make use of it. "Anyone is welcome here, we are happy to be the middle person." he and.

Rabbi Schaul Osadehey the newly appointed Hille Director also has a short term coanciling program. The Rabbi Helps students who have religious questions and personal problems.

Emergency counseling is also available.

Students who are interested in study and travel abroad, (such as Iunel) should stop in 5 the Hillel at Bruce Religion Center and spitals to Rabbi Osadchey.

Asked as to how many people take advantage of this service, the Rabbi responded, "I haven't had many people in. When more people are aware of my presence, they'll come in when the need arises."

Essentially, the B'nai—Brith Hillel is geared towards Jewish students, but anyone is welcome.

Besides religious counseling,

psychological counseling and testing is available, and is located on the second floor of the Student Life Building. The whole staff has been psychologically trained. These people are more than happy to help, but they don't give academic advice. "Usually around registration, many students come in for academic advisement. We can't be responsible for opening up catologues and telling students what courses to take." says Raymond Lenart, one of the counselors.

It is also a national testing center and exams for advanced placement courses and GRE'S. The counseling services consist of vocational and educational assistance. Some of these programs are study skills, identifying problems, reading difficulties, time management, and retention of information.

There is a personal counseling service. People who have personal problems that interfers with their performance in school can see these counselors. This service is solely voluntary and completely confidential. These records are kept separate from the student's academic records.

Raymond Lenart wants to impress upon students that

"Everyone encounters problems In everyday life, The old stigma of having to be seriously mentally ill to come in and see a counselor is just not valid. We'll try to help anyone that comes to us."

Anyone can walk in. The walk in hours are Monday-Friday from 9-3 p.m. everyday. On Monday and Tuesday, besides the 9-3 schedule there is also a walk in schedule from 5-6:30 p.m. to accomodate evening students. Unless it is an emergency, these walk-in sessings usually last a half hour the most. If more time is needed an appointment can be set up, probably in the same week.

COUNSELING OFFERED
BY Hille!

# DAILY COUGAR, September 19,1979 PAGE 3

## Campus Jewish organizations plan to commemorate Rosh Hashanah

Members of the B'nai B'rith Foundation and the UH Jewish student arganization will gather to observe the Jewish New Year, Rosh Hashanah, which begins Friday, Sept. 21, signaling the start of the Jewish High Holidays.

Several theological motifs and liturgical themes are important to the High Holiday cittal, says Rabbi Shaul Osadchey, director of the Hillel Counselorship.

Traditionally, these ideas include

Creation and its significance to the Jew, and a time of judgement and repentence, he said.

Rabbinic literature, chronicles of teachings by ancient Jewish rabbis and the barls of Jewish moral codes, teach that the world was created on Rosh Hashanah. According to Rabbi Osadohay, the holidays serves to remind the Jew of "the need to more computely harmonize one's existence with the natural world," he said.

The Teshuvah, or repentence, is

another important theme of the High Holidays. It is the process of self-examination of one's deeds and reaffirmation of God's role as Judge, said Rabbi Osadchey.

The last day of the Holidays is Yom Kippur, Sept. 30, when Jews fast as a token of their desire for reconsiliation with their fellow humans and with God.

Services for the Jewish New Year will be in the Religion Center. The first service begins on Friday, Sept. 21 at 7:30 p.m. with Rabbi Osadchey officiating.

Students wishing to attend the High Holiday services may attend at no charge with student identification.

# Washington University: ask for it by name

To the Editor:

I was saddened to see a grievous misrepresentation in your otherwise informative article on Rabbi Shaul Osadchey. Rabbi Osadchey was indeed Associate Director of Hillel at Washington University but the school is not located in Washington, D.C. as you reported nor in Washington state as others might assume.

In the spirit of compromise Washington University, home of

Nobel prize winner Howard Nemerov, ecological activist Barry Commoner and the world renown Charley O's (my intramural team), is located in St. Louis, Missouri. Do not be deceived, demand only the genuine Washington University. Ask for it by name (and location).

> John D. Kuntz Washington U. '78 421983

"LETTER TO THE EDITOR", DAILY COUGAR

september 12, 1979

All letters to the editor must be typewritten or legibly handwritten, and should not exceed 250 words. Letters of greater length will be considered as commen-

Latters wises include the author's name, student number and telephone number for verification. If the author so desires, the name may be withheld from publication after consultation with the editor.

tion after consultation with the editor.

All letters and commentaries are subject to editing for spelling, grammar and

WEDNESDAY, SEPTEMBER 12, 1979

### MR. BREZHNEU: LET THE JEWS GO!

We people from different races, religions, and political persuasions—share a profound belief in the need to create permanent peace and mutual trust among nations. We also consider that the observance of elementary human rights is a fundamental prerequisite to such peace and trust.

On the 37th anniversary of the massacre of 100,000 Jews at Babi Yar on September 30, 1941, we express to you our grave concern about the treatment of Jews in the Soviet Union.

Although tey are officially recognized as both a religious group a nationality, Soviet Jews are accorded few priviler of either. Jews wishing to emigrate to Israel are denied this basic freedom guaranteed by the Universal Declaration of Human Rights and the Helsinki Accord to which the Soviet Union is a signator.

#### Mr. Brezhnev, we call upon you to:

- 1 Free all Jewish Prisoners of Conscience who are sering in labor camps and in prisons for their desire to leave for Israel.
- Forbid all existing forms of persecution against Jews who wish to unite with their families and their own people.
- 3. Allow the unhampered participation of athletes, coaches, and trainers, including Jews from the U.S., who may be on the Israeli Olympic Team in 1980.

Raboi Shaul Osadchey
Mark Miller
Sudan Chertok
Marken Rothman
Ban Newman
Ruth Cruzman
And Sultan
Arif Matin
Willie R. Dean, Jr.
Marisa Bisman
Barbara Toby Baruch
R.C. Simmons
Abner Safrinia
Bradley Morrison
Mark Tiller

Vicky Linares
Randy Stein
Joseph Bloom
Alec Sonenthal
Leo Ahern
Fariba Safrinia
Jan Quartaro
Lori Paren
Marcia Friedman
Marcy Joan Johnstein
Loretta Levi
Ami Goodman
Jerry Wald
Aaron Levine
Charles Dorn

Ciarissa Gyorgy
Roberta Conlon
Maty Rabinovich
Judy Swinney
Barbara Lynn McCray
Victor Zonana
Claire Reiner
Ida White
Daniel Sapurzadeh
Dorothy Brockman
Bessie Rothstein
Shelley Olson
Cherl Tuchman
Phyllis Glick
Elliott S. Giazer

Wednesday, Sept. 26 12:30 p.m. U.C. Hill Sponsored by Hillel U of H Religion Center

749-1231

# The Daily Cougar UNIVERSITY OF HOUSTON.

THURSDAY, SEPTEMBER 27, 1979

# Students commemorate killing of Russian Jews

By JOHN MCMULLEN Staff Writer for The Cougar

More than 100,000 Jews were machine-gunned to death at Babi Yar outside of Kiev, Russia, in September 1941 by Nazis and Ukranian Nationalists. The Jews were rounded up under the pretense of resettlement, and subsequently executed during that month of Jewish High Holidays.

B'nai B'rith Hillel, the Jewish student organization at UH, commemorated the 38th anniversary of the massacre Wednesday.

Rabbi Shaul Quadchey, director of Hillel, spoke to students on the UC hill about the current plight of Soviet Jews and reminded students about Babi Yar.

The Soviet Union never erected a monument at Babi Yar, according to Osadchey. He said that in 1968, the USSR finally did place a marker at th e. Ironically, the inscription e small stone

marker referred to the victims only as Soviet citizens who died as patriots. No mention was made that they were Jews.

At the rally Mark Trainer. another Hillel member, made a dramatic recital of a poem entitled "Babi Yar" written by Yeugeny Yeutushenko. Yeutushenko was the non-Soviet citizen whose poem actually spurred the Soviet government to erect a marker at Babi Yar.

The Babi Yar site has become a symbol of the will of more than three million Soviet Jews who hope to someday return to their homeland in Israel. Osadchev said.

Students were encouraged to sign a petition which Osadchey said would show the Soviet and American governments that "we here in the U.S. are very concerned about Soviet Jews."

Hillel also gave students greeting cards to mail to a Soviet Jew who is serving 15 years of

hard labor in Russia

The cards are addressed to Eduard Kuznetsov, designated a "prisoner of conscience" by Jews, who is in a Soviet labor camp. He was one of ll men sentenced for allegedly attempting to hijack an airplane in order to flee Russia.

The greeting cards contain a calendar of Jewish holidays and a note of hope from U.S. Jews.

For the past 60 years, the Soviet government has been trying to eliminate religion in general and Judaism in particular in Russia, Osadchev said.

He said that he hopes Russia can be pushed to allow more open immigration of Soviet Jews. According to Osadchey approximately 50,000 Jews have been allowed to leave Russia this year. It will be a long time, if ever, before most of the three million Soviet Jews can return to their homeland present rate. he said.



Rabbi Osadchey (right) with stud



DAILY <u>cougar</u> Oct. 10, 1979 page 5

Rabbi Osadchey with Beth Newman and Pam Zenick

## Holiday celebrated under Sukkah

By TRINA BRUNSON Features Writer for The Cougar

Students walking past the religious center this week have no loubt noticed the temporary wooden frame with red and white paper 'walls' and a roof made of leaves which has fruit suspended from the top of the structure. This building is a Sukkah and is part of the Jewish Celebration of Sukkot which lasts from October 5-12.

UH Rabbi Shaul Osadchey explained that "Sukkot has both an agricultural theme and a historical motif. The bananas and apples hanging from the ceiling of the Sukkah represents God's providence in the Harvest.

Historically the Sukkot holiday represents the wanderings of the Israelites through the desert and their preparation for entrance into the Holy Land.

To Osadchey the wanderings have a special significance. "To me the wandering is a means of identification with the improverished people of the world today. While the Israelites were in the desert the people experienced the same economic status. The people had the same food (the manna from heaven), the same clothing and the same shelter. Their shelter was probably similar to the Sukkah we have built, with the exception of the walls which were probably made of goat skin," Osadchey said.

"The Sukkah also represents a hope that the levels of economic disparity in the world will become balanced so that all people can share in God's abundance."

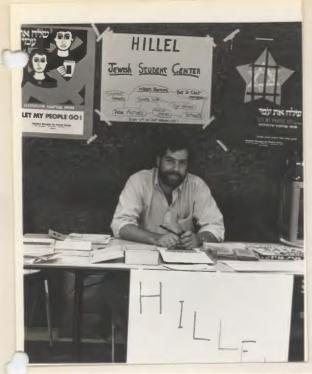
Part of the celebration includes the waving of the Lulay and Etrog. The Lulay is made from willow, mrytle and palm branches. The Etrog is a fruit, Each of these is from Israel and connects the celebration with Israel. While a blessing is uttered, the Lulay is waved up, and down, left and right to symbolize the four sections of the globe, and the hope for economic and political unity.

Originally during the Sukkot holiday, the Jewish people ate and slept within the dwelling for the entire seven days of the celebration. The structure itself has distinct specifications, Osadchev said. "The walls can be as elaborate as you would like to make them, but the ceiling must have some type of vegetation on it so that you can look upward and see the sky. This reminds us that only God is above us, that human life is frail, like the Sukkah and that true security lies in our attachment to God and righteous ways,"

Special activities on the campus this week in honor of Sukkot include a Deli lunch served Tuesday with the second one to be Thursday. On Monday, Wednesday and Friday every student is invited to eat under the Sukkah with each student providing his own funch.

On Tuesday Shimon Ofir the director of Kibbutz Aliyah Desk, spoke to the twenty students who came to lunch about the Kibbutz movement in Israel. (Kibbutzim are collective agricultural settlement farms in Israel). "Offr encouraged students to investigate the opportunities of travel and study in Israel," Rabbi Osadchey said.

Thursday the guest speaker will be Moshe Tabak, director of the Jewish National Fund. "This is the foundation which has made deserts bloom and the arid land change to fertile land by planting huge forests through out Israei," Rabbi Osadchey explained.



Hillel Reaches Out to Students

Activities FAIR
U of H - 9/11/79

INFORMATION TABLE



### DAILY COUGAR

JAN. 24, 1980

# ETC.ETC.

TODAY 1/24/80

MUSLIM STUDENTS ASSOCIATION will hold a Self Knowledge Seminar at 7:00 p.m. in the Parliament Room - U.C. The Seminar will describe the total picture of man. Open to the public.

CATHOLIC NEWMAN ASSOCIATION will sponsor a Faculty-Staff Luncheon from 12 noon to 1 p.m. at the Catholic Newman Center, across from Entrance 1. There is a \$1.00 donation for lunch. Opan to all Catholic faculty, staff and administrators.

PHI GAMMA NU will have a Wine and Cheese Party at 7p.m. Directions to location in Rm. 33-C Heyne Bidg. Open to Business Majors.

GAY RESOURCE SERVICES will have a general meeting at 7:30 in the Embassy Room, U.C. Everyone welcome.

CAMPUS CRUSADE FOR CHRIST will have a Student Mobilization Meeting at 7:00. See University Schedule Listing for location.Open to all

CAMPUS CRUSADE FOR CHRIST will have a "Noon Prayer Hour" from 12 noon to 12:45 at the Religion Center Chapel each weekday.Open to all.

B'NAI B'RITH HILLEL will host an Eat and Chat Lunch from 11;30-1:00 at the Hillel Lounge, Religion Center. There will be an admission charge of \$1,00, Open to all.

CHI ALPHA CHRISTIAN
FELLOWSHIP will hold their weekly
meeting at 7:15 p.m. at the San Jacinto
Rm., U.C. Open to all.

SETA BETA BETA BIOLOGICAL SOCIETY will have a general meeting at 3:00 in B-7, Science Bidg. Open to all interested Biology students.

#### TOMORROW

CATHOLIC NEWMAN ASSOCIATION will host a Spaghetti Dinner from 6 to 7:39 p.m. at the Catholic Newman Center, across from Entrance 1. There will be a \$2.50 donation. Paid reservations must be in by Wed. Jan. 23 at the Catholic Newman Center. Open to all

AFRICAN STUDENTS ASSOCIATION Will have a general election from 12 moon to 1p.m. in the Atlantic Rm., U.C. Also, they will host a Back-to-School party from 8 a.m. to 1 p.m. at the Catholic Newman Center. Open to all.

THETA TAU PROFESSIONAL ENGINEERING FRATERNITY will have a rush party at 8:00 p.m. at 1351 Chippendale. Open to all Engineering students.

PSI CHI+ NATIONAL PSYCHOLOGY HONOR SOCIETY will have an open house and general meeting from 3:30 to 6:00 in 606 SR I. Open to all.

INTERNATIONAL STUDENT ORGANIZATION will host a Back-to-School Party from 8:00 p.m. to 1:00 a.m. in the Houston Rm., U.C. Open to all.

HILLEL will have Shabbat Torah study and luncheon at 10 a.m., Jan 26 at 2222 Bissonnet %1. Open to all.

DELTA THETA will have a party at 8 p.m., Jan 26 at 1201 Morris. Open to all engineering majors.

DELTA SIGMA PI BUSINESS FRATERNITY will have a recruiting party at 8 p.m., Jan 26. Open to all Business Adm & HRM majors.

UN CRESCENDELLES CLUB will have an orientation for new and parspective member at 5:30, Jan 27 in Castelian Rm-UC. Open to all.

HILLEL will have football and dinner at 3 p.m., Jan 27 at Rice Memorial Center, Open to all U of H.

WILL HAPTER OF YOUTH FOR BUSH will have a meeting at 3 p.m., Jan 28 in Judicial Rm-UC. Open to all.

GAY RESOURCE SERVICES will have a meeting at 7:30, Jan 31 in Embassy Rm-UC. Open to all.

CHESS CLUB will have UH Closed Chess Tournament at 8p.m., Feb. 2 in Tejes-Sprindletop Rm-UC. Open to all.

MOCKINGBIRD ALLIANCE will have a reguler organizational meeting at 3 p.m., Feb. 2 in Balfic Rm. Open to all. PHI GAMMA NU will open house at 11 a.m., Feb. 6, in Rm 33+C, Heyne. Open to business malors.

#### Hillel launches UJAppeal Campus Campaign in Houston

The Houston B had B'fith Hillel Foundation has set Feb. 15 as the beginning of the first UJA Campus Campaign to be organized at the Houston area universities. The date chosen falls on a special Sabbath called "Shabbat Shekalim" which is the time when Jews were asked to bring their half shekel tax to the temple.

Student organizers Susan Chertok, Mark Miller and Mark Picus from the University of Houston, Karen Kolker at Rice University, and Ami Goodman at the Texas Medical Center shared the sentiment that Shabbat Shekalim appropriately symbolizes the renewal of their commitment to the well being of Israel and world Jewry. They expressed the conviction that Jewish students on campus are concerned about Jewish survival and are

dedicated to work for a strong and creative Jewish future.

The goal of the Houston UJA Campus Campaign is to promote an educational awareness of the needs of Jews in Israel and in oppressed countries throughout the world. In addition, the student organizers hope to raise several thousand dollars as a tangible expression of their support for UIA funded programs abroad.

The kickoff event for the Houston UJA Campus Campaign features a Shabbat dinner with guest speaker Naomi Brodkin, UJA university department director for the Southwest region. Ms. Brodkin will present an informal discussion on "Israel's Domestic Challenges in the 80's" following services and dinner.

The Shabbat dinner on Feb. 15 co-sponsored with the Houston B'nai B'rith Hillel Foundation, begins at 7 p.m. at the home of Hillel member Stewart Zuckerbrod, 1907 Holcombe. Students are encouraged to bring a salad, dairy vegetable dish or dessert for the pot luck dinner. Hillel will provide the main course. There will be no solicitations at the

Other UJA Campus Campaign activities include information tables at Rice University, Texas Medical Center and the University of Houston, slide presentations on Project Renewal at Hillel and Eat and Chat deli lunches, and informal discussion with Hans Mayer, executive director of the Houston lewish Federation, a talk

of "Tzadakah: The Jewish Way of Giving" by Rabbi Shaul Osadchey, Hillel director, and a fundraising slave auction by studenas following the Purim Mention reading.

As the sampus campaign approaches its official end on March 7, student UJA workers will conduct a telephone pledge-a-thon to obtain as many campaign contributions as possible from the Jewish student community. Assisting the UIA Campus Campaign are Rabbi Osadchey and Susan Jacobson, Houston Jewish Federation liaison. For more information about the campus campaign, contact Mark Miller, 523-4429, Mark Picus, 522-4353, Susan Chertok, 524-2686, Karen Kolker, 526-4529 or Ami Goodman, 524-0436.

# RELIGION COURSES - SPRING 1980

The following courses in the area of religious studies will be offered in the spring semester. Each can be counted toward the Humanities Core Requirement.

- "Beginnings of the Hebraic and Christian Traditions" -- An Introduction to the Bible

IDHF 2397, sec. 5741; AH 201; MWF 2-3; Dr. David Rutledge (x4425)

An introduction to the writings upon which the Judaic and Christian traditions rest, and which have been so influential in shaping our culture. We will give some attention to historical, literary, and religious dimensions of the text, and to various methods of biblical study. From the Hebrew Bible or Old Testament, we will read from the legal, historical, prophetic, and wisdom books; in the New Testament we will read the four gospels, and from the epistles and the Apocalypse of John. The approach will be academic and non-confessional.

# ETCETC

#### TODAY

B'NAI B'RITH HILLEL FOUN-DATION will have a Belt Midrash 7:30 at Rice Fondren Library. Open to all UH students.

CATHOLIC NEWMAN ASSOCIATION will have a lent prayer meeting with Stations of the Cross 7 p.m. at the center. Open to all.

BAPTIST STUDENT UNION will have discipleship families 6:30 at the center. Open to everyone.

C H R I S T I A N S C I E N C E ORGANIZATION will have a weekly testimony meeting noon in 105-Religion Center. Open to everyone.

CHRISTIAN FACULTY STAFF FELLOWSHIP will have a musical presentation at noon in Rm 204-Religion Center. Open to faculty and staff.

UM KEEPERS OF THE FLAME will have a lecture: The Coming Revolution in Higher Consciousness 7 p.m. in Embessy Rm-UC. Open to all.

PC IDEAS AND ISSUES will have a speech 'Afghanistan: The Soviet Motives 11:45 outside the UC Satellife.

PC & ISO will have open forum for SA Presidential cendidates 1 p.m. In World Affairs Lounge-UC. Open to all.

THE CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS will have an institute of religion 7:30 at ADB-Chapel. Open to all students. A.S.P.A.—AMERICAN SOCIETY FOR PERSONNEL ADMINISTRAION will have a monthly meeting noon in Rm 216-Tech 2. Open to all interested in personnel.

PYRAMID CLUB OF DELTA SIGMA THETA INC. will have a bake sale 4 p.m. at Moody Towers North. Open to

RAINEESH MEDITATION CENTER will have regular meditatioin sessions on Monday and Wednesday afternoons 4p.m. in Embassy Rm-UC. Open to all.

HONORS PROGRAM will have honors forum 3 p.m. in Honors Lounge-Library basement. Open to ell.

BATA BETA BETA BIOLOGICAL SOCIETY will have a general meeting 3 p.m. in 201-SR II. Open to all interested biology students.

CLUB MANAGERS ASSOCIATION OF AMERICA, STUDENT CHAPTER will have meeting and program 1 p.m. in Rm 279-CEC. Open to sestudents in RRM college.

#### SOON

B'NAI B'RITH HILLEL FOUN-DATION will sponsor a Dell Lunch noon, March 6 in Rm 105-Religin Center, Admission is \$1.00. Open to all UH students.

B'NAI B'RITH HILLEL FOUN-DATION will have a UJA Phon-a-thon 7 p.m., March 6 at Jewish Community Center. Open to all UH students.

ART HISTORY ASSOCIATIONS OF UNIVERSITY OF HOUSTON AND RICE UNIVERSITY will sponsor a lecture-reception 8 p.m., March 6 in Rm 301-Sewall Hall, Rice University. Open to all.



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DAILY GOUGAR MARCH 3, 1980

#### University of Houston

#### Inter-Office Memorandum

To Department Heads

From Raymond Lenart

Dept. Student Life Division

Dept. Counseling and Testing Service

Subject Professional Staff Development
Workshop on Cults

Date February 20, 1980

At the request of Harry Sharp, I have been developing a professional staff development workshop on cults. The focus of the workshop is on becoming better informed about cults; their strengths and weaknesses, membership in cults, and possible mechanisms and procedures for more appropriately intervening with respect to cults.

The workshop is set for Friday, March 7, 1980, in the Dallas Room of the University Center and will begin promptly at 1:00 p.m. and end promptly at 3:00 p.m. Thus, please be prompt and do alert your staff and request that they note the meeting time and place on their calendars.

The format of the workshop is as follows:

#### Workshop on Cults

- I. Introduction of panel members--Raymond Lenart
- II. People in Groups--Alfred J. Kahn, Ph.D.
- III. Objective Data Regarding Different Cults--Elizabeth Ducoff
- IV. Traumatic Experiences of Persons Who Come in Contact with Cults--Rabbi Shaul Osadchey and Betty Stewart
- V. Conclusions and Recommendations--Panel
- VI. Questions and Answers--Panel
- VII. Summary--Raymond Lenart

RSL:nt

### Religious Awareness Week set

The week of March 24-28 is the annual Religious Awareness Week declared by the A. D. Bruce Religion Center. Various religious organizations will exhibit displays in the lounge of the center and a number of special programs are scheduled around the noon hour in A. D. Bruce, the UC Arbor and in Lynn Eusan Park.

The schedule of events is as follows:
."On Religion and Literature," Dr.
Ted Estess, Honors Program director, 1
p.m. March 24, 204 ADB;

"What About Islam?" A. Y. Youness, president of the Islamic Society

of Houston, 2 p.m. March 24, 204 ADB; "We as Co-Creators," Liz Zabo, 11 a.m. March 25, 113 ADB;

"Reflections on Scripture," Dr. William Georgiades, dean of the College of Education, noon March 25, 204 ADB;

"MIME Performance," Brian and Marguarite Humphries, Southwestern Baptist Theological Seminary, noon March 25, UC Arbor:

"Modern Jewish Philosophy," Larry Laufman, UHCC Hebrew instructor, 11 a.m. March 26, 204 ADB; "Passover and Liberation Theology," Rabbi Shaul Osadchey, director B'nai B'rith Hillel Foundation, noon March 26, 204 ADB;

"Recent Protestant Theology," Dr. David W. Rutledge, assistant professor, HFA, 1 p.m. March 26, 204 ADB;

"Jesus' life: the birth narratives, his teachings," Dr. David W. Rutledge, 2 p.m. March 26, 204 ADB;

"Religion and Decision," Ballard Pritchett, Lutheran campus pastor, 11 a.m. March 27, 204 ADB;

"The Parable," a film and discussion, Rev. Bert Ettling/Rev. Hugh Sanborn/Dr. Fredric T. Walls, Ecumenical University Ministry, 3 p.m. March 26, 1:30 p.m. March 27, 2 p.m. March 28, 204 ADB.

"Christ's Visits to America," film and discussion, Church of Jesus Christ of Latter Day Saints Institute of Religion, 3-4 p.m. March 27, 204 ADB;

"Religious Music Festival," Salt Co. Folk Group, St. Pius X High School Hamagshimim Dancers, Hillel Foundation, Yates High School Choir, Sandra Coffey and others, 11 a.m. March 28, Lynn Eusan Park (ADB chapel, if it rains).

UC CENTRAL (UOF H ADMIN., FACULTY, WEEKLY)

# UC CENTRAL (UOFH ADMIN., FAGULTY WEEKLY)

# Religion Center: a place of contrasts

This is the sixth in a series of features on various campus services available to UHCC faculty and staff.

The A. D. Bruce Religion Center offers a place for quiet meditation, but it is also the bustling center of many ongoing educational programs and activities dealing with religious values.

It provides a quiet place for all night study hours in the spring and fall and a place for the burst of activity that comes during a special religious awareness week each year. It is also the scene of weddiggs,

receptions, programs and meetings.
Completed in 1965 with funds raised by the campus ministries, students, individuals, the community, churches, and foundation funds, the interdenominational religion center was named for Lt. Gen. A. D. Bruce, the former UH president who had been the force behind the planning and fund raising process. It contains an auditorium-chapel, offices for the organized campus ministries and related facilities.

Faculty, staff and students may use the center. Tom Vivens serves as wedding coordinator, and Jackie Crowley, coordinator of religious activities, provides assistance in planning other programs. Both can be reached at ext. 1431.

In addition to the events sponsored by the religion center, the various religious groups associated with the center sponsor activities that range from films, lectures and discussions on religious values to lunches in an atmosphere of religious fellowship.

The Faculty/Staff Christian Fellowship meets at noon Tuesdays in Room 204. Attendees bring a sack lunch to eat while viewing films, participating in discussions about religious influences in their lives or having Bible study.

The Church of Christ offers a free lunch from noon to 1 p.m. every Wednesday in the second floor lounge. Open to everyone, the luncheon features Christian fellowship and a short talk by Ed Pen-

nington, director of the UHCC Church of Christ Student Foundation.

Also on Wednesday, the Methodist "Wesley Foundation," the Lutheran Campus Ministry and the Ecumenical University Ministry sponsor a sandwich lunch available to everyone from 11:30 a.m. to 1 p.m. in Room 107. A donation of \$1:00 covers the cost of food and drink. Episcopal Eucharist is offered at 12:10 p.m.

The Catholic Newman Center, across the street from Entrance #1, holds a sup kitchen from 12-1:30 every Friday. No religious program accompanies the meal which costs 75 cents. Catholic Mass is celebrated in the small chapel on the second floor of the religion center daily at noon and at 11 a.m. Monday, Wednesday and Friday.

The Baptist Student Union offers a hot lunch for 75 cents and a short religious program every Monday at noon in the Baptist Student Center on Calhoun Street, across from Entrance #1.

The Christian Science Organization meets in Room 105 each Tuesday at noon for Bible study.

Rev. Ballard Pritchett, campus pastor of the Lutheran Campus Ministry, directs Bible study from noon to 1 p.m. Fridays in Room 112.

The Ecumenical University Ministry offers counseling, worship and study programs to faculty, staff and students. Rev. Albert J. Ettling is the Episcopal chaplain; Dr. Fredric T. Walls and Rev. Hugh Sanborn are campus ministers sponsored by the Presbyterian Church, the Disciples of Christ and the United Church of Christ.

The Assembly of God offers activities through "Chi Alpha," the national organization of college age people.

The B'nai B'rith Hillel Foundation sponsors Jewish study groups, activities and a resource library to answer questions about work, study or travel in Israel. Rabbi Shaul Osadchey is the director.

Pat Fuhrer

#### Jewish groups sponsor

## Organizations set fund raiser

By MONICA PERKINS

The UH B'nai B'rith Hillel Foundation will co-sponsor a three week fund-raising campaign with the United Jewish Appeal to increase the Jewish student's awareness of the needs of the Jewish people throughout the world.

The campaign, the first one ever at UH, is not only a fund-raiser but a means to educate the people of how the Jewish people are suffering.

The UJA was started in 1938 after Kristallnacht, a night of destruction in Germany when synagogues, Jewish businesses and the security of Jewish life was demolished.

In 1970 the University Programs Department of UJA began when a group of American Jewish students saw the needs of Jewish people in Israel, Romania and Poland. "They realized that American Jews were not aware of how Jews are suffering all around the world," said Naomi Brodkin, southern field representative of the University Programs of the UJA.

Within the last ten years over 200 campuses have started to help with the campaign and have raised millions of dollars. The University Programs Department helps start the campaigns with the

cooperation of other student organizations, such as B'nai B'rith Hillel. They assist in the educational and organizational processes.

The main goal of the University Programs staff is to develop Jewish commitment on campus and get the support of a large variety of student groups to continue the strengthening of Jewish life.

The University Programs Department also sponsors a Summer Student Mission which shows the path of modern Jewish history.

The focus of this year's campaign will be to try to raise more funds than ever before. Brodkin said UJA wants to "insure lasting peace between Egypt and Israel, which costs more money than war."

UJA also deals with rebuilding local Jewish university organizations depleted through inflation.

Increased Soviet migration is another area UJA is concentrating on. "Fifty thousand Jews will leave the Soviet Union this year alone and will be facing problems with the cost of rebuilding their lives," Brodkin said.

Project renewal and ongoing UJA programs are the last areas funds will go.

"UJA is one of the most

successful fund raising organizations because they have the lowest overhead of any fund raising organization," Brodkin said, "and ninety-five percent of all donations go directly to the recipient."

The three-week campaign will begin tonight with a dinner to celebrate the Jewish Shabbat. Brodkin will give a lecture on the needs of Israel.

On February 18 UJA will host a lunch with a discussion by Dan Ronnen, assistant director of Israel Ministries of Education, on busing and integration in Israeli schools.

On the weekend of March 22 a seminar will be conducted in Wimberly on 'Jewish identity entitled "Jewish-Who, Me?'' Rabbi Shaul Osadchey of the Hillel Foundation said this weekend is designed to bring an awareness of "what it is like being Jewish in America and to proclaim one's commitment to the Jewish people in the world."

On March 28 there will be another lunch and a discussion presented by Hans Mayer, director of the Houston Jewish Federation.

All activities will be held in the Religion Center, room 106 except for the weekend. For more information about any of the activities call 9 49-1231. THE DAILY COUGAR APRIL 15, 1980 - PAGE 4

## -Campus

## Israeli consul's talk highlights week

UH Jewish students are celebrating Jewish Culture Week through April 21 to highlight various aspects of their culture.

Speasored by B'nai Brith Hillel Foundation and the Spanish Department (Hebrew studies), the goal of the week is to highlight various aspects of the culture which comprises one of the ethnic orientations at UH, Hillel Director Rabbi Shaul Osdachey

Dr. Howard Morley Sachar, professor of European, Middle Eastern and Jewish studies at George Washington University, will be at an informal luncheon with faculty and students today at 11:30 a.m. in the Continuing Education Center. Sachar will

informally talk on Jewish and modern intellectual history, Osadchey said.

A Beit Cafe (Coffeehouse) and the movie "The Dybbuk" will give an emphasis on Yiddish and Jewish music and literature.

Consul General of Israel Moshe Gidron will provide an update on the current situation in the Middle East in light of visits to Washington by Egyptian President Anwar Sadat and Israeli Prime Minister Menachem Begin. Gidron will speak at noon in the A.D. Bruce Religion Center, Osadchey said.

A shabbat dinner and program will be Friday with Tom Nuemann, director of the Southwest Regional Anti-Defamation League, who will discuss the issues facing the Jewish community in the 1980's.

During the culture week, a walk for Israel will be sponsored April 20 starting at 8 a.m. at the Jewish Community Center on South Braeswood. The walk is a 25kilometer trek in support of Israel. Sponsor sheets and walk cards can be obtained at Hillel in the A.D. Bruce Religion Center.

The week will close out April 21 with a Yom Hartmaut Celebration. Yom Hartmaut is Israel Independence Day, Osdachey said. The celebration will include exhibit, music, Israeli dancing, singing, and food at the UC from 11 a.m. to 2 p.m.

Earth Do

vesidential proclaimation.

HOUSTON, TEXAS 77004

UNIVERSITY OF HOUSTON,

APRIL 21, 1980 TUAMSTAAH MOY



an exhibit about summer programs in Israel. Below, a student samples falatel while browsing through falatel with pits bread as part of larsel's 32nd In-UH Rabbi Shaul Osadchey, director of Hillel, prepares

rted ditching e person he ve me much e poop like hly unlikely. om we the

It was found out later that the guy took him out there under the pretext of selling

regular (someone who hangs out in the bar a lot) out to a secluded area near the San Jacinto River and killed him with a pistol.

giving crazy instructions and making ridiculous demands on the employees (except his cronies). His silliest demands were shoving dirt, with brooms, up and down the ramps of the garage. When he

# Religion is alive and well on campus!

#### Room 105

The Christian Science Organization meets in Room 105, A.D. Bruce Religion Center, Tuesdays at noon. Our room includes an enclosed study area where the weekly Bible-Lesson from the King James Version of "The Bible" and the Christian Science textbook, "Science and Health with key to the Scriptures," may be read. All authorized literature or books may also be read here or borrowed. The Christian Science Monitor, an international daily newspaper, may be read in our lounge or purchased at the information counter in the University Center. Students, faculty and staff are welcome to attend our meetings and study or visit in our room. For further information, please call 687-1997.

#### Room 106

The Brial Brith Hillel Foundation in Houston exists to meet the many needs of a diverse community of Jewish students and faculty-religious, cultural, intellectual, political, social and personal. While located on the University of Houston campus, Hillel also serves Rice University, the Texas Medical Center and all campuses in the greater Houston are.

Hillel aims to foster a sense of a campus Jewish community through a variety of activities—lectures, social events, classes, and informal group discussions. In addition, Hillel offers many concrete resources such as a library and information on jobs, housing and studyltravel in Israel. Hillel is more than an office. It is people, ideas, issues and community.

For more information contact Rabbi Shaul Osadchey at 749-1231.

#### Room 107

The "Wesley Foundation" of the United Methodist Church is located in the A.D. Bruce Religion Center. Our "shared" secretary" is in Room 112. Room 109 is for "rapping and relaxing." Rev. Lawrence F. Herbert, the campus minister, is officed in room 107.

Each Wednesday a sandwich lunch is provided for a \$1.00 donation (This includes the drink). We plan to have special Sunday right suppers each month. The campus minister is new in this position. He is available for council or just getting acquainted with anyone who desires to see him.

As requested by those coming, we deal with biblical, moral, social issues and have special worship services.

For more information you can call 749-3139 or 749-3137.

The A.D. Bruce Religion Center has many activities: educational programs to explore contemporary meaning of life and religious values in general; fall and spring all night study hours: each year a special RELIGIOUS AWARENESS WEEK is held to explore, critique, experience the religious influences in our lives. This year the week is March 24-28. All are invited to participate. The Center is available to Students, Faculty and Staff for use, i.e., weddings, receptions, programs, and meetings. For assistance on religious prorams or information on groups or activities, contact the coordinator of Religious Activities, Room 113, Ext. 1431.

#### Room 111

The Baptist Student Union offers a wide variety of ectivities for atudents, including Bible studies, mission opportunities, luncheons, socials, and international ministry. There are also opportunities for expression in the crastive arts including music, drame and art.

Several Bible studies are held each week in A. D. Bruce Religion Center; however, most of the BSU activities are in the Baptist Student Center on Calhoun Street across from Entrance 1 to the University. The BSU Executive Council, along with their committees, plan and coordinate the BSU activities. There are also five full-time staff members who act as resource and support personnel.

Each Monday at noon over 75 students enjoy a hot funch, fellowship and a short program. This is only the beginning of a busy week for the BSU. For more information about BSU and the weekly schedule call 749-2942

#### Room 112

Lutheran Campus Ministry represents the presence of the Lutheran Church-Missouri Synod, the American Lutheran Church and the Lutheran Church in America. Rev. Ballard Pritchett is the Campus Pastor, and Ms. Marge Zaras is the secretary. It is a ministry to and by students, faculty and staff throughout the university community, who form a network of concerned and ective persons. While centered in the A.D. Bruce Religion Center, the thrust of Lutheran Campus Ministry is also directed outward to congregations of the Houston area who are working with young adults and with life-long learners. Lutheran Cempus Ministry offers weekly worship at 12:30 p.m. in the Small Chapel. A sandwich luncheon is open to all from 11:30-1 p.m. Wednesdaya and a Bible study meets Frideys from 12-1 p.m. For information call 749-3161 or drop in and meet the staff weekdays 9-4.

#### Room 203

Catholic Newman Association "A chance to make friends." "For me, it's a way to pray with other students." "I find it's a community of people who care." "It's my way of searching for answers." (From some U. of H. students."

Our Catholic Newman Association (telephone 749-3924) is a community open to Christiens and to all U.H.C.C. people. We listen to the Bible and worship in the Eucharist. We relax at socials. We have discussions and retreats. We try to follow Christ in the midst of the University. We have special groups—Newcomer's Discussion, Latinos Catolicos Unidos, Merried Couples, Social Justice Committee, Chrinese Catholic Students, Catholic Faculty-Staff.

Our people gather for prayer at Mass each day in the Religion Center chapels; Sunday worship is at 10:30 a.m., 6 p.m., and 9 p.m.

#### Rooms 206, 206

Ecumenteal University Ministry—The Episcopal Chaptaincy to the University of Houston is a ministry of teaching, counseling, worship, and community-building with men and women who share the UH environment of higher education. Rev. Albert J. Ettling is the Episcopal Chaptain, with office in Room 206 ADB, Ext. 3132. Worship services and some other activities take place in Room 205, shared with other denominations in the Ecumenical University Ministry.

Fred Walls and Hugh Sanborn are the campus ministers sponsored by the Presbyterian Church U.S., United Presbyterian Church U.S.A., Christien Church (Disciples of Christ) and the United Church of Christ. They are available to students, faculty and staff for dialogue, individual and marital counseling, preveeding preparation, growth, study and meditation groups as well as other group activities. You may contact either Fred or Hugh at Rm. 205 A.D. Bruce or by calling 749-3132.

Other groups housed in the Religion Center include: Church of Christ, Edward L. Pennington, Director. Ext. 2979.

Assembly of God (Chi Alpha) Ext. 1706.

Faculty and Staff Christian Fellowship meets Tuesdays at noon in Room 204. Fourteen other student religious organizations can also be found on campus.

# A.D. Bruce Religion Center Phone: 749-1431

**Student Life Division** 

## — Campus

Jewish Week begins

## Discrimination discussed

By FREIDA BEATY Staff Writer for The Cougar

Persecution of the Hebrew faith eventually led to the making of Israel, a jewish scholar said at Rice University Monday.

As part of the celebration of Jewish Culture Week, Dr. Howard Morely Sachar addressed the Jewish community on the situation in the Middle East Monday.

Sachar outlined the relationship of Jews living in societies outside Israel where they are granted political and economical freedom. Sachar called this diasporas.

A professor of European, Middle Eastern and Jewish studies at George Washington University, Washington, D.C., Sachar has published six books on modern Jewish history, the history of Israel, and the emergence of the

Middle East.

He said where persecution exists, the minorities tend to be less productive in the society, and limitations have been put on Jews where they are forced into occupations that do not require much of land ownership.

Because of the debt to trade innovations, there are no Jews that are not restricted to one culture, he said.

As a result of this, Jews had a pioneering spirit which was a incentive for social change, Sachar said. This incentive created Israel, he added.

Sachar said diaspora has been the outgrowth and the ability of Jews to adapt outside of Israel. They have been able to create their own state and pioneer. Originally they were not in the position to do this.

The state of Israel is having

some problems, like other democratic states are having, he added. Sachar stated Jews have to regain their sense of creativity and challenge.

Sachar spoke as part of Jewish Culture week, sponsored by B'nai B'rith Hillel Foundation and the Spanish department (Hebrew studies). Today Beni Levi, director of the Israel Aliyah Center, will meet with students at noon at Rice Deli lunch in Sid Rich College at Rice University. The film "The Dybbuk" and an evening of Yiddish culture will be tonight at 7:30 in the Mech Lab 260 at Rice.

Thursday the Consul General of Israel, Moshe Gidron, will speak in the A.D. Bruce Religion Center at noon. He will give an update on the current situation in the Middle Fact.

DAILY COUGAR APRIL 15, L980





The Nazi dream

Photos by BARRY BISMAN

These are details from an exhibit of captured Nazi photographs that depict Jewish persecution during the Holocaust. Persecution was the subject of discussion Tuesday at Lewish Culture Week. For more on the story, see page 4.

# The Daily Cougar HOUSTON, TEXAS 77004 VOL. 46, NO. 127 FRIDAY, APR

# Israeli Consul claims settlements vital to security



Consul Gidron

Photo by BARRY BISMAN

By BARRY BISMAN

Israeli Consul General Moshe Gidron told UH students Thursday the disputed Israeli hill settlements in border areas which have seperated Israel and Jordan since 1967 are a "strategic part" of Israeli defenses.

Gidron was on campus at the A.D. Bruce Religion Center as part of Jewish Culture Week to update the current situation in the Middle East.

"It is not easy to judge the value of the settlements," Gidron explained. "They are part of our early warning system—you've got to remember that Israel can fit into Texas about 42 times."

In order for Americans to understand how an entire week of deliberation could be spent on deciding the fate of one hill, (whether or not to keep a settlement) Gidron noted that in the

disputed area Israel is only 9 miles across, and said, "that is why every hill, every settlement which will look down from that hill is so important." The hills are used as part of Israel's early warning system in case of attack from across its borders.

Gidron pointed out for the crowd of about 30 that Israel is the only country he knows of in the world that can be crossed on one gallon of gas. The settlement on the country, but it is "also a psychological situation" for the citizens to feel secure, he said.

When asked about Menachem Begin's desire to keep the current talks in the Middle East, Gidron replied, "The location is important because we have to add to the paper (agreements that may be signed in the future) an atmosphere of the psychological situation. We have to discuss the proplems of the Middle East in the Middle East. There is now an Egyptian ambassador in Tel Aviv and an Israeli ambassador in Cairostand this is a very dramatic change."

of a Palestinian when explaining them know that such a state the distinction in the Israeli wists."

position between who the Palestinian Liberation Organization members are and who the Palestinian people are,

Gidron explained that he was born in the biblical control of Palestine, and that Yasar Arafat, P.L.O. leader who also claims to be a Palestinian, "(only) immigrated there."

"The autonomy question (of an independent Palestinian state) is simply a matter of finding a way to live together," he said.

"Because of the Camp David Accords, we know more about Egyptians than we ever have before. And not in the legal sense, but like 'How is your wife today, and your child.' This is the way to reach an understanding between peoples," Gidron said.

A question was directed to Gidron about Israeli participation in the Summer Olympics. "That is being decided by a special committee in Israel, not by the government. My personal feeling is that the decision will be negative (Israel not sending a team). However, if one is sent, the only objective would be for the Russian citizens to see Israel's single to let them know that such a state within

JEWISH CULTURE WEEK

HILLEL IN THE COMMUNITY HILLEL IN THE COMMUNTIY

# Rabbi Shaul Osadchey named Hillel Foundation Director



RABBI SHAUL OSADCHEY

The appointment of Rabbi Shaul Osadchey as Director of the Heuston B'nai B'rith Hillel Foundation was recently announced by Alan F. Levin, chairperson of the Hillel Advisory Board. The change from a part time counselorship to a Foundation signifies a dramatic

upgrading of services to Jewish students attending colleges and universities in the Houston area. This transition was made possible by an increased budget allocation from the Greater Houston Jewish Council as well as its Federation which supplemented funding from the Houston area B'nai B'rith constituent Lodges.

Hillel, now viewed as a significant priority in our community, is on the threshold of a new era in Houston. With the new level of funding by the Jewish Federation and the continued support of B'nai B'rith men and women, Hillel will be a meaningful presence on campus to offset various student Arab organizations.

Rabbi Osadchey comes to Houston from St. Louis, Missouri, where he served as associate director of the B'nai B'rith Hillel Foundation at Washington University from 1977-1979. He was ordained from Hebrew Union College in 1977 and while there occupied

(Continued on Page Thirty-Six)

# JEWISH HERALD-VOKE Aug. 2,1979 PAGE 1

# Rabbi Shaul Osadchey named Hillel Foundation Director



student pulpits in Encino, Ca. and Scarsdale, New York. A native of Los Angeles, Rabbi Osadchey received his undergraduate training in Jewish Studies and Political Science from the University of California, Berkeley. Following a year of study in Israel in 1972, Rabbi Osadchey visited the leadership of the Jewish underground in the Soviet Union. He has lectured extensively on the plight of Soviet Jews, the threat of cults and missionary groups to Jewish college youth, and the role of the Jewish single adult in American society.

With the appointment of a full-time director, Hillel will now be able to provide a wide range of religious, cultural, social, and educational programs to the more than 3,000 Jewish students in the greater Houston area, according to Levin. While home-based at the University of Houston, Hillel will also become a Jewish presence as

well as provide student activities at Rice University, Baylor Medical School, the downtown schools, law schools, nursing schools, and the University of Houston satellite system such as Clear Lake.

Students interested in becoming involved in Hillel activities should contact Rabbi Shaul Osadchey at 749-1231. Plans are now being formulated for this year's High Holy Day services.

### B'NAI B'RITH HILLEL FOUNDATION HOME HOSPITALITY

Dear Community Member,

We are now in the process of organizing our Hillel Home Hospitality program. Many out-of-town students attending Houston area campuses desire a family atmosphere during the High Holidays and occasionally for Shapbat. It enables them to share the warmth and richness of family life at a time when they are unable to be with relatives at home. Your hospitality will not only go a long way towards making Jewish holidays more meaningful for these students, but will also lend a special quality to your own family experience.

If you would like to participate in the Hillel Home Hospitality program, please fill out the information below and return it to our office.

Thank you and best wishes for a healthy and happy New Year.

Sincerely,

Rabbi Shaul Osndepey Rabbi Shaul Osadchey Director

	HILLEL	HOME	HOSPITALITY
--	--------	------	-------------

Name		
Address	Phone	(h) (w)
We car	provide home hospitality for number of students on:  Erev Rosh Hashanah Rosh Hashanah afternoon Yom Kippur Break-the-Fast Shabbat dinner during the academic year	
Ullir' ricim	igious affiliation is Reform Conservative  e is is not kosher.  are are not within walking distance of our synagogue  can cannot provide transportation for students needin  do do not object to students driving to and from our  do do not have room for students to stay overnight,  can cannot accept students on short notice.	
Please :	return this tear-off to: B'nai B'rith Hillel Founda	tion

THANK YOU!

University of Houston-Religion Center

3801 Cullen Blvd. Houston, Tx 77004

#### By Rabbi Shaul Osadchey Hillel director

The onset of the High Holidays brings with it an air of renewal and rededication of our commitments to family and friends, synagogue and temple, and of our ties to the Jewish community. It is no accident that Hillel too is experiencing that same rejuvenation of spirit as it re-energizes itself in preparation for the new academic

The tireless efforts of many individuals in B'nai B'rith and the Jewish Federation have given Hillel the impetus to embark upon a full-time program of activities that will serve Jewish students attending the University of Houston, Rice, and the medical and law schools. Directing the Hillel Foundation's operation will be Rabbi Shaul Osadchey, who recently came to Houston from St. Louis where he served as associate director of the Washington University Hillel.

The enthusiastic support of individual from all walks of Jewish life and from numerous Jewish communal institutions will play a vital role in providing Hillel with the necessary resources to better serve Jewish students. With such firm commitments from the Jewish community, Hillel will be able to create a well-rounded and diversified program which will meet the many needs of Jews at Houston area campuses.

What i\_ tillel?

#### **HOUSTON B'NAI B'RITH HILLEL FOUNDATION:**

# A time of new beginnings

students within the Hillel framework. Through collective action Jewish students can increase an awareness of these issues on campus while simultaneously making an impact on the problems. Such endeavors are of inestimable value in a generally apathetic campus community and of particular significance in the face of the constant and mounting pressures from Arab militants, anti-Semitic factions, and evangelical Christian groups.

Hillel is also a Beit Midrash, a house of study. Underlying its diverse commitments to the many complex needs of lewish students. Hillel aims to foster an attachment to learning about Judaism in its historical, cultural, and sociological manifestations. Deepening the Jewish students' understanding of their tradition is a critical and necessary complement to the often technical and sterile dissemination of knowledge in the university classroom, lewish studies, be they a credit course in Hebrew or Bible or a course taught at Hillel, lends a context of meaning and purpose that is generally absent in academic learning. Hillel provides students with a forum for a critical and thorough examination of Judaism in both formal and informal settings



Seated: Alan Levin (left) hands Hillel office key to Rabbi Shaul Quadchey (right). Standing: Edis Parkans, Dr. Helen Schaffer, Ed Mittleman, Marvin Rich, Steve Golub, Leonard Alpert, and Gloria Ribnick.

of Jewish trac in the campus community as addresses the concerns of Jewish students from

HILLEL AT A GLANCE

# Jewish Singles:

A Look Toward The 80's.

#### With Special Guest Speaker

#### RABBI SHAUL OSADCHEY

Rabbi Osadchey received his undergraduate training in Jewish Studies and Political Science from the University of California at Berkeley. He has lectured extensively on the role of the Jewish Single Adult in America. He was ordained from the Hebrew Union College in 1977 and is currently Director of the Houston B'nai B'rith Hillel.

#### JEWISH FEDERATION SINGLES PROGRAM

Tuesday, September 11, 1979

7:45 P.M.

Jewish Community Center 5601 S. Braeswood

Alan Shinkman Program Chairman

RSVP

#### COMMITTEE:

Joel Bittensky, Emanuel Bodner, Maureen Pavidson, Joy Heller, Sid Hymson, Paul Katz, Sally Klein, Linda Lait, Lecia Leben, Ken Lehrer, Linda Martay, Bob Nelson, Dennis Reich, Robin Smolin, Rae Wagner, Elise Wolf, Marvin Worth

# 'The Jewish Singles: A Look Toward the 80's' Rabbi Shaul Osadchey to address Federation Singles September 1 1th



RABBI SHAUL OSADCHEY

choice to address our group".

Osadchey recently moved to Houston from St. Louis, Missouri, where he served as associate director of the B'nai B'rith Hillel Foundation at Washington University. He was ordained from the Hebrew Union College in 1977. A native of Los Angeles, he earned his undergraduate training in lewish Studies and Political Science from the University of California at Berkeley. He has lectured extensively on the plight of Soviet Jews, the threat of cults to Jewish college youth and the role of the Jewish Single adult in America.

For further information call the Federation, 729-7000.

JEWISH HERALD-VOICE SEPTEMBER 6, 1979

Rabbi Shaul Osadchey, Directof the Houston B'nai B'rith Hillel Foundation, will address the Jewish Federation Singles Group on "The Jewish Single: A Look Towards the 80s," This program has been scheduled for Juesday, Sept, 11 at 7:45 p.m. at the Jewish Community Center,

The Federation Singles Program, which is usually scheduled on a Sunday evening will be held this month on a weekday because of the Jewish holiday schedule. Beginning in October programs will again be scheduled on Sunday evenings.

Alan Shinkman, Chairman of the September program expressed his enthusiasm over Rabbi Osadchey's topic, stating "Since Rabbi Osadchey's age and lifestyle parallels our own, he was a fogical

#### UPCOMING SPEAKING ENGAGEMENTS

Beth Yeshurun AKIBA MINI SERIES

High School Pilgrimage - "Soviet Jewry Update"

Democratic Socialist's Organizing Committee
(ISRAEL LABOR PARTY AFFILIATE) - ON SOVIET JOURN

V OF H CAMPUS ACTIVITIES BOARD

Beth ISRAEL - SHABBAT (Friday Eve) Sermon

Downtown B'now B'nith Lodge

ORT

BAYIT - Lecture on BOOK OF ECCLESIASTES

Young Judea - "SOVIET JEWRY TODAY"

B'NAI B'RITH VOICE, PAGE 1, OCT.'79

# Brain Brith Voice

Official Publication B'nai B'rith District Seven

106 Years of Service In The South and Southwest

October, 1979 SAN ANTONIO, TEXAS

NO. 5

#### Hillel Board Welcomes Rabbi

# B' nai B'rith Hillel at University of Houston Becomes Full Foundation



HOUSTON—Seated: Alan F. Levin (left), President-elect of B'nai B'rith District Seven, welcomes Rabbi Shaul Osadchey (right), new Hillel director for the B'nai B'rith Hillel Foundation at the University of Houston. Standing: Edis Parkans, Dr. Helen Schaffer, Ed Mittleman, Marvin Rich, Steve Golub, Leonard Alpert, and Gloria Ribnick.



Mark Traines recites "Babi Yar" to a group of Soviet Jewry protestors at a U, of H, rally,

### **Let my people go!'- U of H Hillel sponsored demonstration last week**

"Let my people go!" was the cry of students participating in the University of Houston Hillel demonstration for Soviet religious freedom held Sept. 26. This date was symbolic in that it marked the 38th anniversary of the Babi Yar massacre where an estimated 100,000 Jews perished.

Hillel member Mark Miller opened the Soviet protest with an address detailing what action had been taken locally over the past year and explained the purpose of the meeting at U. of H.

Miller called for "setting off the alarm on the clock of cruelty" and urged supporters of religious freedom to share their beliefs with others.

The program was then turned over to Millel director Shaul Osadche? who told the sad tale of Babi Yar the Seplained that these Jewish families were machinegunned to death in September, 1941, by Nazi and Ukrainian Nadonalists. The Jews, under the impression that they were to be re-

settled, were annihilated in the days spanning Rosh Hashanah and Yom Kippur. In memory of the innocent Jews of Babi Yar, Osadchey sounded a shrill blow of the shofar as a memorial to be heard by those present 38 years later.

Mark Traines, another student, recited a poem entitled "Babi Yar" that touched the hearts of the group. This balautiful literary work written by Yevgeny Yevtushenko a non-Jew, described the tragedy that prompted the Soviet Union to erect a memorial marker at Babi Yar in 1968.

In addition to the speakers, Hillel offered materials on the struggle of Soviet Jews, collected signatures on petitions to Leonid Brezhnev and informed interested persons of the workings of Hillel.

At the demonstration's end, participants were drawn nearer to the unifying belief that someday in the near future Soviet Jews will be free to practice without fear of imprisonment.

JEWISH HERALD - VOICE OCT. 4, 1979

### Ground Breaking

#### PASADENA INTERFAITH MANOR

October 14, 1979

#### Phogham

Master of Ceremonies
Saul S. Jagoda, President
Pasadena Interfaith Housing Foundation, Inc.

Invocation . . . . . . . . . . . . . . . . . . Rev. George K. Kluber, Pastor First Presbyterian Church, Pasadena

Welcome..... Honorable Jim Clark, Mayor of Pasadena

Introduction of Founding Members and Present Board

Comments.....Rev. Harry L. Johnson, Director of CROP,
Texas Conference of Churches
Former Pastor of First Presbyterian Church

Jerry J. Ribnik, President of B'nai B'rith

Goldberg Tower, Past President of B'nai B'rith

John Heckler, First President of Pasadena Interfaith Housing Foundation, Inc. Past Grand Knight

Introduction of Special Guests

Speaker...Rev. H. Richard Siciliano, Executive Presbyter Gulf Coast Presbytery, U.P.U.S.A.

Ground Breaking

Benediction . . . . . . . . . . . . . . . . Rev. Luis Chia, Chaplain, Knights of Columbus

#### JEWISH HERALD-VOICE

Octobe 18, 1979

Page TWENTY SEVEN



#### Pasadena Interfaith Manor dedicated

A large crowd was on hand Sunday for the dedication of the Pasadena Interfaith Manor. Above Rabbi Shaul Osadchey, Hillel Foundation of the University of Houston, says a prayer of dedication at the ceremonies. S. S. Jagoda of the Pasadena B'nai B'rith Lodge, president of the Pasadena Interfaith Housing Foundation, Inc. was master of ceremonies. Jerry, I. Ribaick, past District 7 president and president of the Goldberg B'nai B'rith Towers, spoke along with Mayor Jim Clark of Pasadena, Rev. H., Richard Siciliano of the Gulf Coast Prestytery and Rev. Luis-Chia, chaplain for the Knights of Columbus. The project, sponsored by the Pasadena B'nai B'rith, K. of C. and First Presbyterian Church of Pasadena, will include 121 apartments for the elderly.

### RABBI OSADCHEY teaches AT BETH YESHURUN

#### AKIBA MINI-COLLEGE

8:00 - 9:00 P.M.

COURSE	SUBJECT & INSTRUCTOR	LECTURE TOPICS
Bible 1	Parables of the Bible. Rabbi Shaul Osadchey	10/17 "Genesis: Who Created What?" 10/24 "Adam and Eve: Did They Get Their Just Desserts?" 10/31 "Sibling Rivalry: Survival of the Fittest?" 11/7 "Egypt: Painful Beginnings"

### Something for Everyone! Free for All! AKIBA MINI-COLLEGE

Wednesday, October 17, 24, 31 and November 7, 1979

presented by Beth Yeshurun's Akiba Institute of Adult Jewish Studies under the sponsorship of the Men's Club of Congregation Beth Yeshurun

Meet the teaching team for the fifth semester of A.M.C....11 of Houston's leading educators and experts

Thanks again to the Men's Club, the Akiba Institute can offer this exciting program to the entire community. "The Men's Club," says its president, Mel Gross, "is extremely proud to participate in a program of this exceptional quality. Education is the backbone of Judaism, and adult education must never take second place to the education of our young people. Our commitment as parents to Judaic studies is the greatest source of

teaching 11 challenging courses in two sessions each week for four weeks. And each and every course is open

strength and inspiration we can offer our children." Yes, the Akiba Mini-College is something Beth Yeshurunites can be proud of. So, show your pride in A.M.C. and your appreciation for the Men's Club's support by signing up now for the fifth semester. And invite your friends and neighbors, members and non-members, Jews and Gentiles . . . there's something for everyone at the Akiba Mini-College. For complete details about the courses, see the schedule on the other side.

to the public free of charge!



Dr. William Bachrach



Larry Laufman



Rabbi Shaul Osadchey



Dr. Avi Raphaeli



Dr. E. Edward Reitman



Rabbi Jack Segal



Rabbi Aaron B. Seidman Cantor George Wagner



Rabbi Stephen Grundfast



Dr. Dov Liberman



Rabbi Joseph Radinsky





#### CONGREGATION BETH ISRAEL

5600 NORTH BRAESWOOD BLVD., HOUSTON, TEXAS 77096 (713) 771-6221 ORGANIZED 1854

Vol. 126, No. 15

October 11, 1979

RABBI OSADCHEY

TO ADDRESS

Beth ISRAEL

ON College Youth

#### SHABBAT SERVICE SCHEDULE

Friday, October 19th - 8:15 P.M.
Rabbi Shaul Osadchey, Hillel Foundation Director

will speak on
"Campus in the 80's: Will it be Good for the Jews?"

Campus in the 80 s: will it be Good for the Jews?

Friday, October 26th - 8:15 P.M.
Rabbi Hyman Judah Schachtel, Rabbi Emeritus,
will speak on "The Dimensions of Hypocrisy"

Saturday, October 20, 27: 9:45 a.m. - Torah Seminar 11:00 a.m. - Shabbat Services

#### RABBI SHAUL OSADCHEY TO SPEAK AT SERVICES, OCTOBER 19TH



Rabbi Shaul Osadchey came to Houston during the summer to assume the responsibilities of Hillel Foundation Director, having been Associate Director at the Washington University Hillel in St. Louis, Missouri, for the past two years.

A native of Los Angeles, he received his undergraduate training in Jewish Studies & Political Science from the

Rabbi Shaul Osadchey University of California at Berkeley in 1972. Following a year of study in Israel and a visit to the leadership of the Jewish underground in the Soviet Union, Osadchey was ordained from Hebrew Union College in 1977. He has occupied student pulpits at Valley Beth Shalom Temple, Encino, California, and Westchester Reform Temple, Scarsdale, New York.

Rabbi Osadchey, who has lectured extensively on the plight of Soviet Jews, the threat of cults and missionary groups to Jewish college youth, and the role of the Jewish single adult in American society, will speak on "Campus in the 80's: Will it be Good for the Jews?"

# Herold

#### Hillel's Rabbi Osadchey to address Downtown Lodge Luncheon Nov. 6



RABBI SHAUL OSADCHEY

This Tuesday, Nov. 6, the Downtown Codge of B'nai B'rith will have as featured speaker at its monthly luncheon the distinguished Rabbi Shaul Osndchey, the new Director of B'nai B'rith Hillel Foundation for all college campuses in the Houston area. Rabbi Osadchey is the author of many anthologies on Jewish holidays and comes to Houston with impeccable credentials in the realm of rabbinic experience. The subject of his talk will be "Arabs and the B'nai B'rith Hillel on Campus."

The luncheon-buffet will be held at the Holiday Inn, 4640 Main (adjacent to the Southwest Freeway), at 11:45 a.m. The Downtown Lodge reminds everyone that all new members who sign up for membership into B'nai B'rith at the luncheon will be treated to a free lunch.

The Lodge reminds all its members that its November business meeting will be held at the home of Mr. and Mrs. Dave Sherman tonight, Nov. 1, at 7:30 p.m. All members and guests are invited to attend and promote Jewish identity and community action through B'nai B'rith.

Also, the Downtown Lodge will soon be gathering for a Las Vegas Night. Watch the Jewish Herald-Voice for details.

#### **Hillel plans November activities**

"Houston's Jewish college students can look forward to an exciting range of activities during the month of November," according to Rabbi Shaul Osadchey, director of the Houston B'nai B'rith Hillel Foundation. Both the quantity and quality of activities are continually being improved so that a Jewish student can attend an event of interest on almost any day or evening of the week.

The new vitality of Hillel is in large measure due to student input into the initiation and implementation of ideas for programs. Under the direction of Rabbi Osadchey, students are

meeting in small informal committees to discuss and organize future activities. As the development of student leadership continues, it is expected that a Student Va'ad (Council) of Jewish students from Rice, University of Houston, and the graduate and medical schools will be formed. All students are welcome to participate in voicing their ideas and in helping to translate them into programmatic realities.

The following is a list of upcoming Hillel activities for the month of November. For the location and the time of each activity, call Hillel at 749-1231.

Nov. 9 - Shabbat Dinner, program: "An Evening of Jewish Poetry".

Nov. 10 - Israeli Films at the Bavit.

Nov. 11 - Rice dinner and program.

Nov. 12 — Start of World Hunger Emphasis Week, co-sponsored by Hillel. Speaker and slide show at U of H.

Nov. 14 — Eat and Chat Lunch, U of H, Rabbi Osadchey will discuss world hunger and the Jewish poor.

Nov. 15 — "Judaism for Friendly Reptics" taught by Rabbi Osadchey will meet at Baker College, Rice 7:30 p.m.

Nov. 17 - Hayride and Kumzitz (Campfire).

Nov. 18 — Graduate Student Pot Luck dinner, Martin Karp will discuss his recent trip to Israel.

Nov. 19 — Rice Deli Lunch, Harold Reingold will address the subject of new trends in Jewish education.

Nov. 19 — Campus UJA planning meeting, Naomi Brodkin, from the UJA in New York, will present a slide presentation of the UJA and Project Renewal.

Nov. 20 — Thanksgiving Interfaith Service at the U of H Religion Center chapel at noon.

Nov. 27 - Eat and Chat Lunch, U of H, speaker to be announced.

Nov. 28 — Rice Deli Lunch — Linda Lait will discuss the status of the Jewish single adult.

Nev. 29 - Student Planning Meeting to discuss December activities.

Nov. 30 - Shabbat Dinner, program: "The Soviet Jewish Underground:

An Encounter Revisited," slide presentation of Rabbi Osadchey's trip to Russia.

#### GALVESTON CHAPTER B'NAI B'RITH WOMEN

#### PRESENTS

#### "DINNER AT FELICE'S"

AND

"HILLEL: THE 'JEWISH PRESENCE' ON CAMPUS
SPEAKER: RABBI SHAUL OSADCHEY
HILLEL DIRECTOR

Where: 2814 Beluche

When: Tuesday, November 13 - 6:30 p.m.

Hostesses: Felice Nussenblatt - 744-4674 (RSVP for dinner) Sophie Nussenblatt

Ros Elman

PLEASE JOIN US FOR THIS INFORMATIVE,
ENLIGHTENING, AND "SOCIAL" EVENING!

#### Ground Breaking Ceremonies Held For Pasadena Interfaith Manor

PASADENA, TEXAS—Ground breaking ceremonies were held recently for the Pasadena Interfaith Manor, a 121 unit gardenstyle apartment project for senior citizens.

The project is sponsored by the Pasadena Interfaith Housing Foundation, Inc., which includes the Pasadena B'nai B'rith Lodge, First Prest Ceriat Church of Pasadena, and the Knights of Columbus Council, No. 3700. S.S. Jagoda of the Pasadena B'nai B'rith Lodge, past Texas State B'nai B'rith president, is president of the group.

Mayor Jim Clark of Pasadena, Jerry J. Ribnick, Past District President and head of the Goldberg B'nai B'rith Tower in Houston, Rev. H. Richard Siciliano of the Gulf Coast Presbytery, and Rabbi Shaul Osadchey, director of the B'nai B'rith Hillel Foundation at the University of Houston, all spoke at the ground breaking ceremonies.

Lebco, Inc. is building the pro-



PASADENA, TEXAS—Members of the Pasadena B'nai B'rith Lodge were on hand along with members of the Knights of Columbus and First Presbyterian Church for the ground breaking ceremonies of the 121-unit Pasadena Interfaith Manor for senior citizens. Left to right: Rabbi Shaul Osadchey, University of Houston Hillel Director; Dr. Joe Kahn; Jack Davison; Pasadena Mayor Jim Clark; M. Peltzman; Leonard Alpert; S.S. Jagoda, Lodge president and president of the project.

# PATRON'S DINNER NOVEMBER 20, 1979



# Patron's Dinner ASTRO VILLAGE HOTEL GRAND BALLROOM HOUSTON, TEXAS

NATIONAL ANTHEM ...... Bill Black's Musical Ensemble

INVOCATION ..... Most Rev. Bishop John L. Morkovsky
Bishop of Galveston-Houston Diocese

WELCOME ..... Kenneth L. Harpster
1979 General Chairman
Interfaith Charities

#### X DINNER X

GUEST SPEAKER ...... George Steinbrenner
Owner, New York Yankies

RESPONSE......Tal Smith

BENEDICTION ...... Rabbi Hillel Shaulosadchey

MUSIC BY BILL BLACKS MUSICAL ENSEMBLE

ONE OF THE BEST MISSPELLINGS YET!

#### HILLEL CAMPUS PERSPECTIVE:

# tranian Jewish students express alarm over their country's current crisis

By Rabbi Shaul Osadchey,

A person walking across the campus this past week would never suspect that the University of Houston has one of the largest

foreign student populations in the country. The normally visible and vocal Iranian and Arab student body is maintaining a low profile in the wake of the Iranian seizure of the American Embassy in

Numbered among the 218 Iraniang at the University of Houston are approximately 25 Iranian Jewish students. Jahangir, Deniel, Ebrahim, Nikaad, and Mehrdad are Iranian Jewish students attending the University of Houston. Their last names have been withheld in order to insure their personal safety and that of their families in Tehran. They recently the UH B'nai B'rith Hillel adation to voice their concern about the growing danger to Iranians in this country and to the Jewish community in Iran.

Each one described how he has had to alter his daily routine to avoid becoming the target of verbal and physical attacks by Americans angered by the hostage situation in Iran. Mehrdad explained that he does not go out in public any more than is necessary. He quit his job for fear of being deported by the Immigration and Naturalization Service. Now that money from Iran has been frozen in American banks, Jahangir faces a financial burden made worse by his forced unemployment.

Daniel tells customers at the restaurant where he works that he is an Israeli.

Ebrahim responds to people who ask about his national origins by saying, "I am embarrassed to be an Itanian but it is an accident of birth."

angir attempted to telea felative in Iran but encountered a hostile telephone operator who fold him to "take a plane and get out" if he wanted to speak to Iran. JEWISH HERALD-VOICE

All five of the Jewish students sensed a mood of tension in their classes and in the university's student center. They relayed unconfirmed reports about Iranians being beaten and raped here in Houston. Mehrdad and Jahangir were unconvinced by assurances from the INS that Iranian Jews and Christians would not be subjected to deportation proceedings.

Much of the conversation with the leanian Jewish students focused upon their alarm over the deterioration of the Jewish community in Iran. Jahangir noted that since the overthrow of the Shah, there has been no attempt by Khoumeini to control anti-Jewish sentiments in Iran. Previously, police kept harassment of Jews to a minimum but now they tolerate and even encourage the local mullahs to incite Iranians against Jews.

Daniel related how Jews no longer gather in the parks on Shabbat for fear of being attacked by Moslem hoodlums. Mehrdad added that he had heard a report of a Jewish woman being slain by Moslems outside Tehran and that local police ignored the incident.

Perhaps the greatest fear among the Iranian Jewish students was the potential harm to the Iranian Jewish community which could result from the seizure of the American Embassy. They believe that regardless of the fate of the hostages, the Iranian Moslems will blame Zionists for supporting the Shah in the U.S. and thus provoking the ambassy takeover. Ebrahim foresees Iranian

students pointing to Jewish senators in the U.S. as the culprits responsible for blocking the extradition of the Shah to Iran. The precedent of holding Americans may lead to Iranian Jews being taken hostage in exchange for PLO terrorists held in Israeli jalls, according to Ebrahim.

When asked why Jews are not leaving Iran in greater tumbers, Mehrdad poignantly recared the situation of Jews in Germany in the 1930's. Many Iranian Jews feel economically dependent upon Iran for their livelihoods. They cannot sell their property or take any money out of the country. No one will purchase Jewish property, according to Daniel, because the Iranian Moslems profess, "Why should we buy what is

ours?" Daniel's parents are in their sixties and fear having to leave Iran and adjust to a new society.

The Jewish Iranian students urged American Jewish leaders to go to Iran and plead with the leadership of the Iranian Jewish community to urge Jews to leave fran before conditions worsen. They are presently circulating a petition condemning the seizure of the American Embassy and urging the immediate release of the hostages. The Jewish students hope that their action will help to disassociate Iranian Jews from the Moslem Iranians and thereby insure American support for the endangered Jewish community of Iran.

The petition reads as follows:

| bolts a

Free the hostages!
"Dear President Carter:

Last week, a mob of Iranian hoodlums seized the American Embassy in Tehran and took 60 Americans as hostages. This criminal act took place with the knowledge and support of the tyrannical government of the Ayatollah Khoumeini. These hoodlums demanded in return for the lives of these 60 innocent people that the Shah of Iran be dragged from his sick bed in New York City to be taken before a kangaroo court in Iran, where he would surely be killed.

We, the undersigned, are Iranian-Jewish students in Houston who strongly condemn this barbarous act. We are citizens of Iran, but we do not support such criminal acts nor the transical government which supports and encourages them. We demand that the hostages be set free immediately. Failing this, we strongly urge the United States government to take whatever action is necessary to secure the release of the American hostages."

# ELINOR GRUMET

# "public laundry a nite of jewish humor"

DEC. 6

Page TWENTY EIGHT

THE JEWISH HERALD VOICE

#### Hillel urges students to laugh at final exams?

Are you suffering from a case of the "exam cram" syndrome? Unclog that mental logiam and re-jew-venate yourself. Enjoy the humor of Ms. Elinor Grumet as she performs "Public Laundry: An Evening of Contemporary Jewish Humor" on Thutsday, Dec. 6, at 7:30 p.m. The perform-

Are you suffering from a case the "exam cram" syndrome? Hillel, will be held in the Kyle Morrow Lounge at Rice University's Fondren Library.

Ms. Grumet has been characterized as the "The Funniest Jewish Human Woman in the World" by a renowned critie, her mother. Mom rates Elinor's humor as wide-ranging, sophisticated (sometimes), and witty. Ms. Grumet performed in the Catskills and before numerous Jewish and non-Jewish audiences. She has also directed 13 plays including "Elme the Human Megillah."

Hillel encourages Jewish students from all Houston area campuses and members of the Jewish community to attend this delightful evening of Jewish humor. No admission will be charged.

RICE THresher

Hillel presents: Ms. Elinor Grumet, Funniest Jewish Human Woman in the World, in "Public Laundry: An Evening of Jewish Humor," Thurs., Dec. 6 at 7:30 in the Kyle Morrow Lounge of Fondren Library. Open to all Rice students, no admission. For further info, call Rabbi Osadchey, 749-1231.

#### JEWISH HERALD-VOICE - - - CAN. 24, 1980



Artist Joan Mesznik at the potter's wheel in her New York studio preparing a Jewish ceremonial object.

#### Hillel, JCC plan lecture, exhibit on Jewish crafts today on January 28



A contemporary ketubah by Joan Mesznik.

Distinct trends in Jewish crafts and scribal arts in the 70's have at a renaisance of Jewish art in America today, according to Ms. Joan Mesznik, noted Jewish potter and calligrapher. The New York artist is being brought to Houston Jan. 28 at 7:30 p.m. at the JCC by the B'nai B'rith Hillel Foundation and the Jewish Community Center. She will present a two-bour lecture and exhibition of her works and those of other artists in the field of Jewish crafts.

Ms. Mesznik specializes in illuminated Ketubot, Jewish marriage documents, which vary in 
design and text from traditional 
themes to contemporary motifs. 
Interest in the state of the state of 
couples planfilly their weddings, 
but by married couples desiring a 
special way of celebrating their 
twenty-fifth or fiftieth wedding 
anniversaries.

Ms. Mesznik's pottery on the other hand, appeals in large measure to people under the age of 40 who seek alternatives to silver and metal ceremonial objects. Her unique style of incorporating calligraphy into the pottery has brought Ms. Mesznik's works much acclaim. "The intent behind this distinctive innovation is to bridge the gap between art and Judaism," she commented.

A native of Montreal, Canada,

A native of Montreal, Canada, Ms. Mesznik came to New York City in 1963, where she completed her studies in art at Hunter College. Recently, she left her career as a social worker to open a studio called "Vessels" in order to devote herself full-time to Jewish

Ms. Mesznik's calligraphy and pottery have been exhibited by the American Jewish Congress, Jewish Theological Seminary, Lever House Gallery in New York, the Brooklyn Museum, Rutger's Jewish Arts Fair, and numerous synagogues on the East Coast. One of her Ketubot designs currently adorns the cover of the Jewish Catalogue Calendar. She also teaches Jewish art at Columbia University and Congregation Prai Jeshurun in New York.

The two-hour lecture and demonstration of Jewish calligraphy is free and open to the public. For, further information, contax, Rabay Shaul Qsadchey at 749-823, or Alan Yost at 729-3200.

#### ... Calligraphy

have exhibited her works, and one of her designs is the cover of the Jewish Catalog Calendar.
The lecture/demonstration is

The lecture/demonstration is free and open to the public.
The time: Monday, January 28 at 7:30 p.m. The place: your JCC.

#### CENTER NEWS JAN. 241980

JEWISH
CALLIGRAPHY
DEMONSTRATION
SET FOR
JAN. 28 - 7:30 P.M.

"Renaissance of Jewish Crafts Today" Co-sponsored by JCC, Hillel – U of H



Joan Mesznik, noted lewish potter and calligrapher, will demonstrate Jewish calligraphy, and present an illustrated lecture on her works and those of other artists in the field of Jewish crafts.

Ms. Mesznik specializes in illuminated Ketubot — Jewish marriage documents, which vary in design and text from traditional to contemporary. Her pottery, primarily Jewish ceremonial objects, incorporates calligraphy, bridging as the artist says, "the gap between art and Judaism."

The American Jewish Congress, Jewish Theological Seminary, Lever House Gullery, the Brooklyn Museum, Rutger's Jewish Arts Feir, and numerous synogogues

continued on Page 2



#### Hillel 'adds life' with plentiful Spring semester activities

The B'nai B'rith Hillel Foundation opened its spring semester calendar of events with a Shabbat dinner and provocative discussion with lewish Iranian students on Jewish Ife in Iran. "Hillel is continuing its efforts to provide Jewish students attending all of Houston's universities with a diverse and qualitatively rich spectrum of activities," commented Rabbi Shaul Osadchey, Hillel director.

Shabbat dinners, Torah study on Saturday morning, and holiday celebrations form only a part of the overall way in which Hilled serves Jewish students. Social programs including coffeehouses, concerts, film festivals, sports and picnic outings, and eat and chat

lunches with faculty and Jewish personalities reflect the desire of Jewish students to be part of a campus Jewish community.

Currently; Hillel has made extensive outreach efforts to students at the University of Houston, Rice, and the Texas Medical Center and has plans to meet and involve Jewish undergraduates at TSU and the University of St. Thomas and graduates at the South Texas Coffee of Law. A five-week series of dell lunch discussions entitled, "Is there Life Outside Medical School?" is being offered for graduate students at the Texas Medical Center. It will be co-sponsored by the lewish Family Service.

"One of the greatest challenges," notes Rabbi Osatichey, "is to encourage Jewish students to deepen their understanding of Judalsm at the same time that they are expanding their secular academic knowledge." That goal has been translated into a Hillel Beit Midrash (Jewish Studies Project) that offers a painless but enjoyable atmosphere to study traditional and contemporary aspects of Judaism as they apply to modern life. The first session begins Jan. 29 with a workshop co-sponsored with the Jewish Family Service on "Relationships: Sexuality, Intermarriage, and Commitments" and a class taught by Rabbi Osadchey concerning Jewish ethics as they pertain to capital punishment, homosexuality, abortion and medical technology.

To obtain a copy of the Hillel spring brochure or to inquire about any of Hillel's activities, contact Rabbi Osadchey at 749-1231.

HERALD - VOICE JAN. 24, 1980

#### THE JEWISH HERALD-VOICE



Israeli Tami Azari stars in the Tu B'Shevat festivities at the Jewish Community Center.

# During JNF, JCC Tu B'Shevat festivities Like a ling ing sensation to perform at JCC enter February 3

In celebration of the New Year of the Trees, Tu B'Shevat, the Jewish National Fund, the Jewish Community Center, and Hillel will present the Hillel singers and dancers and the versatile Tami Azari, Israeli star performer, Sunday, Feb. 3 at 2 p.m.

teration of

Miss Azari was born on the famous kibbutz Ein Charod in Israel and spent her formative years there. She then went to the army and served for a part of the 1969-1971 years in the famous army performing group Lehakat

Hanachal. She became a member of the famous trio, Chocolad Menta Mastic, and now is here in the United States where she has performed throughout the coun-

The entire community is invited to enjoy a family festival at the Jewish Community Center Feb. 3 at 2 p.m. to hear Miss Azari; dance and sing with the Hillel performers plant seeds, and eat Tu B'Shevat fruit. Admission is \$1 to JCC and Hillel members and \$1.50 for non-members.

#### CENTER NEWS JANUARY 31, 1980

#### SPECIAL FAMILY TU B'SHEVAT CELEBRATION BLOOMS FEB, 3

Combined Indoor-Outdoor Program Offers Variety of Festive Activities

Indoors

JCC/JNF-Sponsored Holiday Festival 2:00 p.m.

At the Center

- Hear popular Israeli singer Tami Azari
- Sing and Dance with U. H. and Rice Hillel members
- Plant seeds to raise at home
- · Enjoy the Fruits of the Season

\$1.00 for Center members \$1.50 for non-members



Outdoors

Special Campsite Program 3:00 p.m.

(JCC members only)

- Plant trees
- Learn to plant and care for house plants
- Tu B'Shevat
   Sing-a-long
- Enjoy a Delicious Barbecue

\$3.00 for adults \$1.50 for children

S3.50 for adults — \$2.00 for children

# Hillel February calendar offers expanded program

The rebirth of Jewish student involvement at Houston's university dampuses is the motivating force behind Hillel's augmented schedule of activities for the month of February. "Large attendance at Hillel functions at the University of Houston, Rice and Texas Medical Center reflects the desire among Jewish students for an active and diverse range of educational, social, and religious programs," noted Rabbi Shaul Osadchey, Hillel director.

The current outpouring of interest can be attributed to Jewish students' need for belonging to the Jewish community and being part of a group that cares about their emotional and personal maturation as well as their academic development.

During February, Jewish students will have the opportunity to attend the Hillel Beit Midrash (Jewish Studies Project). Two five-week non-credit courses are being offered on Tuesday evenings. Hillel and the Jewish Family Service are co-sponsoring a discussion workshop entitled "Relationships: Sexuality, Intermarriage, and Commitments." Mary Ann Wolinsky, MSW, and Rabbi Shaul Osadchey are the group leaders.

Rabbi Osadchey will also teach a course on "Jewish Ethics of the 80's" which will focus upon capital punishment, homosexuality, abortion, feminism, and medical ethics.

The Hillel Shabbat dinner Feb. 15 has been designated as the start of the first UJA Campus Campaign for the Houston area universities. Karen Kolker (Rice U.), Mark Miller (U of H), Ami Goodman (Baylor Med.), and Mark Picus (UJA Student Advisory Cabinet) will serve as the campuign organizers. The activities for the three-week campaign

include speakers, films, deli lunches, and personal solicitations. The organizers hope to reach a large number of students in their educational program and significantly increase the amount of money previously raised on the campus.

The February Hillel calendar includes the following events:

Feb. 1 - Shabbat dinner and Tu B'Shevat celebration

Feb. 3 - Tu B'Shevat concert co-sponsored with JNF & JCC

Feb. 5 – Texas Medical Center eat-and-chat lunch co-sponsored with Jewish Family Service. Topic: "Is There Life Outside of Medical School?"

Feb. 5 – Prof. Bernard Reich will present a lecture on "The PLO and the West Bank." 7:30 p.m. – Rice's Kyle Morrow Lounge in the Fondren Library.

Feb. 6 - U of H deli lunch

Feb. 6 - Israeli dancing at Rice's Grand Ballroom - 7:30 p.m.

Feb. 7 - Rice eat-and-chat lunch - noon

Feb. 9 - Shabbat Torah study and lunch

Feb. 12 - Beit Midrash

Feb. 12 - Graduate eat-and-chat - Baylor Med School

Feb. 13 - Rice deli lunch

Feb. 13 - Israeli dancing - Rice's Grand Ballroom - 7:30 p.m.

Feb. 14 - U of H deli lunch

Feb. 15 - Shabbat dinner

Feb. 17 - Graduate program - Baylor Med School

Feb. 18 - U of H deli lunch

Feb. 19 - Rice deli lunch

Feb. 19 - Graduate eat-and-chat - Baylor Med School

Feb. 19 - Beit Midrash

Feb. 20 - U of H deli lunch

Feb. 20 - Israeli dancing - Rice's Grand Ballroom - 7:30 p.m.

Feb. 22-24 - Hamagshinim weekend

Feb. 25 - U of H deli lunch

Feb. 26 - Graduate eat-and-chat - Baylor Med School

Feb. 26 - Beit Midrash

Feb. 27 - Rice deli lunch

Feb. 27 - Israeli dancing - Rice's Grand Ballroom - 7:30 p.m.

Feb. 29 - Shabbat dinner

THE JEWISH HERALD-VOICE

## Hillel launches UJAppeal Campus Campuign in Houston

The Houston B'nai B'rith Hillel Foundation has set Feb 15 as the beginning of the first UJA Campus Campaign to be organized at the Houston area universities. The date chosen falls on a special Sabbath called "Shabbat Shekalim" which is the time when Jews were asked to bring their half shekel tax to the temple.

Student organizers Susan Chertok, Mark Miller and Mark Picus from the University of Houston, Karen Kolker at Rice University, and Ami Goodman at the Texas Medical Center shared the sentiment that Shabbat Shekalim appropriately symbolizes the renewal of their commitment to the well being of Israel and world Jewry. They expressed the conviction that Jewish students on campus are concerned about Jewish survival and are

dedicated to work for a strong and creative Jewish future.

The goal of the Houston UJA Campus Campaign is to promote an educational awareness of the needs of Jews in Israel and in oppressed countries throughout the world. In addition, the student organizers hope to raise several thousand dollars as a tangible expression of their support for UJA funded programs abroad.

The kickoff event for the Houston UJA Campus Campaign features a Shabbat dinner with guest speaker Naomi Brodkin, UJA university department director for the Southwest region, Ms. Brodkin will present an informal discussion on "Israel's Domestic Challenges in the 80's" following services and dinner.

The Shabbat dinner on Feb. 15 co-sponsored with the Houston B'nai Brith Hillel Foundation, begins at 7 p.m. at the home of Hillel member Stewart Zuckerbord, 1907 Holcombe. Students are encouraged to bring a salad, dairy vegetable dish or dessert for the pot luck dinner. Hillel will provide the main course. There will be no solicitations at the dinner.

Other UJA Campus Campaign activities include information tables at Rice University; Totals Medical Center and the University of Houston, slide presentations on Project Renewal at Hillel and Eat and Chat deli lunches, and informal discussion with Hans Mayer, executive director of the Houston Jewish Federation, a talk

of "Tradakah: The Jewish Way of Giving" by Rabbi Shaul Osadchey, Hillel director, and a fundraising slave auction by students following the Purim Megillah reading.

As the campus campaign approaches its official end on March 7, student UJA workers Will conduct a telephone pledge-a-thon to obtain as many campaign contributions as possible from the lewish student community. Assisting the UJA Campus Campaign are Rabbi Osadchey and Susan Jacobson, Houston Jewish Federation liaison. For more information about the campus campaign, contact Mark Miller, 523-4429, Mark Picus, 522-4353, Susan Chertok, 524-2686, Karen Kolker, 526-4529 or Ami Goodman, 524-0436.

#### JCC, JNF Tu B'Shecat celebration a great success





# THE JEWISH HERALD-VOICE FEBRUARY 14,1980





Marking the gaiety of Tu B'Shevat at the JCC (from photos top to bottom). Sondra Kaplan (left) joins Loretta Levi, Joyce Armel and Mark Traines in a light hearted Israeli dance. Rabbi Shaul Condchey (left) helps children plant seeds in commemoration of the holiday. Ami Goodgaan (left) and Jimmy Goldfarb of the Bayit Band perform a Hebrew selection and Tami Azari (left) along with guitarist David Kann entertain the audience with a song.

Large numbers of people attended and enjoyed the Jewish National Fund community celebrations at the Jewish Community Center and the Jewish Community! North last week!

Hillel students danced and sang holiday and Israeli songs. The children planted bean and water-melon seeds. Each was given a bag of raisins and almonds.

Tami Azari and her guitarist, David Kahn, delighted the audience with their special talent. Rabbi Shaul Osadchey spoke about the significance of the holiday of Tu 'B'Shevat, and JNF's Captain Moshe Tabak talked about the important peace work of the JNF in Israel.

At the Jewish Community North, Eli Davidsohn had the children and parents thoroughly involved with singing, clapping, stomping, and dancing, and Captain Tabak spoke about Israel and the JNF.

#### Hillel announces March activities

"Jewish students attending Houston area campuses can look forward to another month of new and Innovative programs," according to Rabbi Shaul Osadchey, director of the B'nai B'rith Hillel Foundation. Special Eat & Chat programs at the University of Houston and Rice University will feature guests Dr. Marvin Fox of



Hillel students from Rice, U of H, and Texas Medical Center attend annual Hillel Hamag Shimim Shabbaton in Wimberley, Tx. The weekend was devoted to exploring Jewish identity issues.

Jewish students are invited to participate in a Hillel Seder on the first night of Passover or to enjoy home hospitality for either seder with a family in the community. In addition Kosher for Passover meals will be served at both University of Houston and Rice University during the holiday.

Three special events highlight the Hillel March Calendar. On March 9, Hillel is co-sponsoring with the Anti-Defamation League of B'nai B'rith the "Symposium on Foreign Policy" at the Jewish Community Center which features prominent experts on foreign affairs issues. A week later, Hillel students are invited to participate in a Havdalah program for the Jewish aged at Seven Acres Jewish Home for the Aged, Jewish students will entertain members of the Home with singing and dancing and Hassidic stories. Concluding the schedule of March activities, Hillel Jewish students are helping celebrate Religious Awareness Week at the University of Houston with displays of Judaism, Israeli dancing, and a lecture on "Passover and Liberation Theology" by Rabbi Usadchey.

For further information about Hillel program, contact Hillel at 749-1231.

Brandeis University and Ilana Fuchs, a Soviet Jewish Dissident. Israeli Dancing, begun last month at Rice, will continue

every Wednesday night with instruction at 7:30 p.m. and open dancing at 8:30 p.m. Hillel's own talented students have assumed the responsibility of teaching a variety of modern and traditional dances.

Rice Jewish students have also anticipated the onset of baseball's spring training by forming a coed intramural softball team named "Torah! Torah!"

Hillel's Shabbat Dinner on March 21 will seek to capture the theme of Jewish Music Month with a program of Jewish Hassidic and Israeli music. Twice a month students can learn the Shabbat morning liturgy in the Hillel Learning Minyan as well as participate in a discussion of the week's Torah portion with Rabbi Osadchey.

For those Jewish students interested in furthering their knowledge of Judaism, Hillel is offering its second bloc of Beit Midrash (Jewish Studies) Courses. Ms. Mary Ann Wolinsky, MSW, from the Jewish Family Service, will co-lead with Rabbi Shaul Osadchey a class on "Social Roles in America."

A second course, entitled "Israel: The Reality Behind the Myth," seeks to elucidate the historical development of the State of Israel with a goal of understanding the current situation in the Middle East. Rabio Osadchey, who received his B.A. in Middle East Studies, will be the instructor.

As Passover draws near Hillel will be notifying Jewish students of several special Holiday programs. On March 26 Rabbi Joseph Radinsky of United Orthodox Synagogues will participate in a Passover Workshop.

### New Perspectives on Youth Series begins at Emanu El March 12

Not everyone fias an accurate profil of today's young person — personality, life style, aspirations, ethics and morality, political views. Youth must not be viewed as if the 60s never ended.

These and other aspects geared to helping understand what young people are all about will be responded to during a 3-part continuing education program at Congregation Emanu El.

Coordinated by Solomon M. Brownstein, executive director of Jewish Family Service, the series will begin on Wednesday evening,



DR. ALFRED R. NEUMANN

JEWISH HERALD-VOICE MARCH 6, 1980



RABBI SHAUL OSADCHEY

March 12 and will continue on March 19 and 26. The March 12 program will present "The View From Academia." Panelists are Daniel Brener, M.D., director of Psychiatric Services — Rice University; Alfred Neumann, Ph.D., chancellor, University of Houston-Clear Lake Campds; and Rabbi Shaul Osadchey, Hillel director. Subsequent programs will present "The View From Medical and Psychiatric Practice" and "Now the Parents."

The public is invited to attend.



Hillel students attending a deli lunch at the University of Houston recently heard Executive Director Hans Mayer of the Jewish Federation discuss his organization's workings.

#### Hillel launches student summer seminars in Israel

"Israel Summer '80," a series of four new seminar programs for college students, will be launched by the B'nai B'rith Hillel Foundations this summer. The programs, which will combine classroom learning, site visits to economic, political, and social institutions, and interviews with leading opin-

JEWISH HERALD-VOICE

ion makers and resource specialists, are being planned by Hillel staff in cooperation with American and Israel academicians. College credit is available through the Rockland Center for International Studies of the State University of New York.

"Many college students have already visited Israel with their families or youth groups," noted Rabbi Stanley Ringler, director of Hillel's Israel programs. "Our seminars are for students who want more than a tour, and who can benefit from a qualitatively superior intellectual and programmatic experience."

Three month-long seminars will be housed in Jerusalem; the fourth will be a 10-week workstudy program on a kibbutz. The Jerusalem seminars include "Sephardic Culture and Community," "Political Culture and Ideology," and "Holocaust and Redemption." Pre- and post-seminar tours of the country are available for those who wish to extend their stay in barael.

Participants in the seminar on "Sephardic Culture and Community," will learn about the religious and cultural traditions of the Sephardim, Israel's majority population group. Problems of acculturation and their impact on Israeli society, will be studied.

An intensive consideration of the Holocaust experience as seen through Israel's human and archival resources is the goal of the seminar on "Holocaust and Redemption" Through lectures, field trips, and personal interviews, students will study the limitage between the Holocaust and the creation and identity of Israel.

An inside look at the major social and economic institutions of the State of Israel is the agenda of the seminar on "Political Culture and Ideology." Students will meet with personalities who influence affairs of state, and will study how domestic and foreign policy reflect Israel's politics.

The kibbutz seminar is being planned in cooperation with Kibbutz HaArtzi movement. In addition to working on the communal settlement, students will study Hebrew, Kibbutz Society, the Principles of Labor Zionism, and the History and Culture of Israel. The seminar includes hospitality with kibbutz families and field trips.

Seminar enrollment is limited. Costs range from \$1,000-\$1,500. Students may earn up to six credits for any of the Jerusalem seminars and twelve credits for the kibbutz seminar. For further information contact Rabbi Shaul Osadchey, 749-1231.

MARCH 13, 1980

# University of Houston B'nai B'rith Hillel Report

HOUSTON — "Jewish students attending Houston area campuses can took forward to another month of new and innovative programs," according to Rabbi Shaul Osadchey, director of the B'nai B'rith Hillel Foundation. Special Eat & Chat programs at the University of Houston and Rice University will feature goots Dr. Marvin Fox of Brackeis University and Ilana Fuchs a Striet Jewish Dissident.

Israeli Dancin, begun last month at Rice, will continue every Wednesday night with instruction at 7:30 p.m. and open dancing at 8:30 p.m. Hillel's own talented students have assumed the esponsibility of teaching a variety of modern and traditional dances. Hillel's Shabbat Dinner featured the theme of Jewish Music Month where a pogram of Jewish Hassidic and Israeli music. Twice a month students can learn the Shabbat morning liturgy in the Hillel agraining Minyan as well as participate in a discussion of the week's Torah portion with Rabbi Osadchey.

For those Jewish students interested in furthering their knowledge of Judaism, Hillel is offering its second bloc of Beit Midrash (Jewish Studies) Courses. Ms. Mary Ann Wolinsky, MSW, from the Jewish Panny Service, will co-lead with Rabbi Shaul Osadchey a class on Social Roles in America." The participation of Jews in all facets of American life and the emergent stereotypes will be examined during a 4 week session. A second course, entitled "Israel: The Reality Behind the Myth," seeks to elucidate the historieal development of the State of Israel with a goal of understanding the burrent situation in the Middle East.

#### B'NAI B'RITH VOICE APRIL, 1980

Three special events highly wide the Hillel March calendar. On March 31 Hillel co-sponsored with the Anti-efamation League of Britis British the "Symposium on Foreign Policy" at the Uswish Community Center which featured prominent experts on foreign affairs issues. A week later, Hillel students were invited to participate in a Havdalah program for the Jewish aged at Seven Acres Jewish Home for the Aged. Jewish students entertained members of the Home with singing and dancing and Has dic stories.

Concluding the schedule of March activities, Hillel Jewish students helped to celebrate Religious awareness Week at the University of Houston with displays of Judaism, Israeli dancing, and a lecture on "Passager and Liberation Theology" by Rabbi

E. ....ey.

#### JEWISH HERALD-VOICE APRIL 17, 1980



RABBISHAUL OSADCHEY

Rabbi Shaul Osadchey to speak

#### Braeswood ORT to discuss cults on April 23rd

Braeswood ORT extends an invitation to everyone to hear Rabbi Shaul Osadchey, director of Hillel at the University of Houston, speak on the topic, "The Impact of Cults on Campus," on Wednesday, April 23, at 7:30 p.m. The program is being held at the Hebrew Academy auditorium, 5435 South Braeswood.

Rabbi Omdchey will be joined by a "de-programmed" youth and a member of the legal community. They will discuss the impact of cults on young adults today; methods used to entice membership, the process of "de-programming," and the legal ramificaRabbi Gradchey, apeaker L'Chui Men & Club meets April 23rd

On April 23, the L'Chai Men's Club will be addressed by Rabbi Shaul Osadchey, director of the B'nai B'rith Hillel Foundation here. He will speak on "Ethics of the 80's". Rabbi Osadchey is a native of Los Angeles and received his undergraduate training in Jewish studies and political science at the University of California.

The meeting starts at 100 a,m. at the Jewish Community Center, and Al Simon program chairman, invites everyone to attend.

tions for parents who attempt to "kidnap" their children.

Page FOURTEEN - BRIDAL SECTION

JH-V

Getting married, college style Wedding facilities available at University of Houston and Rice



A. D. Bruce Religion Center at the University of Houston.

By Mark Elliott Miller

Students in Houston have the unique opportunity to be married in either of two beautiful chapels at costs that are affordable even after buying a semester's texts. The A. D. Bruce Religion Center of U of H and Rice Memorial Chapels provide this service to current students, alumnus, faculty and staff.

College experiences unique to the individual — and college weddings reflect this uniqueness. In Jewish weddings at the preversity of Houston, Rallol Shaul Osadchey offers services catered "to a wide

spectrum of religious practice." Rabbi Osadchey can perform Orthodox, Conservative, or Reform services, from traditional to creative. There is no charge for the Hillel rabbi's services als though he encourages a donation to the Hillel Foundation or another charity. His services are available to all Houston college students and he may be contacted at 749-2271.

Students and alumni of U of H considering use of the A. D. Bruce facilities should contact Tom Vivens, the wedding coordinator at 749-1431. He recommends reserving chapel at least six months in

advance since this fine facility holds approximately 170 weddings a year. They are totally booked through the end of July and are currently accepting reservations for September. Wedding charges include \$75 for chapel rental, for students, \$125 for alumni. This fee includes up to four hours of time in the use of the chapel, upstairs reception area and organ use. Organists are available through the school of music and are contracted by the wedding party. All prices quoted are in the process of confirmation. Catering of the reception is provided by the couple so kosher affairs are possible.

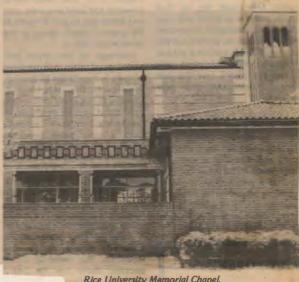
Students, alumni and staff of Rice University may reserve their chapel facilities through chapel co-ordinator Mamie Meeks. Reservations are accepted a maximum of three months ahead of the wedding date and the chapel fee is \$25 for students

and \$50 for staff or alumni and collected at this time. Use of the pipe organ is restricted to graduate student and chapel organist use with the fee beginning at \$35.

Reception space is under the direction of the Student Center with Martha Vest accepting reservations. The fee for use of the reception area in the Chand Hall is \$110 for two holders. Outside caterers are not allowed to use the kitchen facilifies, but services are available through Sammy's Cafeteria under the direction of Bonnie Nichols, phone 527-4084.

The hall accommodates up to 300 persons and may be reserved with Mrs. Vest at 527-4086

Both the University of Houston and Rice attempt to make their weddings as individual as the couple and are more than happy to aid young couples in the planning stages of this special



Rice University Memorial Chapel.

## Seeming conflict between science, religion no longer seen as valid

BY MARK LANGFORD Special to The Chronicle

In 1633, Galileo Galilei was called before a special commission of the Roman Catholic Church to account for his heretical writings based on his observations of the Solar system. He admitted his "error" to the commisaion, saying the earth does not revolve around the sun,

Though he believed the opposite to be true.

Throughout history, conflicts between science and religion have erupted, sometimes heatedly, as men and women searched for explanations of the world. This search has produced a multitude of ideas, both scientific and religious, that attempt to describe the how and why of nature, the existence of God, and the role man plays in The universe

The way these questions have been asked in the past has often been muddled, leading to muddled answers and an apparent conflict between science and religion. As a result, science and religion seem irreconcilable.

This need not be the case, according to several faculty members from the University of Houston. In recent Years many scientists, theologians, and philosophers have looked at science and religion in a new perspective and in the process, the conflicts, for them, have disap-

"There are no longer any fundamental conflicts be-ween religion and science," says the Rev. Ballard Pritchett, a Lutheran campus minister. In academic gircles there is a move to synthesize and integrate per-

spectives of the two, he says.

Pritchett admits there are groups on both sides of the issue that still maintain fundamental differences "But the group inbetween is the largest," he says, "and is more modest about its claims.

"Some people still view science and religion in conflict but it is obvious that neither of them is talking about the same thing." says Dr. Ed Hungerford. A professor of







Shown clockwise from upper left are The Rev. Gallard Pritchett, Dr. Helen Rose Ebaugh, Rabbi Shaul Osadehey, and Dr. Ed Nungerford.

physics and a Christian. Hungerfield sees science and religion asking different questions, searching for differ-

"The Bible is not a science book and science does not try to answer questions about religion. Science can tell us how things occur but it cannot tell us why there are atoms or fundamental particles," Hungerford

Hungerford believes in God and says God gave man the ability to think and reason. Life is a miracle, he says, but at the same time, he believes evolutionary theory is more or less correct. As a physicist, Hungerford perceives the laws of nature and says that biological systems must follow those laws. And for him, there is purpose in those laws. "God is rational in his own way and acts according to his own plans."

The existence of God is a difficult concept and is based much more on faith than logic, he says. "Physics could never show me there is no God." Physics, then is a study of "how" while religion is a study of "why," and for Hungerford there is value and truth in both.

Dr. Helen Rose Ebaugh also sees the value and truth in science and religion but in a different way. As does Hungerford, she says the apparent conflicts between the two are not real and that science and religion speak to different needs.

Dr. Ebaugh is a professor of sociology and for 12 years was a nun in the Roman Catholic Church. While a nun Dr. Ebaugh says she was able to see developments in theology. "In the 1950s theologians were interested in proofs; they wanted to make their religion look scientific." Today, she says, there is less emphasis on this. "Science and religion are two realms asking different

For Dr. Ebaugh, the cultural aspects of religion have become important. "Whether or not there is a God or an afterlife is no longer the central religious que cons for many people. Rather, these individuals value religion as part of their cultural heritage and for what it offers them

What has lost meaning, in Dr. Ebaugh's view are the conflicts between science and religion. Even churches are beginning to teach this view, she says. This is not to say that science has "won" the argument. Religious people are changing the way they perceive their religion. There was a turning point, she says, when the Bible came to be seen as peoples' accumulated knowledge. "Now there is room to interpret," But Dr. Ebaugh points out, as did Pritchett, that these changes occur more among educated religious people. There are still a lot of lay people with narrow religious views, she says. "New theological interpretations do not enter their world."

According to Rabbi Shaul Osadchey, director of the B'nai B'rith Hillel (student) Foundation, science is an important part of the Jewish religion, "Our religion integrates secular studies and science along with religious teachings. he says. Osadchey quoted Israel's chief rabbi who said in 1925. "Evolutionary theory supports the Bible if not read in a literal sense: evolution is compatible with religion."

Science is a tool that tells us how things work, he ays: it helps us understand nature and people, and Judaism

does have a worldly concern.

does nave a worldly concern.

And what about God? Osadchey says science has changed the perceptions that some people have. God. It is possible, he says, that science may someday reach certain conclusions about the universe that will cause many others to change their minds

many others to change their hunds.

If this should happen, it will not be coverstepping its bounds and answering offestions outside its realm. If science can adequately in wer how, then the question of "why" will become a moot point for many. But as Hungerford, the physicist, said, "Science" will never disproye the existence of find.



### HINENI

# A living people learn A learning people live

Vol. V, No. 9

**CONGREGATION BRITH SHALOM** 

May, 1980/lyra-Sivan, 5740



#### RABBI SHAUL OSADCHEY

Friday evening, May 30, will be College Homecoming Shabbat and will feature a special panel on "Intermarriage, Assimilation, and the College Campus". Rabbi Shaul Osadchey, Director of B'nai B'rith's Hillel, will lead the panel discussion which will also include Rabbi Yoskowitz and several of Brith Shalom's college students.

Finally, on May 31, Shabbat morning, the young people of Katah Hay will graduate. In their honor, and in honor of all of the students, children's author and publisher of NOAH'S ARK Magazine, Debbie Israel Dubin, will read an appropriate story. Graduating students include:

Julia Goldman Steven Goodmark Elisa Greenberg Jennifer Katz Michael Kravetz Eric Lang Benjie Mayer Miriam Mayer Miriam Mayer Michael Perlman Jon Skolnick Benny Feld Hytton Nitsun

The members of Brith Shalom, family and friends, are welcome to attend any and all of these special events. All Friday evening services begin at 8:15 p.m. and Shabbat morning services begin at 10:15 a.m.

### JEWISH HERALD-VOICE MAY 15, 1980

#### B'not Mitzvah



JOYCE ARMEL AND LORETTA LEVI

- Photo by Mark Miller

Mitzvah. This delightful turning officiate and a kiddush will follow point in their lives will be held on the service. All are welcome.

"Good things are worth waiting for," said Loretta Levi and Joyce Armel, who, at ages 22 and 26, are preparing for their B'not Hille Rabbi Shaul Osadchey will officient and kiddyth will follow.

#### JEWISH HERALD-VOICE

MAY 22, 1980

## Hillel - JCCenter co-sponsor summer college youth programs

In an effort to reach Jewish students returning to Houston for the summer vacation as well as U of H and Rice students, Hillel and the Jewish Community Center have announced a joint summer college youth program. According to Rabbi Shaul Osadchey, Hillel director, and Linda Lait, M.S.W., J.C.C. singles coordinator, the schedule of activities will provide Jewish students with the oppor-

tunity to meet one another through a variety of social, recreational, cultural and religious programs.

The format of the summer activities will enable Jewish students at U of H and Rice University to continue their involvement in Hillel's on-going program while allowing out of town students to expand their circle of friends and peers.

Included among the summer activites are: May 25 ..... Galveston beach trip - meet at JCC at 1 p.m. May 28 ..... Israeli dancing - 7:30 p.m. instruction 8:30 p.m. open dancing - Place to be announced. May 29 ..... Cold cut dinner & rock ballet - Miller Theatre Meet on the lawn adjacent to the theatre at 7 p.m. \$1.50 Hillel & JCC members, \$2 non-members. June 4 ..... Israeli dancing. June 6 ..... Shabbat Singles services at Beth Yeshurun. 8:00 p.m. followed by Oneg Shabbat. June 11 ..... Israeli dancing. June 14 ...... Wine & cheese swim party at JCC. 7:30 p.m. Havdalah service. June 18 ...... Israeli dancing. June 19 ..... Cold cut dinner & blues concert at Miller Theatre. Meet on the lawn adjacent to Miller Theatre at 5:30 p.m. June 20 ..... Pot luck dairy dinner and program 7:30 p.m. Kabbalas Shabbat Services. 8 p.m. dinner (please bring salad, vegetable, or dairy dessert) 9 p.m. informal program. June 22 ... Sports and bar-b-que at Greene Family Camp 4-8:30 p.m. \$2.50 Hillel & JCC members; \$5.50 non-members. July 4 ..... Padre Island retreat. For further information, students are invited to contact Rabbi Osadchey at 749-2271 or Ms. Lait at 729-3200.

May 29, 1980 - 14 Sivan 5740 Volume LXII - Number 10 Second Class Postage Paid Houston, Texas Thirty-Six Pages 35 Cents per Copy Copyright | Jewish Herald-Voice All Rights Reserved

Since 1908 - newsworthy!

### Radical Arab propaganda now neutralized at U of H

The domestic repercussions of the events in Iran and the Middle East and the establishment of a strongly visible Jewish presence on campus has been directly responsible for the dramatic decline this year in Arab propaganda at the University of Houston. The once-numerous Arab and Iranian demonstrations are no longer daily occurences. Instead, Arab students mounted only one pro-Palestinian rally last February which attracted only 25 persons and a handful of onlookers.

The overthrow of the Shah in Iran and the takeover of the American embassy in Tehran produced a backlash of anti-Arab and Iranian hostility in Houston and in particular at the University of Houston, Confirmed and unsubstantiated reports of physical attacks and verbal harassment of foreign students created an atmosphere of intimidation among Arab students. Instead of their usually militant posture, Arab students have adopted a low profile and in a few instances made conciliatory gestures to their traditional op-

The successful formation of a viable B'nai B'rith Hillel Foundation has led to numerous pro-Israel programs and educational efforts on the campus. Scholars, political figures and Jewish organizational representatives (Consul General Moshe Gidron, Vice Consul Tzion Evrony, Prof. Mordechai Abir, Dr. Charles Greenbaum of Hebrew U., Shimon Ofir, Moshe Tabak and Beni Levi) assisted in communicating the message of Israel's right to a secure existence in the Middle East.

A week-long Jewish Culture Week gained front page coverage in the U of H Daily Cougar helping increase attendance at those programs. Hillel's Israel Independence Day Celebration promoted cultural and social aspects of Israeli society as well as travel and study opportunities for students. The noontime event, which

(Continued on Page Thirty-Six)



RABBI SHAUL OSADCHEY Hillel director

#### Radical Arab propaganda neutralized at U of H

featured Israeli music, dance and food, attracted hundreds of Jewish and non-Jewish students, faculty and administrators.

Hillel's monitoring, by director

TEWISH PERALO-VOICE Shaul Osadchey, of the Daily Cougar's coverage of the Middle East, the activities of the Arab Student Organization and the International Student Organization, helped prevent overt Arab propaganda efforts from materializing on campus.

Rabbi Osadchey's participation in the International Student Organization dissuaded the Arab students from displaying the PLO flag at the International Student Festival as well as insuring that the Arab booth refrained from disseminating political material. When Arab students attempted to use the International Student Organization to sponsor a Middle East Day program as a front for their propaganda, strong and determined opposition forced the cancellation of the event.

Overtures to the Moslem Student Association resulted in a luncheon dialogue in which lewish students met Egyptian students in a non-politicized setting to exchange experiences of being raised in their respective religious traditions. With political differences set aside, the students were able to learn more about the two cultures and discover similarities of religious values as well as divergent customs and practices. The face-to-face dialogue left all attending with a respect for each other's traditions.

While it is difficult to predict what impact future developments in Iran and the Middle East may have on the University of Houston campus, the present situation has witnessed a complete reversal of Arab propaganda predominance on campus. The goal of continued activities by Hillel is to educate the Christian and ethnic groups on campus about Israel in order to build significant bridges of support for Israel at the university.